File No:DTB (3) 2050/06

## APPOINTMENT CHART

| Name of Post | $:$ | Clerk Typist |
| :--- | :---: | :--- |
| Name of Department | $:$ | Various |
| Date of receipt of reporting the <br> vacancy | $:$ | $12 / 11 / 15 ~ \& ~ 16 / 11 / 15 ~$ |

## PENDING TURNS



| Sl. <br> No | Name \& Address | Rank No | Community | Rotation as approved <br> by the Commission | Remarks |
| :---: | :--- | :---: | :---: | :--- | :---: |
| 1 | Jayakumar R B | LPE <br> (R-27) | NA | NJD Compensation <br> to 251 <br> 12.11 .15 now turn on <br> satisfied | Animal Husbandry <br> Department |
| 2 | Baiju Kumar K | LPE <br> (R-28) | NA | NJD Compensation <br> of 913 <br> 12.11.15 now <br> satisfied. | Directorate of <br> Medical Education |
| 3 | Sahir M | LPE <br> (R-29) | NA | NJD Compensation <br> of 331 <br> 12.11.15 now Turn on <br> satisfied. | Directorate of Social <br> Justice Department |
| 4 | Sunu C L | S/L | LC/AI | NJD Compensation <br> to MR IV 22 LC/AI <br> on 30.07.15 now <br> satisfied. | Health Services |


| 5 | Asha H S | S/L <br> (R-6) | Ezhava | MR IV 88 E TPO <br> now satisfied. | Govt. Ayurveda <br> College |
| :--- | :--- | :---: | :---: | :--- | :---: |

OC/BC Position

|  | OC | BC | NJD | LPE | PH | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Previous | 48 | 47 | 112 | 5 | 2 | 214 |
| Present | - | 1 | 3 | - | - | 4 |
| Grand <br> Total | $\mathbf{4 8}$ | $\mathbf{4 8}$ | $\mathbf{1 1 5}$ | $\mathbf{5}$ | $\mathbf{2}$ | 218 |

DETAILS OF UNFILLED TURNS
NIL

