# KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE: ALAPPUZHA <br> APPOINTMENT CHART <br> (As per Circular No: 05/07) 

| Name of post | $:$ | L.D Typist (Various) <br> (Category No: 280/18 \& 281/18) |
| :--- | :--- | :--- |
| Date of advice | $:$ | 09.06 .2021 |

## Requisition I

| $\left.\begin{array}{l}\text { Date of receipt of the } \\ \text { reporting of the vacancy }\end{array}\right]$ | $:$ | 23.04 .2021 |
| :--- | :--- | :--- |
| Number of vacancies <br> Reported | $:$ | 1 (One) Fresh (H.Q) |
| Name of Department | $:$ | Insurance Medical Services |

## Pending Turns

NCA : 5 Turns (ST NCA SC)
TPO : 4 Turns [1. MR VI 38 SIUC N, 2. MR VI 40 OBC, 3. MR VI $42 \mathrm{E} / \mathrm{B} / \mathrm{T}, 4$. MR VI 44 ST$]$

NJD, Thrown out, AV : Nil
Main Rotation stands at MR VI 45 OC \& Sl.No. 407 already filled up.

| Sl. <br> No. | Name \& Address | Rank <br> No. | Community | Rotation as <br> approved by <br> Commission | Department | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | Nisha C B <br> Nisha Bhavan, <br> Nediyakala, Chavadi, <br> Pulluvila P O, <br> Thiruvananthapuram <br> PIN -695 526 | 53 | SIUC Nadar | MR VI 38 SIUC N <br> TPO on 06.01.2021 <br> now satisfied | Insurance <br> Medical <br> Services <br> (H.Q) | Sl.No. <br> 408 |

OC - BC positions

|  | OC | BC | NJD | LPE | Differently Abled |  |  | Candidate advised against the vacancy kept unfilled as per Cir.No.3/13 in the previous R/L |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | L.V | H.I | LD/CP |  |  |  |  |
|  |  |  |  |  |  |  |  | L.V | H.I | LD/CP |  |
| Previous | 8 | 7 | 5 | 2 | 1 | - | -- | 1 | - | -- | 24 |
| Present | - | 1 | - | - | - | - | - | - | - | - | 1 |
| Total | 8 | 8 | 5 | 2 | 1 | - | -- | 1 | - | -- | 25 |

## Requisition II

$\left.\begin{array}{l}\text { Date of receipt of the } \\ \text { reporting of the vacancy }\end{array}\right] \quad: \quad 19.10 .2020$
Number of vacancies
Reported 」 : 1 A V due on 01.05.2021

Name of Department : Judiciary (Criminal)

## Requisition III

$\left.\begin{array}{l}\text { Date of receipt of the } \\ \text { reporting of the vacancy }\end{array}\right] \quad$ : 20.10.2020

| $\left.\begin{array}{l}\text { Number of vacancies } \\ \text { Reported }\end{array} \quad\right\rfloor$ | $: 1$ A V due on 01.05.2021 |  |
| :--- | :--- | :--- |
| Name of Department |  | $:$ Judiciary (Civil) |

## Requisition IV

Date of receipt of the
$\left.\begin{array}{l}\text { Date of receipt of the } \\ \text { reporting of the vacancy }\end{array}\right] \quad$ : 03.02.2021
$\begin{array}{ll}\text { Number of vacancies } \quad \text { J } \\ \text { Reported } & 1 \text { A V due on 01.05.2021 }\end{array}$
Name of Department : Irrigation

## Pending Turns

NCA : 5 Turns (ST NCA SC)
TPO : 3 Turns [1. MR VI 40 OBC, 2. MR VI 42 E/B/T, 3. MR VI 44 ST]

A V : 3 (Three) due on 01.05.2021
NJD, Thrown out : Nil
Main Rotation stands at MR VI 45 OC \& Sl.No. 408 already filled up.

| Sl. <br> No. | Name \& Address | Rank <br> No. | Community | Rotation as <br> approved by <br> Commission | Department | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 2 | Vipin V <br> Vishnu Bhavan/625 <br> Kanjiramchira, <br> Kanjiramchira P O, <br> Alappuzha - 688 007 | 13 | OBC - <br> Vilakkithala <br> Nair | MR VI 40 <br> OBC TPO on <br> 06.01 .2021 <br> now satisfied | Judiciary <br> (Criminal) | Sl.No. <br> 409 |
|  | Manoj Kumar M D <br> Maliyeckal House, <br> House No 279/D, <br> C M C-25, Cherthala, <br> Alappuzha -688 524 | 4(By <br> Transfer) | --- | LPE Turn | Judiciary <br> (Civil) | Sl.No. <br> 410 |
|  | MR VI 46 M TPO to keep 50\% rule |  |  |  |  |  |


| Sl. | Name \& Address <br> $N$ <br> $o$. | Rank <br> No. | Community | Rotation as <br> approved by <br> Commission | Department | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 4 | Priya Prasad <br> Appakkulangara <br> $*$ | Veli, Kalarcode, <br> Sanathanapuram, <br> Alappuzha - 688 003 | 112 | OBC - <br> Vanika Vaisya | MR VI 47 OC | Irrigation | | Sl.No. |
| :---: |
| 411 |

*Turns MR VI 40 OBC and MR VI 47 OC are interchanged for keeping seniority as in the Ranked list.
OC - BC positions

|  | OC | BC | NJD | LPE | Differently Abled |  |  | Candidate advised against the vacancy kept unfilled as per Cir.No.3/13 in the previous R/L |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | L.V | H.I | LD/CP |  |  |  |  |
|  |  |  |  |  |  |  |  | L.V | H.I | LD/CP |  |
| Previous | 8 | 8 | 5 | 2 | 1 | - | -- | 1 | - | -- | 25 |
| Present | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 |
| Total | 9 | 9 | 5 | 3 | 1 | - | -- | 1 | - | -- | 28 |

## Requisition V

Date of receipt of the
reporting of the vacancy $\quad$ : 06.01.2021
Number of vacancies $\quad$ eported
Red
Name of Department : Medical Education

## Pending Turns

NCA : 5 Turns (ST NCA SC)
TPO : 3 Turns [1. MR VI $42 \mathrm{E} / \mathrm{B} / \mathrm{T}$, 2. MR VI 44 ST, 3. MR VI 46 M ]

A V : 1 (One) due on 01.06.2021
NJD, Thrown out : Nil
Main Rotation stands at MR VI 47 OC \& Sl.No. 411 already filled up.

| Sl. <br> No. | Name \& Address | Rank <br> No. | Community | Rotation as <br> approved by <br> Commission | Department | Remarks |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  | MR VI 48 SCCC TPO to keep 50\% rule |  |  |  |  |  |
| 5 | Jayalakshmi V S <br> Valchira, <br> S L Puram, <br> S L Puram P O, <br> Alappuzha -688 523 | 14 | Ezhava | MR VI 49 OC | Medical <br> Education | Sl.No. <br> 412 |

OC - BC positions

|  | OC | BC | NJD | LPE | Differently Abled |  |  | Candidate advised against the vacancy kept unfilled as per Cir.No.3/13 in the previous R/L |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | L.V | H.I | LD/CP |  |  |  |  |
|  |  |  |  |  |  |  |  | L.V | H.I | LD/CP |  |
| Previous | 9 | 9 | 5 | 3 | 1 | - | -- | 1 | - | -- | 28 |
| Present | 1 | - | - | - | - | - | - | - | - | - | 1 |
| Total | 10 | 9 | 5 | 3 | 1 | - | -- | 1 | - | -- | 29 |

FOR DISTRICT OFFICER

