# **APPOINTMENT CHART**

## No. RIE (2) 11291/17/GW

**Category No. 214/2018** 

Name of Post : **Prosthetic&Orthotic Engineer** 

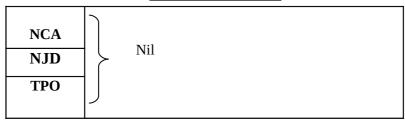
Name of Department : Medical Education Service

Date of receipt of the vacancy : 21.08.2017 No. of vacancies reported : **1 (One) Fresh** 

Date of Advice : **16.04.2021** 

Bute of Havice

## **PENDING TURNS**



## MAIN ROTATION STANDS AT MR I 2 E/B/T

#### TO BE CONTINUED FROM MR I 3 OC.

Sl. No.	DA Sl.No.	Name and Address of Candidate	Rank No.	Community	Rotation as approved by the Commission	Remarks
1.		KRISHNA PRIYA S PUSHPA VIHAR, KUNNIL ASRAMAM,KOLLAM, 691002	R – 1 List II-SC- semman List I- Nil	SC-Semman	MR I 3 OC	

#### **OC/BC POSITION**

	ОС	ВС	NJD	TOTAL
Previous	-	-	-	-
Present	1	-	-	1
Total	1	-	-	1

# LIST OF UNFILLED TURN OF COMMUNITIES

Nil

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To

1. PRO 2. Enquiry

Ts.02.21