

## APPOINTMENT CHART

No. R1F(2)11791/18/GW

Category No. 105/2017

Name of Post : **Technical Assistant Grade II (Govt.Analyst's Laboratory)**  
Name of Department : **Food Safety Department**  
Date of receipt of the vacancy : 10.02.2022  
No. of vacancies reported : 7 (Seven) Fresh  
Date of Advice : **25.02.2022**

### PENDING TURNS

**TPO : 3 Turns**

- 1.MR II 70 V TPO on 09.08.2021
2. MR II 72 SC TPO on 09.08.2021
3. MR II 74 E/B/T TPO on 09.08.2021

NCA

} NIL

NJD

**MAIN ROTATION STANDS AT MR II 75 OC TO BE CONTINUED FROM MR II 76 M**  
**DA SL.NO. STANDS AT 71 , TO BE CONTINUED FROM 72.**

| <i>Sl. No.</i> | <i>Name and Address</i>  | <i>Rank No.</i> | <i>Community</i> | <i>Rotation as approved by the Commission</i>         | <i>Remarks</i> |
|----------------|--|-----------------|------------------|---|----------------|
| 1.             | SWATHI P S<br>PUTHUR HOUSE<br>ASHTAMICHIRA<br>THRISSUR<br>680731 | (R-1,S/L-V)     | (V-VISWAKARMA)   | MR II 70 V<br>TPO on<br>09.08.21 is<br>now satisfied. |                |

|  |   |              |                    |   |  |
|--|---|--------------|--------------------|---|--|
| 2.   | MUKILA C M<br>CHETTIYARAMMAL HOUSE<br>KARULAYI<br>MALAPPURAM<br>KARULAI<br>679344                                   | (R-1,S/L-SC) | SC-<br>CHAKKILIYAN | MR II 72 SC<br>TPO on<br>09.08.21                         |  |
| 3.   | BEENA E K<br>POLA HOUSE<br>CHOOLIYAD<br>KANNUR<br>MALAPPATTAM (PO)670631  | (R-40)       | THIYYA             | MR II 74<br>E/B/T TPO on<br>09.08.21 is<br>now satisfied. |  |
| 4.   | SAMEERA P<br>NADUKKANDIYIL<br>KAVILUMPARA<br>KOZHIKODE<br>673513  | (R-55)       | M-MAPPILA          | MR II 76 M  |  |
| 5.   | ANJU SENAN<br>PEENJANIYIL HOUSE<br>PUNNATHURA WEST P O ,<br>ETTUMANOOR<br>KOTTAYAM<br>PUNNATHURA WEST P<br>O,686631 | (R-26)       | (-)                | MR II 77 OC   |  |
| <b>MR II 78 E/B/T TPO FOR KEEPING 50% RULE</b> |   |              |                    |   |  |
| 6.   | JENCY P MATHEW<br>JUSTIN VILLA<br>MANIMALA<br>KOTTAYAM<br>ERATHUVADAKARA 686543                                     | (R-27)       | (-)                | MR II 79 OC   |  |
| <b>MR II 80 M TPO FOR KEEPING 50% RULE</b>     |   |              |                    |   |  |
| 7.   | ANCHU R<br>B S SADANAM<br>EDAVATTOM<br>CHIRAKKARA<br>CHIRAKARA P O  | (R-31)       | (-)                | MR II 81 OC   |  |

**OC/BC POSITION**

|                 | <b>OC</b> | <b>BC</b> | <b>NJD</b> | <b>DA</b> | <b>Total</b> |
|-----------------|-----------|-----------|------------|-----------|--------------|
| <b>Previous</b> | <b>13</b> | <b>12</b> | <b>10</b>  | <b>4</b>  | <b>39</b>    |
| <b>Present</b>  | <b>3</b>  | <b>4</b>  | <b>-</b>   | <b>-</b>  | <b>7</b>     |
| <b>Total</b>    | <b>16</b> | <b>16</b> | <b>10</b>  | <b>4</b>  | <b>46</b>    |

**LIST OF UNFILLED TURN**

34 DA-HI - to be filled from next Ranked List

**for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION**

To

1. PRO

2. Enquiry

3. Spare