## KERALA PUBLIC SERVICE COMMISSION <br> DISTRICT OFFICE KASARAGOD

## APPOINTMENT CHART

Name of Post
: LOWER DIVISION CLERK (Cat. No. 207/2019 \& 208/2019)
Department : Various

Date of receipt of the reporting vacancy : 09.08.2023
No. of vacancies reported : 01 Fresh (HQ)

| SI. <br> No. | Date | Department | No. of Vacancies |  |
| :---: | :---: | :--- | :---: | :--- |
| 1 | 09.08 .2023 | General Education | 1 | Fresh HQ |

Pending turns
NCA - Nil
AV - $\quad 1$ AV due on $01 / 11 / 23$
NJD - Nil

TPO - 1. MR XXXVI 94 LC/AI
2. MR XXXVI 96 M
3. MR XXXVI $98 \mathrm{E} / \mathrm{T} / \mathrm{B}$
4. MR XXXVI 100 V
5. MR XXXVII 2 E/T/B
6. MR XXXVII 4 SC
7. MR XXXVII 6 M

Main rotation stands at : MR XXXVII 7 OC (Already filled up)
Date of advice
DA SI. No. stands at
: 14.08.2023
: 803 (Already filled up)

| Sl. <br> No. | DA Sl. <br> No. | Name \& Address | Rank <br> No | Community | Rotation as approved by the <br> Commission | Department | Remarks |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | 804 |  |  | MR XXXVII 8 LC/AI <br> Kept as TPO |  |  |  |
| ABHINAND | ABIVAS <br> AMBALATHARA <br> KASARAGOD <br> PULLUR, 671531 | 88 | $(-)$ | MR XXXVII 9 OC | General <br> Education | HQ |  |

OC/BC POSITION

|  | Thrown Out | DIRECT |  |  |  | LPE |  |  | D A |  |  | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | OC | BC | NJD | Total | Fresh | NJD | Total | Fresh | NJD | Total |  |
| Previous | - | 46 | 46 | 20 | 112 | 11 | 29 | 40 | 4 | - | 4 | 156 |
| Present | - | 1 | - | - | 1 | - | - | - | - | - | - | 1 |
| TOTAL |  | 47 | 46 | 20 | 113 | 11 | 29 | 40 | 4 | 0 | 4 | 157 |

List of unfilled turns of Communities : NIL

## Latest Position of advice

| Name of Post | $:$ | LD Clerk |
| :--- | :--- | :--- |
| Department | $:$ | Various |
| Ranked List No. | $:$ | $477 / D O B / 2022,478 / D O B / 2022$ |
| Date of effect | $:$ | 01.08 .2022 |

## ADVICE POSITION

| OC | E | SC | ST | M | $\begin{gathered} \hline \mathrm{LC} / \\ \mathrm{AI} \end{gathered}$ | O B C | V | $\begin{gathered} \hline \mathrm{S} \\ \mathrm{I} \\ \mathrm{U} \\ \mathrm{C} \\ \mathrm{~N} \end{gathered}$ | $\begin{aligned} & \mathrm{S} \\ & \mathrm{C} \\ & \mathrm{C} \\ & \mathrm{C} \end{aligned}$ | D | HN | $\begin{aligned} & \hline \mathrm{L} \\ & \mathrm{P} \\ & \mathrm{E} \end{aligned}$ | $\begin{aligned} & \hline \mathrm{L} \\ & \mathrm{~V} \end{aligned}$ | $\begin{gathered} \hline \mathrm{DA} \\ \hline \\ \hline \mathrm{H} \\ \mathrm{I} \end{gathered}$ | $\begin{gathered} \hline \mathrm{LD} \\ \mathrm{CP} \end{gathered}$ | Total No.of candidates advised | Date of latest advice |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 88 | 98 | 442 | $\begin{gathered} 3 \\ S / L \end{gathered}$ | 93 | 520 | 85 | 191 | 437 | $\begin{gathered} 1 \\ \mathrm{~S} / \mathrm{L} \end{gathered}$ | $\begin{gathered} 82 \\ \text { (within } \\ \text { OC) } \end{gathered}$ | 467 | 42 | 2 | 1 | 1 | 157 | 14.08.2023 |

