

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, THRISSUR

APPOINTMENT CHARTNo. **RI(1)8/2022**Dated : **23-12-2023**Name of Post : **HIGH SCHOOL TEACHER (ENGLISH)**Name of Department : **Education Department**

Date of receipt of the vacancy : 19.12.2023

No. of vacancies reported : Fresh : **2**  
Total : **2****Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>254/2021 (THRISSUR) - HIGH SCHOOL TEACHER (ENGLISH)</b><br>[EDUCATION] {Direct } | w.e.f. <b>09-08-2023</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                       | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1      | e-42327    | 19-12-2023      | e-Vacancy - 42327<br>Dtd:19-12-2023 | Education Department<br><b>High School Teacher (English)</b> | <b>2</b><br>( Two ) Fresh | 01-10-2022        |

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**PENDING TURNS

NJD - Nil

NCA - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR[1] - 44 ST NCA SC on 24-03-2011 |
| 2 | MR[2] - 44 ST NCA SC on 20-11-2013 |


TPO - Nil

**Previous Rotation stands at MR-2 47 OC already advised. To be continued from MR-2 48 SCCC.****DA Serial Number stands at [70]. To be continued from [71]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks                                |
|--------------------|---|----------|--|--|
| 1<br>71            | <b>ANCY BABU</b><br>PLAVILAVADAKKATHIL<br>THANNIKUNNU<br>ALAPUZHA<br>690534<br><br><b>(SCCC-CHERAMAR)</b> | <b>8</b> | MR 2 - 48 SCCC                         | <b>High School Teacher (English)</b><br>[Education Department] |

| <b>Sl.No. &amp; DA Sl.No.</b>    | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                     |
|----------------------------------|---|-----------------|---|--|
| MR 2 - 50 D TPO to keep 50% rule |   |                 |   |  |
| 2<br>72                          | <b>NAYANA SADANANDAN</b><br>MADATHRA HOUSE<br>MELADOOR<br>THRISSUR<br>ALATHUR,680741<br><br><b>(E/B/T-EZHAVA)</b> | <b>1</b>        | MR 2 - 51 OC                                  | <b>High School Teacher (English)</b><br>[Education Department] |

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b>   | -         | -          | -         | -          | -       | -       | -       | -       | -         | -               | NE            | -            |
| <b>Present</b>  | 1         | -          | 1         | -          | -       | -       | -       | -       | -         | -               | NE            | 2            |
| <b>Total</b>  | <b>1</b>  | -          | <b>1</b>  | -          | -       | -       | -       | -       | -         | -               | <b>NE</b>     | <b>2</b>     |

**PENDING TURNS**

NJD - Nil

NCA - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR[1] - 44 ST NCA SC on 24-03-2011 |
| 2 | MR[2] - 44 ST NCA SC on 20-11-2013 |

TPO - 1 Turn

|   |                               |
|---|-------------------------------|
| 1 | MR 2 - 50 D TPO on 23-12-2023 |
|---|-------------------------------|

EWS Set-Off - 1 Turn

|   |                                     |
|---|-------------------------------------|
| 1 | MR 2 - 49 EWS Set-Off on 23-12-2023 |
|---|-------------------------------------|

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, THRISSUR**

**To** : 1) Enquiry    2) PRO    3) Website    4) Spare