

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KANNUR

APPOINTMENT CHARTNo. **C-5-4/10/2019-KPSC-DOKNR**Dated : **29-12-2023**

Name of Post : **PART TIME JUNIOR LANGUAGE TEACHER (URDU)**  
 Name of Department : **EDUCATION DEPARTMENT**  
 Date of receipt of the vacancy : 13.12.2019 to 03.08.2020  
 No. of vacancies reported : Fresh : **3**  
 Total : **3**

**Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>336/2020 (KANNUR) - PART TIME JUNIOR LANGUAGE TEACHER (URDU) [Education] {Direct }</b> | w.e.f. <b>23-11-2023</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1      | 254723     | 13-12-2019      | A2/24760/2019<br>Dtd:05-12-2019     | General Education Department<br><b>Part Time Junior Language Teacher Urdu</b> | <b>2</b><br>( Two ) Fresh | 13-12-2019        |
| 2      | e-11489    | 03-08-2020      | e-Vacancy - 11489<br>Dtd:03-08-2020 | Education Department<br><b>Part Time Junior Language Teacher Urdu</b>         | <b>1</b><br>( One ) Fresh | 01-06-2020        |

**Total Vacancies : 3 ( Three ) [ 3 Fresh ]**PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

**Previous Rotation stands at MR-1 5 OC already advised. To be continued from MR-1 6 M.****DA Serial Number stands at [5]. To be continued from [6]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate  | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks   |
|--------------------|---|----------|--|---|
| 1<br>6             | <b>Sl.No - 6 DA-LV in lieu of Sl.No - 1 DA-LV / No DA-LV candidate is available in the Ranked List, vacancy set apart to be filled up from next Ranked List</b> |          |  |   |
| *2<br>7            | <b>SAFVAN K P</b><br>VADAKKANMALA HOUSE<br>NEERAD<br>MUTHUVALLOOR<br>MALAPPURAM - 673638<br><br><b>(MAPPILA)</b>  | <b>1</b> | MR 1 - 7 OC                            | <b>Part Time Junior Language Teacher Urdu</b><br>[General Education Department] |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                              |
|-------------------------------|---|-----------------|---|---|
| *3<br>8                       | <b>SAMEERA O</b><br>ORUVINGAL<br>KUMARANELLOR<br>KOZHIKODE<br>KUMARANELLOOR 673602<br><br><b>Communication Address</b><br>EROTH<br>ATHOLI KUNIYIL KADAVU<br>KOZHIKODE<br>673315<br><br><b>(MAPPILA)</b> | <b>2</b>        | MR 1 - 6 M                                    | <b>Part Time Junior Language Teacher Urdu</b><br>[Education Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

### **OC/BC POSITION**

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| <b>Previous</b> | -         | -          | -         | -          | -       | -       | -       | -       | -         | -               | NE            | -            |
| <b>Present</b>  | 1         | -          | 1         | -          | 1       | -       | -       | -       | 1         | -               | NE            | 3            |
| <b>Total</b>    | <b>1</b>  | -          | <b>1</b>  | -          | 1       | -       | -       | -       | <b>1</b>  | -               | <b>NE</b>     | <b>3</b>     |

### **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

### **No. of Vacancies / Turns set apart to be filled from the next Ranked List - 1**

|   |  |
|---|--|
| 1 | Sl.No. 6 ( DA-LV ) - Part Time Junior Language Teacher Urdu [Education Department] |
|---|--|

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KANNUR**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare