

KERALA PUBLIC SERVICE COMMISSION TENTATIVE EXAMINATION SCHEDULE OF POSTS NOTIFIED UP TO 31/12/2023

APRIL – JUNE(2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|--|--|--------------------------|
| 010/2023 | JUNIOR ASSISTANT | (KERALA ELECTRICAL AND ALLIED ENGINEERING COMPANY LIMITED) - | April- June |
| 039/2023 | PLUMBER | (KERALA TOURISM DEVELOPMENT CORPN. LTD.) - | April- June |
| 058/2023 | ELECTRICIAN | (KERALA STATE WATER TRANSPORT) - | April- June |
| 062/2023 | BOAT LASCAR | (KERALA TOURISM DEVELOPMENT CORPN. LTD.) - | April- June |
| 095/2023 | ASSISTANT /CASHIER | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION (KERAFED)) - | April- June |
| 096/2023 | ASSISTANT /CASHIER | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION (KERAFED)) - | April- June |
| 128/2023 | MECHANIC POLICE CONSTABLE | (POLICE (MOTOR TRANSPORT WING)) | April- June |
| 163/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 164/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 166/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 167/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 186/2023 | OVERSEER GR.II/ DRAFTSMAN GR.II (ELECTRICAL) | (PUBLIC WORKS /IRRIGATION) - DIRECT RECRUITMENT | April- June |
| 190/2023 | PLUMBER | (KERALA WATER AUTHORITY) - DIRECT RECRUITMENT | April- June |
| 195/2023 | ELECTRICIAN | (ANIMAL HUSBANDRY) - DIRECT RECRUITMENT | April- June |
| 217/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 218/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 218/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 219/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 220/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |

| | ELECTRICIAN DOLLCE | (KERALA POLICE (MOTOR | |
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| 247/2023 | ELECTRICIAN POLICE CONSTABLE | TRANSPORT WING)) - DIRECT RECRUITMENT | April- June |
| 253/2023 | FITTER | (KERALA WATER AUTHORITY) - DIRECT RECRUITMENT | April- June |
| 254/2023 | ELECTRICIAN | (HARBOUR ENGINEERING) - DIRECT RECRUITMENT | April- June |
| 261/2023 | LOWER DIVISION CLERK(SOCIETY CATEGORY)- HANTEX | (KERALA STATE HANDLOOM WEAVERS CO-OPERATIVE SOCIETY) | April- June |
| 262/2023 | LOWER DIVISION CLERK | (APEX SOCIETIES OF CO- OPERATIVE SECTOR IN KERALA) | April- June |
| 263/2023 | CLERK (SOCIETY CATEGORY) | (KERALA STATE CO-OPERATIVE RUBBER MARKETING FEDERATION LIMITED) | April- June |
| 265/2023 | SKILLED ASSISTANT GR II | (ELECTRICAL INSPECTORATE) - DIRECT RECRUITMENT | April- June |
| 270/2023 | LOWER DIVISION CLERK | (KERALA WATER AUTHORITY) - DIRECT RECRUITMENT | April- June |
| 273/2023 | STAFF NURSE GR II | (HEALTH SERVICES) - DIRECT RECRUITMENT | April- June |
| 283/2023 | ASSISTANT GRADE II/JUNIOR ASSISTANT - PART III (SOCIETY CATEGORY) | (KERALA STATE CO-OPERATIVE FEDERATION FOR FISHERIES DEVELOPMENT LIMITED (MATSYAFED)) | April- June |
| 291/2023 | ASSISTANT PROFESSOR IN ORAL MEDICINE AND RADIOLOGY | (KERALA MEDICAL EDUCATION SERVICE) - | April- June |
| 292/2023 | ASSISTANT PROFESSOR IN ORAL PATHOLOGY AND MICROBIOLOGY | (KERALA MEDICAL EDUCATION SERVICE) - | April- June |
| 293/2023 | ASSISTANT PROFESSOR IN COMMUNITY DENTISTRY | (KERALA MEDICAL EDUCATION SERVICE) - | April- June |
| 294/2023 | ASSISTANT PROFESSOR IN ORAL AND MAXILLOFACIAL SURGERY | (KERALA MEDICAL EDUCATION SERVICE) - | April- June |
| 301/2022 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | EDUCATION | April- June |
| 302/2023 | STAFF NURSE GR II | (INSURANCE MEDICAL SERVICES) - | April- June |
| 305/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 310/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | (EDUCATION) - | April- June |
| 315/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 322/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 324/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | (EDUCATION) - | April- June |
| 326/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | (EDUCATION) - | April- June |

| 327/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | (EDUCATION) - | April- June |
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| 328/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS | (EDUCATION) - | April- June |
| 335/2023 | ASSISTANT PROFESSOR IN GENITO URINARY SURGERY (UROLOGY) | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 337/2023 | ASSISTANT PROFESSOR IN NEUROSURGERY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 338/2023 | ASSISTANT PROFESSOR IN PAEDIATRIC SURGERY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 339/2023 | ASSISTANT PROFESSOR IN SURGICAL GASTROENTEROLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 340/2023 | ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 342/2023 | ASSISTANT PROFESSOR IN NUCLEAR MEDICINE | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 343/2023 | ASSISTANT PROFESSOR IN ANAESTHESIOLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 350/2023 | ASSISTANT PROFESSOR IN COMMUNITY MEDICINE | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 351/2023 | ASSISTANT PROFESSOR IN PERIODONTICS | (KERALA MEDICAL EDUCATION SERVICE) - | April- June |
| 359/2023 | ASSISTANT PROFESSOR IN PSYCHIATRY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 363/2023 | ASSISTANT PROFESSOR IN NEONATOLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 371/2023 | ASSISTANT PROFESSOR IN SURGICAL ONCOLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 376/2023 | ASSISTANT PROFESSOR IN NEPHROLOGY | (MEDICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 379/2023 | ASSISTANT PROFESSOR IN PLASTIC AND RECONSTRUCTIVE SURGERY | (MEDICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 384/2023 | ASSISTANT PROFESSOR IN CARDIOLOGY | (MEDICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 391/2023 | ASSISTANT PROFESSOR IN GENITO URINARY SURGERY (UROLOGY) | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 403/2023 | ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 404/2023 | ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 408/2023 | ASSISTANT PROFESSOR IN MEDICAL GASTROENTEROLOGY | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 411/2023 | MICROBIOLOGIST (BACTERIOLOGIST) | (KERALA WATER AUTHORITY) - | April- June |
| 412/2023 | MICROBIOLOGIST (BACTERIOLOGIST) | (KERALA WATER AUTHORITY) - | April- June |
| 416/2023 | POLICE CONSTABLE DRIVER / WOMAN POLICE CONSTABLE DRIVER | (KERALA POLICE) - DIRECT RECRUITMENT | April- June |

| | | (MEDICAL EDUCATION) - | |
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| 417/2023 | ELECTRICIAN | DIRECT RECRUITMENT | April- June |
| 420/2023 | TRADESMAN (FITTING) | (TECHNICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 427/2023 | TRADESMAN – (ELECTRONICS) | (TECHNICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 428/2023 | TRADESMAN – (ELECTRICAL) | (TECHNICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 430/2023 | TRADESMAN -PLUMBING | (TECHNICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 431/2023 | LAB ASSISTANT | KERALA WATER AUTHORITY | April- June |
| 432/2023 | PRIORITY SECTOR OFFICER | (KERALA STATE CO-OPERATIVE BANK LTD.) | April- June |
| 433/2023 | ASSISTANT MANAGER(Graduate Level Common Preliminary Examination) | (KERALA STATE CO-OPERATIVE BANK LTD.) - | April- June |
| 434/2023 | ASSISTANT MANAGER (Graduate Level Common Preliminary Examination) | (KERALA STATE CO-OPERATIVE BANK LTD.) | April- June |
| 437/2023 | JUNIOR MALE NURSE | (KERALA MINERALS AND METALS LTD.) - | April- June |
| 450/2023 | JUNIOR HEALTH INSPECTOR GRADE II | HEALTH SERVICES | April- June |
| 452/2023 | ASSISTANT PROFESSOR (PROSTHODONTICS) | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | April- June |
| 453/2023 | ASSISTANT INSURANCE MEDICAL OFFICER | (INSURANCE MEDICAL SERVICES) - DIRECT RECRUITMENT | April- June |
| 457/2023 | HIGH SCHOOL TEACHER - ARABIC | (EDUCATION) - DIRECT RECRUITMENT | April- June |
| 460/2023 | HIGH SCHOOL TEACHER – ARABIC | (EDUCATION) - DIRECT RECRUITMENT | April- June |
| 461/2023 | HIGH SCHOOL TEACHER – ARABIC | (EDUCATION) - DIRECT RECRUITMENT | April- June |
| 462/2023 | STAFF NURSE GR II | (HEALTH SERVICES) - DIRECT RECRUITMENT | April- June |
| 476/2023 | JUNIOR LECTURER IN DRAWING AND PAINTING | (KERALA COLLEGIATE EDUCATION (MUSIC COLLEGES)) - DIRECT RECRUITMENT | April- June |
| 478/2023 | UP SCHOOL TEACHER (KANNADA MEDIUM) | (EDUCATION) - DIRECT RECRUITMENT | April- June |
| 479/2023 | JUNIOR HEALTH INSPECTOR GRADE II | HEALTH SERVICES | April- June |
| 480/2023 | SENIOR SUPERINTENDENT | (PRINTING DEPARTMENT) - DIRECT RECRUITMENT | April- June |
| 483/2023 | NON VOCATIONAL TEACHER(MATHEMATICS-JR) | (KERALA VHSE) - DIRECT RECRUITMENT | April- June |
| 487/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |
| 488/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -LPS | (EDUCATION) - | April- June |

| 489/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -UPS | (EDUCATION) - | April- June |
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| 490/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) -UPS | (EDUCATION) - | April- June |
| 494/2023 | ASSISTANT INSURANCE MEDICAL OFFICER | (INSURANCE MEDICAL SERVICES) - DIRECT RECRUITMENT | April- June |
| 520/2023 | ASSISTANT PROFESSOR IN NEPHROLOGY | MEDICAL EDUCATION | April- June |
| 527/2022 | MARKETING ORGANIZER (Graduate Level Common Preliminary Examination) | (KERALA CO OPERATIVE MILK MARKETING FEDERATION LTD) - | April- June |
| 528/2022 | MARKETING ORGANIZER -SOCIETY CATEGORY (Graduate Level Common Preliminary Examination) | (KERALA CO-OPERATIVE MILK MARKETING FEDERATION LIMITED) - | April- June |
| 533/2023 | LINEMAN | PUBLIC WORKS(ELECTRICAL WING) | April- June |
| 536/2023 | ASSISTANT SURGEON/CASUALTY MEDICAL OFFICER | HEALTH SERVICES | April- June |
| 537/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES | April- June |
| 539/2023 | ASSISTANT PROFESSOR IN CARDIOLOGY | MEDICAL EDUCATION | April- June |
| 544/2023 | EXCISE INSPECTOR(TRAINEE) (Graduate Level Common Preliminary Examination)) | EXCISE | April- June |
| 547/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 548/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 549/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 550/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 551/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 552/2023 | ASSISTANT | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | April- June |
| 554/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 555/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 556/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |

| 557/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
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| 558/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 560/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 561/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 564/2023 | PART TIME HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 567/2023 | ASSISTANT PROFESSOR IN OTO RHINO LARYNGOLOGY HEAD AND NECK | MEDICAL EDUCATION | April- June |
| 568/2023 | ASSISTANT PROFESSOR IN REPRODUCTIVE MEDICINE | MEDICAL EDUCATION | April- June |
| 571/2023 | SECRETARY LOCAL SELF GOVERNMENT INSTITUTIONS (Graduate Level Common Preliminary Examination) | LOCAL SELF GOVERNMENT (ERA) DEPARTMENT | April- June |
| 572/2023 | SUB INSPECTOR OF POLICE(TRAINEE) (KCP)- OPEN MARKET (Graduate Level Common Preliminary Examination) | POLICE (KERALA CIVIL POLICE | April- June |
| 573/2023 | SUB INSPECTOR OF POLICE(TRAINEE)-(KCP)-FROM GRADUATE MIN. STAFF OF POLICE/VIGILANCE (Graduate Level Common Preliminary Examination) | POLICE (KERALA CIVIL POLICE | April- June |
| 574/2023 | SUB INSPECTOR OF POLICE(TRAINEE) (KCP)FROM GRADUATE PC/ HC (Graduate Level Common Preliminary Examination) | POLICE (KERALA CIVIL POLICE | April- June |
| 575/2023 | ARMED POLICE SUB INSPECTOR(TRAINEE) - OPEN MARKET(Graduate Level Preliminary Examination) | POLICE(ARMED POLICE BATTALION | April- June |
| 576/2023 | ARMED POLICE SUB INSPECTOR(TRAINEE) FROM GRADUATE HC/PC IN POLICE /VIGILANCE(Graduate Level Common Preliminary Examination) | POLICE(ARMED POLICE BATTALION | April- June |
| 583/2023 | POLICE CONSTABLE DRIVER(FOR EX-SERVICEMEN ONLY) | POLICE | April- June |
| 613/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
| 614/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
| 615/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
| 616/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
| 617/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
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| 618/2023 | JUNIOR PUBLIC HEALTH NURSE GR II | HEALTH SERVICES/ MUNCIPAL COMMON SERVICE | April- June |
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| 631/2023 | MEDICAL OFFICER (PANCHAKARMA) | INDIAN SYSTEMS OF MEDICINE | April- June |
| 688/2023 | FITTER GRADE II | KERALA STATE WATER TRANSPORT | April- June |
| 702/2023 | HIGH SCHOOL TEACHER (ARABIC) | EDUCATION | April- June |
| 715/2023 | PLUMBER | MEDICAL EDUCATION | April- June |
| 721/2023 | HIGHER SECONDARY SCHOOL TEACHER (MATHEMATICS)- JUNIOR | KERALA HIGHER SECONDARY EDUCATION | April- June |

MAY- JULY (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|---|---|--------------------------|
| 563/2021 | LOWER DIVISION CLERK/BILL COLLECTOR | KERALA MUNCIPAL COMMON SERVICE | May- July |
| 029/2023 | ASSISTANT PROFESSOR IN SAMHITHA SANSKRIT AND SIDHANTA | (AYURVEDA MEDICAL EDUCATION) - | May- July |
| 048/2023 | FEMALE WARDEN | (SCHEDULED CASTE DEVELOPMENT) - DIRECT RECRUITMENT | May- July |
| 068/2023 | JUNIOR LABORATORY ASSISTANT | (HEALTH SERVICES) - DIRECT RECRUITMENT | May- July |
| 071/2023 | CARE TAKER (MALE) | (WOMEN AND CHILD DEVELOPMENT DEPT.) - DIRECT RECRUITMENT | May- July |
| 092/2023 | TRADE INSTRUCTOR GR.II (ELECTROPLATING) | (TECHNICAL EDUCATION DEPARTMENT) - | May- July |
| 101/2023 | KAVADI | (FOREST AND WILDLIFE DEPARTMENT) - | May- July |
| 120/2023 | DRIVER GRADE II HDV (EX SERVICEMEN ONLY) | (NCC/ SAINIK WELFARE) - DIRECT RECRUITMENT | May- July |
| 132/2023 | HOSPITALITY ASSISTANT | (TOURISM) | May- July |
| 137/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS | EDUCATION | May- July |
| 161/2023 | FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS | EDUCATION | May- July |
| 197/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS | EDUCATION | May- July |
| 198/2023 | LABORATORY ATTENDER | (INDIAN SYSTEMS OF MEDICINE) - DIRECT RECRUITMENT | May- July |
| 199/2023 | ATTENDER GR.II(SIDDHA) | (INDIAN SYSTEMS OF MEDICINE) - DIRECT RECRUITMENT | May- July |
| 202/2023 | CARETAKER(FEMALE) | (WOMEN AND CHILD DEVELOPMENT DEPARTMENT) - DIRECT RECRUITMENT | May- July |
| 203/2023 | CARETAKER(FEMALE) | (WOMEN AND CHILD DEVELOPMENT DEPARTMENT) - DIRECT RECRUITMENT | May- July |

| 235/2023 | LABORATORY ASSISTANT | (HIGHER SECONDARY EDUCATION) - DIRECT RECRUITMENT | May- July |
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| 248/2023 | POLICE CONSTABLE (MOUNTED POLICE) | (KERALA POLICE (MOUNTED POLICE) | May- July |
| 257/2023 | ASSISTANT COMPILER | (KERALA LIVESTOCK DEVELOPMENT BOARD LIMITED) - DIRECT RECRUITMENT | May- July |
| 268/2023 | ASSISTANT SUB INSPECTOR TRAINEE (TELECOMMUNICATIONS) | (KERALA POLICE SERVICE) - DIRECT RECRUITMENT | May- July |
| 272/2023 | SECURITY GUARD GRADE II (SR FOR ST - EX-SERVICEMEN ONLY) | (KERALA MINERALS AND METALS LTD (TITANIUM DIOXIDE PIGMENT UNIT)) - DIRECT RECRUITMENT | May- July |
| 274/2023 | АҮАН | (SCHEDULED TRIBE DEVELOPMENT DEPARTMENT) - DIRECT RECRUITMENT | May- July |
| 279/2023 | ASSISTANT COMPILER | (KERALA LIVESTOCK DEVELOPMENT BOARD LIMITED) - DIRECT RECRUITMENT | May- July |
| 280/2023 | ASSISTANT COMPILER | (KERALA LIVESTOCK DEVELOPMENT BOARD LIMITED) - DIRECT RECRUITMENT | May- July |
| 300/2023 | DRIVER CUM OFFICE ATTENDANT - MEDIUM/ HEAVY PASSENGER/ GOODS VEHICLE | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION LIMITED (KERAFED)) - | May- July |
| 301/2023 | DRIVER CUM OFFICE ATTENDANT - MEDIUM/ HEAVY PASSENGER/ GOODS VEHICLE | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION LIMITED (KERAFED)) - | May- July |
| 330/2023 | PART TIME JUNIOR LANGUAGE TEACHER (ARABIC) UPS | EDUCATION | May- July |
| 332/2023 | DRIVER GR.II (HDV) (EX- SERVICEMEN ONLY) | (NCC/ SAINIC WELFARE) - DIRECT RECRUITMENT | May- July |
| 418/2023 | TRADESMAN-SURVEY | TECHNICAL EDUCATION | May- July |
| 419/2023 | TRADESMAN - CARPENTRY | (TECHNICAL EDUCATION) - DIRECT RECRUITMENT | May- July |
| 421/2023 | TRADESMAN (TWO WHEELER - THREE WHEELER MAINTENANCE) | (TECHNICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | May- July |
| 422/2023 | TRADESMAN (STRENGTH OF MATERIAL) | TECHNICAL EDUCATION DEPARTMENT | May- July |
| 423/2023 | TRADESMAN - PRINTING TECHNOLOGY | (TECHNICAL EDUCATION) - DIRECT RECRUITMENT | May- July |
| 424/2023 | TRADESMAN - MOULDING /FOUNDRY | TECHNICAL EDUCATION DEPARTMENT | May- July |
| 425/2023 | TRADESMAN - SHEET METAL | (TECHNICAL EDUCATION DEPARTMENT) | May- July |

| | TRADESMAN -COMPUTER | | |
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| 426/2023 | ENGINEERING | TECHNICAL EDUCATION | May- July |
| 429/2023 | TRADESMAN - INFORMATION TECHNOLOGY | TECHNICAL EDUCATION | May- July |
| 445/2023 | CLERK | (NCC/ SAINIC WELFARE) - | May- July |
| 448/2023 | LAST GRADE SERVANTS- EX- SERVICEMEN ONLY | (NCC / SAINIK WELFARE) - DIRECT RECRUITMENT | May- July |
| 451/2023 | LAST GRADE SERVANTS | (VARIOUS) - DIRECT RECRUITMENT | May- July |
| 456/2023 | DRIVER (GENERAL CATEGORY) | (APEX SOCIETIES OF CO- OPERATIVE SECTOR IN KERALA) - DIRECT RECRUITMENT | May- July |
| 472/2023 | PEON /WATCHMAN - PART II | (DISTRICT COOPERATIVE BANK) - BY TRANSFER RECRUITMENT | May- July |
| 481/2023 | OFFICE ATTENDANT | (KERALA WATER AUTHORITY) - DIRECT RECRUITMENT | May- July |
| 484/2023 | HIGHER SECONDARY SCHOOL TEACHER (ARABIC)-JUNIOR | (KERALA HIGHER SECONDARY EDUCATION) - DIRECT RECRUITMENT | May- July |
| 493/2023 | FOREST DRIVER | (KERALA FOREST AND WILDLIFE) - DIRECT RECRUITMENT | May- July |
| 502/2023 | WOMEN CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | May- July |
| 507/2023 | WOMAN POLICE CONSTABLE (WOMAN POLICE BATTALION) SR FROM ST ONLY | (POLICE (KERALA POLICE SUBORDINATE SERVICE)) | May- July |
| 510/2023 | ASSISTANT PROFESSOR IN KRIYA SHARIR | (AYURVEDA MEDICAL EDUCATION) - DIRECT RECRUITMENT | May- July |
| 515/2023 | WOMEN CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | May- July |
| 519/2023 | LAST GRADE SERVANTS (EX- SERVICEMEN ONLY) | NCC/SAINIK WELFARE | May- July |
| 538/2023 | DRIVER CUM OFFICE ATTENDANT -(HDV) | VARIOUS(EXCEPT NCC, TOURISM,EXCISE POLICE, SWD AND TRANSPORT) | May- July |
| 566/2023 | ASSISTANT PROFESSOR IN PANCHAKARMA | AYURVEDA MEDICL EDUCATION | May- July |
| 584/2023 | WOMAN POLICECONSTABLE(TRAINEE) | WOMAN POLICE BATTALION | May- July |
| 586/2023 | TECHNICAL ASSISTANT(VISHA) | AYURVEDA MEDICAL EDUCATION | May- July |
| 593/2023 | POLICE CONSTABLE (TRAINEE) | KERALA POLICE(ARMED POLICE BATTALION) | May- July |
| 601/2023 | АУАН | VARIOUS | May- July |
| 605/2023 | HIGHER SECONDARY SCHOOL TEACHER (ARABIC)-JUNIOR | KERALA HIGHER SECONDARY EDUCATION | May- July |
| 606/2023 | HIGHER SECONDARY SCHOOL TEACHER (ARABIC)-JUNIOR | KERALA HIGHER SECONDARY EDUCATION | May- July |
| 624/2023 | AYAH | VARIOUS | May- July |

| 683/2023 | SURVEYOR GRADE II | KERALA WATER AUTHORITY | May- July |
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| 689/2023 | SECTION CUTTER | MINING AND GEOLOGY | May- July |
| 690/2023 | SHOE MAISTRY | PRISONS AND CORRECTIONAL SERVICES | May- July |
| 691/2023 | DRIVER CUM OFFICE ATTENDANT -(LIGHT MOTOR VEHICLE) PART -1-(GENERAL CATEGORY) | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | May- July |
| 692/2023 | DRIVER CUM OFFICE ATTENDANT -(LIGHT MOTOR VEHICLE) PART -II-(SOCIETY CATEGORY) | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | May- July |
| 694/2023 | CINE ASSISTANT | KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED | May- July |
| 695/2023 | PROJECTION ASSISTANT | KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED | May- July |
| 696/2023 | PEON/ROOM ATTENDANT/NIGHT WATCHMAN PART-I (GENERAL CATEGORY) | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | May- July |
| 697/2023 | PEON/ROOM ATTENDANT/NIGHT WATCHMAN PART-II (SOCIETY CATEGORY) | KERALA STATE CO-OPERATIVE AGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | May- July |
| 706/2023 | WELFARE ORGAISER (FROM EXSERVICEMEN ONLY) | SAINIK WELFARE | May- July |
| 716/2023 | LAST GRADE SERVANTS (EX- SERVICEMEN ONLY) | NCC/SAINIK WELFARE | May- July |
| 718/2023 | LECTURER IN MALAYALAM | GENERAL EDUCATION (DIET) | May- July |
| 722/2023 | UD STORE KEEPER | INDUSTRIAL TRAINING | May- July |
| 723/2023 | CLERK | VARIOUS | May- July |
| 724/2023 | ASSISTANT PROFESSOR IN RACHANA SHARIR | AYURVEDA MEDICAL EDUCATION | May- July |
| 732/2023 | WOMAN POLICE CONSTABLE (TRAINEE) (WOMAN POLICE BATTALION) | KERALA POLICE | May- July |
| 733/2023 | WOMAN POLICE CONSTABLE (TRAINEE) (WOMAN POLICE BATTALION) | KERALA POLICE | May- July |
| 734/2023 | COOLY WORKER | KERALA STATE WATER TRANSPORT | May- July |
| 739/2023 | CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | May- July |
| 740/2023 | CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | May- July |
| 741/2023 | CIVIL EXCISE OFFICER (TRAINEE) | EXCISE | May- July |
| | | | |

JUNE – AUGUST (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|---|-----------------------|--------------------------|
| 005/2023 | PUMP OPERATOR | (GROUND WATER) - | June-August |
| 009/2023 | LABORATORY TECHNICIAN GR. II(PHARMACY) | (MEDICAL EDUCATION) - | June-August |

| | T | (KERALA STATE CIVIL SUPPLIES | |
|----------|--|--|-------------|
| 038/2023 | ASSISTANT PHARMACIST | CORPORATION LTD.) | June-August |
| 064/2023 | STENO-TYPIST | (KERALA SHIPPING AND INLAND NAVIGATION CORPORATION LIMITED) - | June-August |
| 091/2023 | ASSISTANT MANAGER | (KERALA FINANCIAL CORPORATION) - | June-August |
| 127/2023 | SANITARY CHEMIST | (KERALA WATER AUTHORITY) - | June-August |
| 146/2023 | CLERK - TYPIST | (VARIOUS) - DIRECT RECRUITMENT | June-August |
| 156/2023 | FOREMAN (WOOD WORKSHOP) | (KERALA SMALL INDUSTRIES DEVELOPMENT CORPORATION LTD) - DIRECT RECRUITMENT | June-August |
| 159/2023 | TYPIST GR.II | (VARIOUS GOVT. OWNED COMPANIES/ CORPORATIONS/BOARDS) - | June-August |
| 168/2023 | ASSOCIATE PROFESSOR/ READER IN PRACTICE OF MEDICINE | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 169/2023 | ASSOCIATE PROFESSOR/READER IN FORENSIC MEDICINE AND TOXICOLOGY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 170/2023 | ASSOCIATE PROFESSOR/ READER IN OBSTETRICS AND GYNAECOLOGY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 171/2023 | ASSOCIATE PROFESSOR / READER IN CASE TAKING AND REPERTORISATION | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 172/2023 | ASSOCIATE PROFESSOR/ READER IN MATERIA MEDICA | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 173/2023 | ASSOCIATE PROFESSOR/ READER IN ORGANON OF MEDICINE AND HOMOEOPATHIC PHILOSOPHY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 174/2023 | ASSOCIATE PROFESSOR/ READER IN SURGERY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 175/2023 | ASSOCIATE PROFESSOR/ READER IN HOMOEOPATHIC PHARMACY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 176/2023 | ASSOCIATE PROFESSOR/ READER IN ANATOMY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 177/2023 | ASSOCIATE PROFESSOR/ READER IN PATHOLOGY AND MICROBIOLOGY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 178/2023 | ASSOCIATE PROFESSOR/ READER IN PHYSIOLOGY AND BIOCHEMISTRY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 191/2023 | LD TYPIST | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION (KERAFED)) - DIRECT RECRUITMENT | June-August |
| 201/2023 | LOWER DIVISION TYPIST | (VARIOUS) - DIRECT RECRUITMENT | June-August |
| 241/2023 | RESEARCH ASSISTANT | (KERALA STATE PLANNING BOARD) - | June-August |

| 243/2023 | ASSISTANT MANAGER (INTERNAL AUDIT) | (KERALA STATE BACKWARD CLASSES DEVELOPMENT CORPORATION LTD.) - DIRECT RECRUITMENT | June-August |
|----------|---|--|-------------|
| 251/2023 | ASSISTANT RECORDIST | (KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED) - | June-August |
| 303/2023 | PHARMACIST GRADE II | (INSURANCE MEDICAL SERVICES) - DIRECT RECRUITMENT | June-August |
| 304/2023 | PHARMACIST GRADE II | (HEALTH SERVICES) - DIRECT RECRUITMENT | June-August |
| 415/2023 | LABORATORY TECHNICIAN (PHARMACY) | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | June-August |
| 438/2023 | STENOGRAPHER GRADE IV | (STEEL AND INDUSTRIAL FORGINGS LIMITED) - DIRECT RECRUITMENT | June-August |
| 444/2023 | PART TIME HIGH SCHOOL TEACHER (MALAYALAM) | EDUCATION | June-August |
| 449/2023 | NON VOCATIONAL TEACHER PHYSICS (SENIOR) | (KERALA VOCATIONAL HIGHER SECONDARY EDUCATION) - DIRECT RECRUITMENT | June-August |
| 477/2023 | PHARMACIST GRADE II | (MEDICAL EDUCATION) - DIRECT RECRUITMENT | June-August |
| 500/2023 | CONFIDENTIAL ASSISTANT | (KERALA STATE CO-OPERATIVE BANK LIMITED (KERALA BANK)) - DIRECT RECRUITMENT | June-August |
| 501/2023 | HIGH SCHOOL TEACHER (MALAYALAM) | EDUCATION | June-August |
| 508/2023 | PHARMACIST GRADE II | (HEALTH SERVICES) - DIRECT RECRUITMENT | June-August |
| 516/2023 | CLERK (KANNADA AND MALAYALAM KNOWING) | (VARIOUS) - DIRECT RECRUITMENT | June-August |
| 517/2023 | CLERK (KANNADA AND MALAYALAM KNOWING) | (VARIOUS) - DIRECT RECRUITMENT | June-August |
| 518/2023 | CLERK (KANNADA AND MALAYALAM KNOWING) | (VARIOUS) - DIRECT RECRUITMENT | June-August |
| 530/2023 | OVERSEER GRADE III(BY DIRECT RECRUITMENT FOR INSERVICE PERSONNEL) | KERALA WATER AUTHORITY | June-August |
| 546/2023 | AGRICULTURAL OFFICER | KERALA STATE CO-OPERATIVE AHGRICULTURAL AND RURAL DEVELOPMENT BANK LIMITED | June-August |
| 585/2023 | PANCHAKARMA ASSISTANT | AYURVEDA MEDICAL EDUCATION | June-August |
| 588/2023 | HIGH SCHOOL TEACHER (HINDI) | EDUCATION | June-August |
| 597/2023 | PART TIME HIGH SCHOOL TEACHER (MALAYALAM) | EDUCATION | June-August |
| 602/2023 | HIGHER SECONDARY SCHOOL TEEACHER JUNIOR-PHYSICS | KERALA HIGHER SECONDARY EDUCATION | June-August |
| 604/2023 | AGRICULTURAL OFFICER | AGRICULTURE DEVELOPMENT AND FARMER'S WELFARE | June-August |

| 625/2023 | PROFESSOR IN SURGERY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
|----------|--|---|-------------|
| 626/2023 | PROFESSOR IN ANATOMY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 627/2023 | PROFESSOR IN PATHOLOGY &MICROBIOLOGY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 628/2023 | PROFESSOR IN OBSTETRICS &GYNAECOLOGY | GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES | June-August |
| 638/2023 | REPORTER GRADE II (MALAYALAM) | KERAL LEGISLATURE SECRETARIAT | June-August |
| 693/2022 | RESPIRATORY TECHNICIAN GR.II | MEDICAL EDUCATION | June-August |
| 701/2023 | HIGH SCHOOL TEACHER (ENGLISH) | EDUCATION | June-August |
| 707/2023 | U P SCHOOL TEACHER (MALAYALAM MEDIUM) | EDUCATION | June-August |
| 711/2023 | CONFIDENTIAL ASSISTANT GR II (EX-SERVICEMEN ONLY) | NCC | June-August |
| 714/2023 | L D TYPIST/CLERK TYPIST/TYPIST CLERK (EX-SERVICEMEN ONLY) | NCC/SAINIK WELFARE | June-August |
| 717/2023 | ASSISTANT PROFESSOR IN ENGLISH | COLLEGIATE EDUCATION | June-August |

JULY – SEPTEMBER (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|---|--|--------------------------|
| 043/2023 | INSPECTOR OF FACTORIES AND BOILERS GRADE II | (FACTORIES AND BOILERS) - DIRECT RECRUITMENT | July- September |
| 063/2023 | BLENDING ASSISTANT (SKA) | (TRAVANCORE SUGARS AND CHEMICALS LTD) - | July- September |
| 085/2023 | ASSISTANT ENGINEER / HEAD DRAFTSMAN (CIVIL) | (HARBOUR ENGINEERING DEPARTMENT) | July- September |
| 122/2023 | ASSISTANT PROFESSOR IN SANSKRIT | (COLLEGIATE EDUCATION (TRAINING COLLEGES)) - | July- September |
| 123/2023 | ASSISTANT ENGINEER (ELECTRICAL) | (HARBOUR ENGINEERING) - | July- September |
| 124/2023 | ASSISTANT ENGINEER / HEAD DRAFTSMAN (CIVIL) | (HARBOUR ENGINEERING DEPARTMENT) | July- September |
| 126/2023 | LECTURER IN COMPUTER APPLN AND BUSINESS MANAGEMENT | (TECHNICAL EDUCATION (POLYTECHNICS)) - | July- September |
| 154/2023 | MARKETING ORGANIZER -SOCIETY CATEGORY | (KERALA CO-OPERATIVE MILK MARKETING FEDERATION LIMITED) - | July- September |
| 155/2022 | QUALITY CONTROL OFFICER (GENERAL CATEGORY) | (KERALA STATE CO-OPERATIVE COIR MARKETING FEDERATION LTD) | July- September |
| 189/2023 | TRACER | (GROUND WATER) - DIRECT RECRUITMENT | July- September |
| 212/2023 | LP.SCHOOL TEACHER (MALAYALAM MEDIUM) | EDUCATION | July- September |
| 213/2023 | LP.SCHOOL TEACHER (MALAYALAM MEDIUM) | (EDUCATION) - DIRECT RECRUITMENT | July- September |
| 214/2023 | LP.SCHOOL TEACHER (MALAYALAM MEDIUM) | (EDUCATION) - DIRECT RECRUITMENT | July- September |
| 215/2023 | LP.SCHOOL TEACHER (MALAYALAM MEDIUM) | (EDUCATION) - DIRECT RECRUITMENT | July- September |
| 236/2023 | LECTURER IN BIO-MEDICAL ENGINEERING (GOVT.POLYTECHNICS) | (TECHNICAL EDUCATION (POLYTECHNICS)) - | July- September |
| 237/2023 | LECTURER IN CHEMICAL ENGINEERING (GOVT. POLYTECHNICS) | (TECHNICAL EDUCATION (POLYTECHNICS)) - | July- September |
| 238/2023 | LECTURER IN TEXTILE TECHNOLOGY (GOVT. POLYTECHNICS) | (TECHNICAL EDUCATION (POLYTECHNICS)) - | July- September |
| 239/2023 | LECTURER IN INFORMATION TECHNOLOGY (GOVT. POLYTECHNICS) | (TECHNICAL EDUCATION (POLYTECHNICS)) - | July- September |
| 249/2023 | PHARMACIST GRADE II | (GOVERNMENT HOMOEOPATHIC MEDICAL COLLEGES) - | July- September |
| 260/2023 | ASSISTANT ENGINEER (MECHANICAL) | (STATE FARMING CORPORATION OF KERALA LIMITED) - DIRECT RECRUITMENT | July- September |
| 306/2023 | UP SCHOOL TEACHER (TAMIL MEDIUM) | (EDUCATION) - DIRECT RECRUITMENT | July- September |

| | LID SCHOOL TEACHED (TAMIL | (EDUCATION) - DIRECT | Inly |
|----------------|----------------------------------|------------------------------|--------------------|
| 316/2023 | UP SCHOOL TEACHER (TAMIL MEDIUM) | RECRUITMENT | July- September |
| | | | |
| 317/2023 | UP SCHOOL TEACHER (TAMIL | (EDUCATION) - DIRECT | July- |
| | MEDIUM) | RECRUITMENT | September |
| 318/2023 | UP SCHOOL TEACHER (TAMIL | (EDUCATION) - DIRECT | July- |
| | MEDIUM) | RECRUITMENT | September |
| | FIELD WORKER | (HEALTH SERVICES) - DIRECT | July- |
| 333/2023 | | RECRUITMENT | September |
| | | RECRUITIVIENT | September |
| 445/2022 | WORK SUPERINTENDENT | AGRICULTURE DEVELOPMENT | July- |
| 443/2022 | | AND FARMERS WELFARE) - | September |
| 166/2022 | PHARMACIST GRADE II | HOMOTORATHY | July- |
| 466/2023 | (HOMOEO) | HOMOEOPATHY | September |
| | LP.SCHOOL TEACHER | (EDUCATION) - DIRECT | July- |
| 491/2023 | (MALAYALAM MEDIUM) | RECRUITMENT | September |
| | PHARMACIST GRADE II | (HOMOEOPATHY) - DIRECT | July- |
| 492/2023 | (HOMOEO) | RECRUITMENT | September |
| | (HOMOEO) | RECRUITIVIENT | July- |
| 503/2023 | CLERK | VARIOUS DEPARTMENTS | - |
| | CL EDIA | | September |
| 504/2023 | CLERK | VARIOUS DEPARTMENTS | July- |
| | | | September |
| | ASSISTANT ENGINEER | (ANIMAL HUSBANDRY | |
| 505/2023 | (ELECTRICAL) | DEPARTMENT) - DIRECT | July- |
| 20212023 | | RECRUITMENT | September |
| | | | |
| 513/2023 | LP.SCHOOL TEACHER | (EDUCATION) - DIRECT | July- |
| 313/2023 | (MALAYALAM MEDIUM) | RECRUITMENT | September |
| 514/2023 | LP.SCHOOL TEACHER | (EDUCATION) - DIRECT | July- |
| 314/2023 | (MALAYALAM MEDIUM) | RECRUITMENT | September |
| 520/2022 | AGRICULTURAL ASSISTANT | AGRICULTURE DEVELOPMENT | July- |
| 528/2023 | GRADE II | AND FARMER'S WELFARE | September |
| 500/000 | AGRICULTURAL ASSISTANT | AGRICULTURE DEVELOPMENT | July- |
| 529/2023 | GRADE II | AND FARMER'S WELFARE | September |
| | MOTOR TRANSPORT | POLICE(MOTOR TRANSPORT | July- |
| 542/2023 | INSPECTOR(TECHNICAL) | WING) | September |
| | | | July- |
| 563/2023 | PHARMACIST GR II (HOMOEO) | HOMOEOPATHY | September |
| | | | July- |
| 581/2023 | LAB ASSISTANT (DIALYSIS) | MEDICAL EDUCATION | September |
| | L D COLLOOL TE A CLIED | | |
| 591/2023 | L P SCHOOL TEACHER | EDUCATION | July- |
| | (MALAYALAM MEDIUM) | ANIMAL HIGDANIDDY/ DIDECT | September |
| | | ANIMAL HUSBANDRY(DIRECT | |
| | LIVESTOCK INSPECTOR GR | RECRUITMENT FROM EX- | |
| | II/POULTRY ASSISTANT/MILK | SERVICE PERSONNEL/ | July- |
| 595/2023 | RECORDER/STORE KEEPER/ | DEPENDENTS OF EX-SERVICE | September |
| | ENUMERATOR | PERSONNEL AND DEPENDENTS | Septemoti |
| | ET (OTTER TOT | OF DEFENCE SERVICE | |
| | | PERSONNEL) | |
| | LIVESTOCK INSPECTOR GR | ANIMAL | |
| | II/POULTRY ASSISTANT/MILK | HUSBANDRY(RECRUITMENT BY | July- |
| 596/2023 | RECORDER/STORE KEEPER/ | TRANSFER FROM | September |
| | ENUMERATOR | DEPARTMENTAL CANDIDATES) | September |
| | | DEFINITION THE CHINDIDATES) | |
| | HIGH SCHOOL | | July- |
| 608/2023 | TEACHER(MATHEMATICS)- | EDUCATION | September |
| | KANNADA MEDIUM | | |
| | LP.SCHOOL TEACHER | EDITO TO T | July- |
| 610/2023 | (MALAYALAM MEDIUM) | EDUCATION | September |

| 619/2023 | LIVESTOCK INSPECTOR GR II/POULTRY ASSISTANT/MILK RECORDER/STORE KEEPER/ ENUMERATOR | ANIMAL HUSBANDRY | July- September |
|----------|---|--|--------------------|
| 620/2023 | LIVESTOCK INSPECTOR GR II/POULTRY ASSISTANT/MILK RECORDER/STORE KEEPER/ ENUMERATOR | ANIMAL HUSBANDRY | July- September |
| 630/2023 | ASSISTANT DIRECTOR | INDUSTRIES AND COMMERCE | July- September |
| 632/2023 | INSTRUCTOR GRADE I IN MECHANICAL ENGINEERING | TECHNICAL EDUCATION | July- September |
| 685/2023 | TAILORING INSTRUCTOR | PRISONS AND CORRECTIONAL SERVICES | July- September |
| 709/2023 | L P SCHOOL TEACHER (MALAYALAM MEDIUM) | EDUCATION | July- September |
| 713/2023 | WORK SUPERINTENDENT | SOIL SURVEY AND SOIL CONSERVATION DEPARTMENT | July- September |
| 725/2023 | PROGRAMMER | KERALA PUBLIC SERVICE COMMISSION | July- September |
| 744/2023 | PHARMACIST GR II (HOMOEO) | НОМОЕОРАТНУ | July- September |

AUGUST – OCTOBER (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|--|---|--------------------------|
| 070/2023 | PRE-PRIMARY TEACHER (DEAF SCHOOL) | (GENERAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | August-October |
| 093/2023 | CONFIDENTIAL ASSISTANT GRADE II | (KERALA WATER AUTHORITY) - | August-October |
| 111/2023 | SALES ASSISTANT GR.II - (SOCIETY CATEGORY) | (KERALA STATE CO-OPERATIVE COIR MARKETING FEDERATION LTD) - | August-October |
| 129/2023 | HERITAGE DOCUMENT TRANSLATOR | (COLLEGIATE EDUCATION DEPARTMENT) - | August-October |
| 130/2023 | ACCOUNTANT GR.III | (KERALA STATE COIR CORPORATION LTD.) - | August-October |
| 140/2023 | PART TIME JUNIOR LANGUAGE TEACHER (HINDI) | EDUCATION | August-October |
| 179/2023 | DEPUTY MANAGER (PERSONNEL AND LABOUR WELFARE) | (KERALA KERA KARSHAKA SAHAKARANA FEDERATION (KERAFED)) - | August-October |
| 244/2023 | COMPUTER OPERATOR | (FACTORIES AND BOILERS) | August-October |
| 245/2023 | SUPERVISOR ICDS | (WOMEN AND CHILD DEVELOPMENT) - DIRECT RECRUITMENT | August-October |
| 246/2023 | TRADE INSTRUCTOR GR.II IN PRINTING TECHNOLOGY | (TECHNICAL EDUCATION) - | August-October |
| 250/2023 | LOWER DIVISION TYPIST | (KERALA WATER AUTHORITY) - | August-October |
| 255/2023 | AC PLANT OPERATOR | (KERALA STATE FILM DEVELOPMENT CORPORATION LTD.) - | August-October |

| 256/2023 | TYPIST GR.II | (OVERSEAS DEVELOPMENT AND EMPLOYMENT PROMOTION CONSULTANTS LTD(ODEPEC)) - | August-October |
|----------|---|---|----------------|
| 271/2023 | ECG TECHNICIAN GR II | (KERALA STATE HEALTH SERVICES) - DIRECT RECRUITMENT | August-October |
| 298/2023 | NURSERY TEACHER | (SOCIAL JUSTICE DEPARTMENT) - DIRECT RECRUITMENT | August-October |
| 299/2023 | PALMGUR INSTRUCTOR | (KERALA KHADI AND VILLAGE INDUSTRIES BOARD) - DIRECT RECRUITMENT | August-October |
| 319/2023 | PHARMACIST GRADE II (AYURVEDA) | (INDIAN SYSTEMS OF MEDICINE) - DIRECT RECRUITMENT | August-October |
| 320/2023 | PHARMACIST GRADE II (AYURVEDA) | (INDIAN SYSTEMS OF MEDICINE) - DIRECT RECRUITMENT | August-October |
| 410/2023 | HIGHER SECONDARY SCHOOL TEACHER (JUNIOR) COMPUTER SCIENCE | (HIGHER SECONDARY EDUCATION) - | August-October |
| 435/2023 | ASSISTANT GR.II | (KERALA STATE HOUSING BOARD) - DIRECT RECRUITMENT | August-October |
| 439/2023 | FIELD OFFICER | (KERALA STATE CO-OPERATIVE RUBBER MARKETING FEDERATION LIMITED) - DIRECT RECRUITMENT | August-October |
| 441/2023 | PHYSICAL EDUCATION TEACHER (HS) MALAYALAM MEDIUM | EDUCATION | August-October |
| 442/2023 | SEWING TEACHER UPS | (EDUCATION) - DIRECT RECRUITMENT | August-October |
| 454/2023 | LOWER DIVISION CLERK | (KERALA STATE CO-OPERATIVE COIR MARKETING FEDERATION LTD) - BY TRANSFER RECRUITMENT | August-October |
| 467/2023 | PHARMACIST GRADE II (AYURVEDA) | (INDIAN SYSTEMS OF MEDICINE) - DIRECT RECRUITMENT | August-October |
| 474/2023 | HIGHER SECONDARY SCHOOL TEACHER (JUNIOR) MALAYALAM | (KERALA HIGHER SECONDARY EDUCATION) | August-October |
| 475/2023 | HIGHER SECONDARY SCHOOL TEACHER-JUNIOR -HISTORY | (HIGHER SECONDARY EDUCATION) - | August-October |
| 482/2023 | SEAMAN (SR FOR ST ONLY) | (PORT) - DIRECT RECRUITMENT | August-October |
| 485/2023 | HIGH SCHOOL TEACHER(MATHEMATICS) TAMIL MEDIUM | (EDUCATION) - DIRECT RECRUITMENT | August-October |

| | HIGH COHOOL | | |
|----------|--|--|----------------|
| 486/2023 | HIGH SCHOOL TEACHER(MATHEMATICS) TAMIL MEDIUM | (EDUCATION) - DIRECT RECRUITMENT | August-October |
| 495/2023 | LECTURER IN ARTS HISTORY AND AESTHETICS | (TECHNICAL EDUCATION (COLLEGE OF FINE ARTS)) - | August-October |
| 498/2023 | GENERAL MANAGER (PROJECT) | (KERALA STATE CO-OPERATIVE COIR MARKETING FEDERATION LTD) - | August-October |
| 512/2023 | SALES ASSISTANT GR.II - (GENERAL CATEGORY) | (KERALA STATE CO-OPERATIVE COIR MARKETING FEDERATION LTD) - DIRECT RECRUITMENT | August-October |
| 532/2023 | HIGH SCHOOL TEACHER (KANNADA) | EDUCATION | August-October |
| 540/2023 | HIGHER SECONDARY SCHOOL TEACHER GANDHIAN STUDIES | KERALA HIGHER SECONDARY EDUCATION | August-October |
| 541/2023 | HIGHER SECONDARY SCHOOL TEACHER JOURNALISM | KERALA HIGHER SECONDARY EDUCATION | August-October |
| 562/2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE)-TAMIL MEDIUM | EDUCATION | August-October |
| 570/2023 | RESEARCH ASSISTANT(CHEMISTRY) | MEDICAL EDUCATION | August-October |
| 589/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) TAMIL MEDIUM | EDUCATION | August-October |
| 590/2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE)MALAYALAM MEDIUM | EDUCATION | August-October |
| 594/2023 | PHARMACIST GR II(AYURVEDA) | INDIAN SYSTEM OF MEDICINE/INSURANCE MEDICAL SERVICES/AYURVEDA COLLEGES | August-October |
| 598/2023 | CLERK(TAMIL & MALAYALAM KNOWING) | VARIOUS | August-October |
| 599/2023 | CLERK(TAMIL & MALAYALAM KNOWING) | VARIOUS | August-October |
| 609/2023 | HIGH SCHOOL TEACHER (NATURAL SCIENCE) – MALAYALAM MEDIUM | EDUCATION | August-October |
| 611/2023 | LP.SCHOOL TEACHER(TAMIL MEDIUM) | EDUCATION | August-October |
| 612/2023 | LP.SCHOOL TEACHER(TAMIL MEDIUM) | EDUCATION | August-October |
| 621/2023 | COOK | SCHEDULED TRIBE DEVELOPMENT DEPARTMENT | August-October |
| 622/2023 | СООК | SCHEDULED TRIBE DEVELOPMENT DEPARTMENT | August-October |
| 623/2023 | СООК | SCHEDULED TRIBE DEVELOPMENT DEPARTMENT | August-October |
| 676/2023 | DEPUTY MANAGER (TECHNICAL) | TRAVANCORE SUGARS AND CHEMICALS LIMITED | August-October |
| 684/2023 | LOWER DIVISION TYPIST | KERALA WATER AUTHORITY | August-October |
| 686/2023 | DATA ENTRY OPERATOR | CO-OPERATION DEPARTMENT | August-October |

| 698/2023 | TYPIST GRADE II | KERALA STATE DEVELOPMENT CORPORATION FOR SC/ST LIMITED | August-October |
|----------|--|--|----------------|
| 700/2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE)-TAMIL MEDIUM | EDUCATION | August-October |
| 703/2023 | HIGH SCHOOL TEACHER (NATURAL SCIENCE) – MALAYALAM MEDIUM | EDUCATION | August-October |
| 704/2023 | HIGH SCHOOL TEACHER (SOCIAL SCIENCE)-TAMIL MEDIUM | EDUCATION | August-October |
| 705/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM | EDUCATION | August-October |
| 708/2023 | L P SCHOOL TEACHER (TAMIL MEDIUM) | EDUCATION | August-October |
| 710/2023 | NURSERY SCHOOL TEACHER | SCHEDULED CASTE DEVELOPMENT DEPARTMENT | August-October |
| 719/2023 | ASSISTANT SUPERINTENDENT | PRINTING | August-October |
| 735/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) TAMIL MEDIUM | EDUCATION | August-October |
| 736/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM | EDUCATION | August-October |
| 737/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM | EDUCATION | August-October |
| 738/2023 | HIGH SCHOOL TEACHER (MATHEMATICS) MALAYALAM MEDIUM | EDUCATION | August-October |
| 742/2023 | NURSE GRADE II (AYURVEDA) | INDIAN SYSTEMS OF MEDICINE | August-October |

SEPTEMBER – NOVEMBER (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|--|---|--------------------------|
| 040/2023 | ELECTRICIAN | (MEAT PRODUCTS OF INDIA LIMITED) | September- November |
| 135/2023 | ACCOUNTANT | (KERALA STATE INDUSTRIAL ENTERPRISES LTD.) - | September- November |
| 240/2023 | CLINICAL PSYCHOLOGIST | (MEDICAL EDUCATION (MEDICAL COLLEGES - NEUROLOGY)) - DIRECT RECRUITMENT | September- November |
| 242/2023 | DEMONSTRATOR IN TOOL AND DIE ENGINEERING | (TECHNICAL EDUCATION) - | September- November |
| 252/2023 | OVERSEER GR.I (ELECTRICAL) | (KERALA TOURISM DEVELOPMENT CORPN. LTD.) - DIRECT RECRUITMENT | September- November |
| 258/2023 | LABORATORY ASSISTANT | (KERALA LIVE STOCK DEVELOPMENT BOARD LTD.) - DIRECT RECRUITMENT | September- November |
| 275/2023 | MODELLER | (MEDICAL EDUCATION DEPARTMENT) - DIRECT RECRUITMENT | September- November |

| | BOAT KEEPER (FROM AMONG EX- | | |
|----------------|--|--|------------------------|
| 311/2023 | SERVICEMEN/ DISEMBODIED TERRITORIAL ARMY PERSONNEL ONLY) | (N.C.C) - | September- November |
| | LIBRARIAN GR.IV | (STATE CENTRAL LIBRARY) - BY | September- |
| 413/2023 | DIDIO INTERVOLLIV | TRANSFER RECRUITMENT | November |
| | LIBRARIAN GR.IV | (STATE CENTRAL LIBRARY) - | September- |
| 414/2023 | Bible iter it (Great) | DIRECT RECRUITMENT | November |
| | | (KERALA STATE FILM | |
| 436/2023 | RECORDING ASSISTANT | DEVELOPMENT CORPORATION | September- |
| .50,2025 | | LTD.) | November |
| 440/2023 | SEWING TEACHER (HIGH SCHOOL) | (EDUCATION) - | September- November |
| 463/2023 | SEWING TEACHER (HIGH SCHOOL) | (EDUCATION) - DIRECT RECRUITMENT | September- November |
| | SEWING TEACHER (HIGH | (EDUCATION) - DIRECT | September- |
| 464/2023 | SCHOOL) | RECRUITMENT | November |
| | SEWING TEACHER (HIGH | (EDUCATION) - DIRECT | September- |
| 465/2023 | SCHOOL) | RECRUITMENT | November |
| | DENTAL MECHANIC GR.II | | September- |
| 496/2023 | DEIVITAE MECHANIC GIV.II | (HEALTH SERVICES) - | November |
| | DENTAL MECHANIC GRADE II | (MEDICAL EDUCATION | September- |
| 497/2023 | DEIVITE MECHANIC GIGIDE II | SERVICE) | November |
| | CSR TECHNICIAN | SERVICE) | 11010111001 |
| | GR.II/STERILISATION | (MEDICAL EDUCATION | September- |
| 499/2023 | TECHNICIAN GR. II | DEPARTMENT) - | November |
| | TECHNICIAN GR. II | | 11010111001 |
| | | (ANIMAL HUSBANDRY | |
| 506/2023 | ASSISTANT ENGINEER - BIO | DEPARTMENT) - DIRECT | September- |
| 2 0 0, 2 0 2 0 | MEDICAL | RECRUITMENT | November |
| 509/2023 | TRACTOR DRIVER GR.II | (AGRICULTURE DEVELOPMENT AND FARMERS WELFARE) - DIRECT RECRUITMENT | September- November |
| 511/2023 | DENTAL HYGIENIST GRADE II | (HEALTH SERVICE) - DIRECT RECRUITMENT | September- November |
| 522/2023 | MEDICAL OFFICER (SIDDHA) | INDIAN SYSTEMS OF MEDICINE | September- November |
| 523/2023 | TOURIST INFORMATION OFFICER | TOURISM | September- |
| 323/2023 | TOURIST INFORMATION OFFICER | TOURISM | November |
| 525/2023 | CATH LAB TECHNICIAN | MEDICAL EDUCATION | September- November |
| 526/2023 | OPTOMETRIST GR II | HEALTH SERVICES | September- |
| 320/2023 | OI TOWLTRIST OR II | | November |
| 531/2023 | TECHNICAL ASSISTANT (X-RAY) | GOVERNMENT AYURVEDA | September- |
| 331/4043 | ILCHINICAL ASSISTANT (A-RAT) | COLLEGE | November |
| 534/2023 | PUMP OPERATOR/PLUMBER | ANIMAL HUSBANDRY | September- |
| JJ7/4U4J | | AMINAL HOSDANDKI | November |
| 535/2023 | LAST GRADE SERVANTS | VARIOUS | September- November |
| 543/2023 | SCIENTIFIC ASSISTANT (PHYSIOTHERAPY) | MEDICAL EDUCATION | September- November |
| 545/2023 | MANAGER | KERALA FOREST DEVELOPMENT CORPORATION LIMITED | September- November |
| 553/2023 | HIGH SCHOOL TEACHER (URDU) | EDUCATION | September- November |

| 559/2023 | HIGH SCHOOL TEACHER (TAMIL) | EDUCATION | September- November |
|----------|---|---|------------------------|
| 565/2023 | PART TIME HIGH SCHOOL TEACHER (URDU) | EDUCATION | September- November |
| 569/2023 | ARCHITECTURAL ASSISTANT | PUBLIC WORKS DEPARTMENT(ARCHITECTURAL WING) | September- November |
| 582/2023 | MEDICAL RECORDS LIBRARIAN GR II | HEALTH SERVICES | September- November |
| 592/2023 | LABORATORY TECHNICIAN GR II | INDIAN SYSTEMS OF MEDICINE | September- November |
| 603/2023 | ASSISTANT MARINE SURVEYOR | PORT(HYDROGRAPHIC SURVEY WING) | September- November |
| 607/2023 | OFFSET PRINTING MACHINE OPERATOR GR II | PRINTING (GOVERNMENT PRESSES) | September- November |
| 629/2023 | RESEARCH OFFICER (AYURVEDA) | AYURVEDA MEDICAL EDUCATION(DRUGS STANDARDIZATION UNIT) | September- November |
| 637/2023 | ASSISTANT MANAGER | KERALA STATE BACKWARD CLASSES DEVELOPMENT CORPORATION LIMITED | September- November |
| 639/2023 | ASSISTANT INFORMATION OFFICER | INFORMATION AND PUBLIC RELATIONS | September- November |
| 640/2023 | JUNIOR INSPECTOR OF CO- OPERATIVE SOCIETIES | CO-OPERATION | September- November |
| 641/2023 | JUNIOR INSTRUCTOR IN HORTICULTURE | INDUSTRIAL TRAINING | September- November |
| 642/2023 | JUNIOR INSTRUCTOR IN DRESS MAKING | INDUSTRIAL TRAINING | September- November |
| 643/2023 | JUNIOR INSTRUCTOR IN MECHANIC AGRICULTURAL MACHINERY | INDUSTRIAL TRAINING | September- November |
| 644/2023 | JUNIOR INSTRUCTOR IN INTERIOR DESIGN & DECORATION | INDUSTRIAL TRAINING | September- November |
| 645/2023 | JUNIOR INSTRUCTOR IN FASHION DESIGN & TECHNOLOGY | INDUSTRIAL TRAINING | September- November |
| 646/2023 | JUNIOR INSTRUCTOR HOSPITAL HOUSE KEEPING | INDUSTRIAL TRAINING | September- November |
| 647/2023 | JUNIOR INSTRUCTOR IN PLASTIC PROCESSING OPERATOR | INDUSTRIAL TRAINING | September- November |
| 648/2023 | JUNIOR INSTRUCTOR IN LABORATORY ASSISTANT(CHEMICAL PLANT) | INDUSTRIAL TRAINING | September- November |
| 649/2023 | JUNIOR INSTRUCTOR IN TECHNICIAN MEDICAL ELECTRONICS | INDUSTRIAL TRAINING | September- November |
| 650/2023 | JUNIOR INSTRUCTOR IN DIGITAL PHOTOGRAPHER | INDUSTRIAL TRAINING | September- November |
| 651/2023 | JUNIOR INSTRUCTOR IN ARCHITECTURAL DRAUGHTSMAN | INDUSTRIAL TRAINING | September- November |
| 652/2023 | JUNIOR INSTRUCTOR IN FRONT OFFICE ASSISTANT | INDUSTRIAL TRAINING | September- November |
| 653/2023 | JUNIOR INSTRUCTOR IN LIFT & ESCALATOR MECHANIC | INDUSTRIAL TRAINING | September- November |

| 654/2023 | JUNIOR INSTRUCTOR IN TECHNICIAN MECHATRONICS | INDUSTRIAL TRAINING | September- November |
|-------------|--|----------------------------|------------------------|
| 655/2023 | JUNIOR INSTRUCTOR IN TOOL & | INDUSTRIAL TRAINING | September- |
| 000,2023 | DIE MAKER | | November |
| 656/2023 | JUNIOR INSTRUCTOR IN ELECTRONICS MECHANIC | INDUSTRIAL TRAINING | September- November |
| (57/2022 | JUNIOR INSTRUCTOR IN | DIDLICTRIAL TRAINING | September- |
| 657/2023 | DRAUGHTSMAN CIVIL | INDUSTRIAL TRAINING | November |
| 658/2023 | JUNIOR INSTRUCTOR IN | INDUSTRIAL TRAINING | September- |
| 038/2023 | MECHANIC DIESEL | INDUSTRIAL TRAINING | November |
| 659/2023 | JUNIOR INSTRUCTOR IN FITTER | INDUSTRIAL TRAINING | September- |
| 037/2023 | | INDUSTRIAL TRAINING | November |
| 660/2023 | JUNIOR INSTRUCTOR IN PUMP | INDUSTRIAL TRAINING | September- |
| | OPERATOR CUM MECHANIC | | November |
| 661/2023 | JUNIOR INSTRUCTOR IN TURNER | INDUSTRIAL TRAINING | September- |
| | | | November |
| 662/2023 | JUNIOR INSTRUCTOR IN INSTRUMENT MECHANIC | INDUSTRIAL TRAINING | September- |
| | JUNIOR INSTRUCTOR IN | | November |
| 663/2023 | MACHINIST | INDUSTRIAL TRAINING | September- November |
| | JUNIOR INSTRUCTOR IN SHEET | | September- |
| 664/2023 | METAL WORKER | INDUSTRIAL TRAINING | November |
| | JUNIOR INSTRUCTOR IN | | |
| 665/2023 | REFRIGERATION AND AIR | INDUSTRIAL TRAINING | September- |
| 003/2023 | CONDITIONING TECHNICIAN | | November |
| 66612022 | JUNIOR INSTRUCTOR IN | DADAGEDIAL ED ADADAG | September- |
| 666/2023 | PAINTER(GENERAL) | INDUSTRIAL TRAINING | November |
| | JUNIOR INSTRUCTOR IN | | G 4 1 |
| 667/2023 | STENOGRAPHER SECRETARIAL | INDUSTRIAL TRAINING | September- November |
| | ASSISTANT (ENGLISH) | | November |
| 668/2023 | JUNIOR INSTRUCTOR IN DRIVER | INDUSTRIAL TRAINING | September- |
| 000/2023 | CUM MECHANIC | INDUSTRIAL TRAINING | November |
| 669/2023 | JUNIOR INSTRUCTOR IN | INDUSTRIAL TRAINING | September- |
| | ELECTROPLATER | | November |
| (70/2022 | JUNIOR INSTRUCTOR IN | DIDLIGEDIAL ED ADIDIG | September- |
| 670/2023 | MECHANIC CONSUMER | INDUSTRIAL TRAINING | November |
| | ELECTRONIC APPLIANCES JUNIOR INSTRUCTOR IN | | Contombor |
| 671/2023 | COSMETOLOGY | INDUSTRIAL TRAINING | September- November |
| | JUNIOR INSTRUCTOR IN | | September- |
| 672/2023 | ELECTRICIAN | INDUSTRIAL TRAINING | November |
| | JUNIOR INSTRUCTOR IN | | September- |
| 673/2023 | WIREMAN | INDUSTRIAL TRAINING | November |
| (74/2022 | JUNIOR INSTRUCTOR IN WOOD | DIDLIGEDIAL ED ADIDLO | September- |
| 674/2023 | WORK TECHNICIAN | INDUSTRIAL TRAINING | November |
| (75/2022 | DEADED CDADE II | KERAL LEGISLATURE | September- |
| 675/2023 | READER GRADE II | SECRETARIAT | November |
| 677/2023 | THEATRE TECHNICIAN | MEDICAL EDUCATION | September- |
| 01112023 | | MEDICAL LOUCATION | November |
| 678/2023 | BLOOD BANK TECHNICIAN | MEDICAL EDUCATION SERVICE | September- |
| 0/0/2023 | GRADE II | THE DOCKTION SERVICE | November |
| 679/2023 | WEAVING | Drigona in a generalistica | G |
| | INSTRUCTOR/WEAVING | PRISONS AND CORRECTIONAL | September- |
| | ASSISTANT/WEAVING | SERVICES | November |
| | FOREMAN(MALE ONLY) | MEDAL LECISLATURE | Contourl |
| 681/2023 | OFFSET MACHINE OPERATOR GR | SECRETARIAT | September- November |
| | 11 | SECKE I AKIA I | november |

| 687/2023 | JUNIOR INSTRUCTOR IN TAILORING AND GARMENT MAKING TRAINING | TECHNICAL EDUCATION | September- November |
|----------|--|---|------------------------|
| 712/2023 | COPY HOLDER (KANNADA) | PRINTING DEPARTMENT | September- November |
| 720/2023 | MANAGER GR IV | KERALA STATE FINANCIAL ENTERPRISES LIMITED | September- November |
| 726/2023 | ASSISTANT MANAGER | KERALA STATE BACKWARD CLASSES DEVELOPMENT CORPORATION LIMITED | September- November |
| 727/2023 | ASSISTANT MANAGER | KERALA STATE BACKWARD CLASSES DEVELOPMENT CORPORATION LIMITED | September- November |
| 728/2023 | ASSISTANT MANAGER | KERALA STATE BACKWARD CLASSES DEVELOPMENT CORPORATION LIMITED | September- November |
| 729/2023 | JUNIOR INSTRUCTOR(MECHANIC REFRIGERATION AND AIR CONDITIONING) | INDUSTRIAL TRAINING | September- November |
| 730/2023 | BLOOD BANK TECHNICIAN GRADE I | HEALTH SERVICES | September- November |
| 731/2023 | BLOOD BANK TECHNICIAN GRADE I | HEALTH SERVICES | September- November |
| 743/2023 | PART TIME HIGH SCHOOL TEACHER (URDU) | EDUCATION | September- November |

OCTOBER – DECEMBER (2024)

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | Tentative period of Exam |
|--------------------|--|---|--------------------------|
| 089/2023 | DEPUTY GENERAL MANAGER | (KERALA STATE CO-OPERATIVE BANK LIMITED) - | October- December |
| 090/2023 | DEPUTY GENERAL MANAGER | (KERALA STATE CO-OPERATIVE BANK LIMITED) - | October- December |
| 134/2023 | STORE KEEPER (10 th Level Common Preliminary Examination) | (KERALA STATE POULTRY DEVELOPMENT CORPORATION LIMITED) | October- December |
| 259/2023 | STORE KEEPER (10 th Level Common Preliminary Examination) | (KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED) - DIRECT RECRUITMENT | October- December |
| 277/2023 | PRODUCTION ASSISTANT | (KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED) - DIRECT RECRUITMENT | October- December |
| 297/2023 | JUNIOR LECTURER IN SCULPTURE | (KERALA COLLEGIATE EDUCATION (MUSIC COLLEGES)) - DIRECT RECRUITMENT | October- December |
| 409/2023 | SENIOR SCIENTIFIC ASSISTANT IN THE DEPARTMENT OF PHYSIOLOGY | MEDICAL EDUCATION | October- December |
| 443/2023 | PART TIME HIGH SCHOOLTEACHER (SANSKRIT) | EDUCATION | October- December |

| | ASSISTANT TIME KEEPER (10 th | | |
|----------|---|---|----------------------|
| 446/2023 | Level Common Preliminary Examination) | (PRINTING DEPARTMENT) - DIRECT RECRUITMENT | October- December |
| 447/2023 | LABORATORY ASSISTANT (10 th Level Common Preliminary Examination) | (HIGHER SECONDARY EDUCATION) - DIRECT RECRUITMENT | October- December |
| 521/2023 | ASSISTANT DATA BASE ADMINISTRATOR | KERALA WATER AUTHORITY | October- December |
| 524/2023 | GENERAL PHYSIOTHERAPIST | HEALTH SERVICES | October- December |
| 527/2023 | LABORATORY ASSISTANT | ARCHAEOLOGY | October- December |
| 577/2023 | PROBATION OFFICER GR II | SOCIAL JUSTICE | October- December |
| 578/2023 | TECHNICIAN (PHARMACY) | AYURVEDA MEDICAL EDUCATION | October- December |
| 579/2023 | ASSISTANT(KANNADA KNOWING) | KERALA PUBLIC SERVICE COMMISSION | October- December |
| 580/2023 | TECHNIAL ASSISTANT/SEROLOGICAL ASSISTANT | CHEMICAL EXAMINERS LABORATORY | October- December |
| 587/2023 | OFFICE ATTENDANT (10 th Level Common Preliminary Examination) | GOVERNMENT SECRETARIAT/KERALA PUBLIC SERVICE COMMISSION/STATE AUDIT DEPARTMENT/KERALA LEGISLATURE SECRETARIAT/ADVOCATE GENERAL OFFICE | October- December |
| 600/2023 | TRACER | SOIL SURVEY AND SOIL CONSERVATION | October- December |
| 633/2023 | SCIENTIFIC OFFICER(CHEMISTRY) | KERALA POLICE SERVICE (FORENSIC SCIENCE LABORATORY) | October- December |
| 634/2023 | SCIENTIFIC OFFICER(BIOLOGY) | KERALA POLICE SERVICE (FORENSIC SCIENCE LABORATORY) | October- December |
| 635/2023 | SCIENTIFIC OFFICER(DOCUMENT) | KERALA POLICE SERVICE (FORENSIC SCIENCE LABORATORY) | October- December |
| 636/2023 | SCIENTIFIC OFFICER(PHYSICS) | KERALA POLICE SERVICE (FORENSIC SCIENCE LABORATORY) | October- December |
| 680/2023 | TRADE INSTRUCTOR GR II(TEXTILE) | TECHNICAL EDUCATION | October- December |
| 682/2023 | DRAFTSMAN GRADE II/TOWN PLANNING SURVEYOR GRADE II | LOCAL SELF GOVERNMENT (ERA) DEPARTMENT(GROUP IV PLANNING WING) | October- December |
| 693/2023 | TECHNICAL SUPERVISOR | TRAVANCORE SUGARS AND CHEMICALS LIMITED | October- December |
| 699/2023 | HIGH SCHOOL TEACHER (SANSKRIT) | EDUCATION | October- December |

TENTATIVE EXAMINATION SCHEDULE OF GRADUATE LEVEL MAIN EXAMINATIONS -2024

| CATEGORY NUMBER | NAME OF POST | DEPARTMENT | TENTATIVE SCHEDULE OF MAIN EXAM |
|--------------------|--|--|---------------------------------------|
| 433/2023 | ASSISTANT MANAGER | (KERALA State Co-Operative Bank Ltd.) | August – October |
| 434/2023 | ASSISTANT MANAGER | (KERALA State Co-Operative Bank Ltd.) | August – October |
| 527/2022 | MARKETING ORGANIZER | (Kerala Co Operative Milk Marketing Federation Ltd) - | August – October |
| 528/2022 | MARKETING ORGANIZER -SOCIETY CATEGORY | (Kerala Co-Operative Milk Marketing Federation Limited) - | August – October |
| 544/2023 | EXCISE INSPECTOR(TRAINEE) | EXCISE | August – October |
| 571/2023 | SECRETARY LOCAL SELF GOVERNMENT INSTITUTIONS SUB INSPECTOR OF | LOCAL SELF GOVERNMENT (ERA) DEPARTMENT | August – October |
| 572/2023 | POLICE(TRAINEE) (KCP)- OPEN MARKET | Police (Kerala Civil Police | August – October |
| 573/2023 | SUB INSPECTOR OF POLICE(TRAINEE)-(KCP)-FROM GRADUATE MIN. STAFF OF POLICE/VIGILANCE | Police (Kerala Civil Police | August – October |
| 574/2023 | SUB INSPECTOR OF POLICE(TRAINEE) (KCP)FROM GRADUATE PC/ HC | Police (Kerala Civil Police | August – October |
| 575/2023 | ARMED POLICE SUB INSPECTOR(TRAINEE) - OPEN MARKET | POLICE(ARMED POLICE BATTALION | August – October |
| 576/2023 | ARMED POLICE SUB INSPECTOR(TRAINEE) FROM GRADUATE HC/PC IN POLICE /VIGILANCE | POLICE(ARMED POLICE BATTALION | August – October |
| TE | | CHEDULE OF 10 th LEVEL N | IAIN |
| 134/2023 | STORE KEEPER | (KERALA STATE POULTRY DEVELOPMENT CORPORATION LIMITED) | 2025 March – May |
| 259/2023 | STORE KEEPER | (KERALA STATE FILM DEVELOPMENT CORPORATION LIMITED) - DIRECT RECRUITMENT | 2025 March – May |
| 446/2023 | ASSISTANT TIME KEEPER | (PRINTING DEPARTMENT) - DIRECT RECRUITMENT | 2025 March – May |
| 447/2023 | LABORATORY ASSISTANT | (HIGHER SECONDARY EDUCATION) - DIRECT RECRUITMENT | 2025 March – May |

| 587/2023 | OFFICE ATTENDANT | GOVERNMENT SECRETARIAT/KERALA PUBLIC SERVICE COMMISSION/STATE AUDIT DEPARTMENT/KERALA LEGISLATURE SECRETARIAT/ADVOCATE GENERAL OFFICE | 2025 March – May |
|----------|------------------|---|---------------------|
|----------|------------------|---|---------------------|

Thiruvananthapuram, 01/01/2024

ANITHA S
CONTROLLER OF EXAMINATIONS
KERALA PUBLIC SERVICE COMMISSION