



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, KOZHIKODE



APPOINTMENT CHART

No. **D II(3) 06/2020**Dated : **24-02-2024**

Name of Post : **PHARMACIST GR II**
 Name of Department : **HEALTH SERVICES DEPARTMENT**
 Date of receipt of the vacancy : 20.01.2024
 No. of vacancies reported : Fresh : **1**
 Total : **1**

Active Ranked List - 1

| | | |
|---|---|--------------------------|
| 1 | 529/2019 (KOZHIKODE) - PHARMACIST GRADE II [Health Services] {Direct } | w.e.f. 02-12-2021 |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1 | e-43052 | 20-01-2024 | e-Vacancy - 43052 Dtd:20-01-2024 | Health Services Department Pharmacist Gr II | 1 (One) Fresh | 14-12-2023 |

Total Vacancies : 1 (One) [1 Fresh]

PENDING TURNS

NJD - Nil

NCA - 4 Turns

| | |
|---|------------------------------------|
| 1 | MR[1] - 44 ST NCA SC on 22-11-2023 |
| 2 | MR[1] - 92 ST NCA SC on 17-07-2018 |
| 3 | MR[2] - 44 ST NCA SC on 30-01-2013 |
| 4 | MR[2] - 92 ST NCA SC on 28-01-2020 |

TPO - 4 Turns

| | |
|---|-----------------------------------|
| 1 | MR 3 - 16 M TPO on 10-02-2023 |
| 2 | MR 3 - 18 E/B/T TPO on 09-08-2023 |
| 3 | MR 3 - 20 V TPO on 22-11-2023 |
| 4 | MR 3 - 22 LC/AI TPO on 22-11-2023 |

Previous Rotation stands at MR-3 23 OC already advised. To be continued from MR-3 24 SC.

But TPO Turns are to be satisfied

DA Serial Number stands at [111]. To be continued from [112]

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|--|----------|--|---------------------------------|
|--------------------|--|----------|--|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|-------------------------------|--|-----------------|---|---|
| 1 112 | FARSANA C CHEMPAKASHERY HOUSE , CHORAKKATT PARAMBA PARUTHIPARA , FAROOK COLLEGE P O KOZHIKODE 673632 (MAPPILA) | 31 | MR 3 - 16 M TPO on 10-02-2023 now satisfied | Pharmacist Gr II [Health Services Department] |

OC/BC POSITION

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| Previous | 9 | NE | 8 | 11 | NE | NE | 1 | NE | 1 | - | NE | 29 |
| Present | - | NE | 1 | - | NE | NE | - | NE | - | - | NE | 1 |
| Total | 9 | NE | 9 | 11 | NE | NE | 1 | NE | 1 | - | NE | 30 |

PENDING TURNS

NJD - Nil

NCA - 4 Turns

| | |
|---|------------------------------------|
| 1 | MR[1] - 44 ST NCA SC on 22-11-2023 |
| 2 | MR[1] - 92 ST NCA SC on 17-07-2018 |
| 3 | MR[2] - 44 ST NCA SC on 30-01-2013 |
| 4 | MR[2] - 92 ST NCA SC on 28-01-2020 |

TPO - 3 Turns

| | |
|---|-----------------------------------|
| 1 | MR 3 - 18 E/B/T TPO on 09-08-2023 |
| 2 | MR 3 - 20 V TPO on 22-11-2023 |
| 3 | MR 3 - 22 LC/AI TPO on 22-11-2023 |

for **DISTRICT OFFICER**
KERALA PUBLIC SERVICE COMMISSION
DISTRICT OFFICE, KOZHIKODE

To : 1) Enquiry 2) PRO 3) Website 4) Spare