

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, ALAPPUZHA

APPOINTMENT CHARTNo. **AR2-3/5/2023 KPSC DOALP**Dated : **10-04-2025**Name of Post : **STAFF NURSE GR II**Name of Department : **Health Services Department**

Date of receipt of the vacancy : 01.04.2025

No. of vacancies reported : NJD : 2  
Total : **2****Active Ranked List - 1**

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>066/2023 (ALAPUZHA) - STAFF NURSE GR II [Health Services] {Direct}</b> | w.e.f. <b>09-12-2024</b> |
|---|---|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                 | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--|-------------------------|-------------------|
| 1.     | <b>e-57537</b> | 01-04-2025      | e-Vacancy - 57537<br>Dtd:01-04-2025 | Health Services Department<br><b>Staff Nurse Gr II</b> | <b>2</b><br>( Two ) NJD | 03-03-2025        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**PENDING TURNS**NJD - 2 Turns**

|   |  |
|---|--|
| 1 | <b>MR 16 - 51 OC</b> advised on 22-11-2024 |
| 2 | <b>MR 16 - 75 OC</b> advised on 22-11-2024 |

**NCA - 16 Turns**

|    |  |
|----|--|
| 1  | <b>MR[7] - 44 ST NCA SC</b> on 12-08-2021  |
| 2  | <b>MR[7] - 92 ST NCA SC</b> on 12-08-2021  |
| 3  | <b>MR[8] - 92 ST NCA SC</b> on 03-08-2017  |
| 4  | <b>MR[9] - 44 ST NCA SC</b> on 03-08-2017  |
| 5  | <b>MR[9] - 92 ST NCA SC</b> on 03-08-2017  |
| 6  | <b>MR[10] - 44 ST NCA SC</b> on 21-10-2017 |
| 7  | <b>MR[10] - 92 ST NCA SC</b> on 24-05-2007 |
| 8  | <b>MR[11] - 44 ST NCA SC</b> on 13-08-2008 |
| 9  | <b>MR[11] - 92 ST NCA SC</b> on 24-09-2009 |
| 10 | <b>MR[12] - 44 ST NCA SC</b> on 11-03-2011 |
| 11 | <b>MR[12] - 92 ST NCA SC</b> on 30-04-2014 |
| 12 | <b>MR[13] - 44 ST NCA SC</b> on 21-04-2016 |
| 13 | <b>MR[13] - 92 ST NCA SC</b> on 09-12-2016 |
| 14 | <b>MR[14] - 44 ST NCA SC</b> on 03-08-2017 |

|    |                                     |
|----|-------------------------------------|
| 15 | MR[15] - 44 ST NCA SC on 12-05-2021 |
| 16 | MR[16] - 44 ST NCA SC on 22-11-2024 |

TPO - 3 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 16 - 100 V TPO on 01-03-2025   |
| 2 | MR 17 - 2 E/B/T TPO on 01-03-2025 |
| 3 | MR 17 - 4 SC TPO on 14-03-2025    |

EWS Set-Off - Nil

**Previous Rotation stands at MR-17 5 OC already advised. To be continued from MR-17 6 M.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [328]. To be continued from [329]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate  | Rank No.  | Rotation as approved by the Commission                                | Post Name, Department & Remarks                          |
|--------------------|---|-----------|---|--|
| 1<br>(-)           | <b>ANJU PRAKASH</b><br>CHITTADIYIL<br>PUNNAPRA<br>ALAPPUZHA<br>PUNNAPRA<br><br><b>(E/B/T-EZHAVA)</b>          | <b>19</b> | NJD Compensation to MR 16 - 51 OC advised on 22-11-2024 now satisfied | <b>Staff Nurse Gr II</b><br>[Health Services Department] |
| 2<br>(-)           | <b>SARANYA C S</b><br>CHEMPAKASSERIL<br>CHETHY<br>ALAPUZZHA<br>CHETHY P O - 688530<br><br><b>(D-DHEEVARA)</b> | <b>20</b> | NJD Compensation to MR 16 - 75 OC advised on 22-11-2024 now satisfied | <b>Staff Nurse Gr II</b><br>[Health Services Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|--------|-------|
| Previous | 4  | 1   | 5  | 17  | NE      | NE      | 4       | NE      | 4  | -        | NE     | 31    |
| Present  | -  | -   | -  | 2   | NE      | NE      | -       | NE      | -  | -        | NE     | 2     |
| Total    | 4  | 1   | 5  | 19  | NE      | NE      | 4       | NE      | 4  | -        | NE     | 33    |

**PENDING TURNS**

NJD - Nil

NCA - 16 Turns

|   |                                    |
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| 2 | MR[7] - 92 ST NCA SC on 12-08-2021 |
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EWS Set-Off - Nil

*for* **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, ALAPPUZHA**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare