E-MAIL: jsaor.psc@kerala.gov.in **Telephone No:0471-2546255** 



#### **KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



#### **APPOINTMENT CHART**

No. **R1C-2/35/2024-KPSC** Dated : **05-04-2025** 

Name of Post : JUNIOR INSTRUCTOR (DRAUGHTSMAN

MECHANIC)

Name of Department : Industrial Training Department

Date of receipt of the vacancy : 01.04.2025

No. of vacancies reported : Fresh : 2

Total : 2

### **Active Ranked List - 1**

1	007/2022 (STATEWIDE ) - JUNIOR INSTRUCTOR	w.e.f. <b>04-12-2024</b>
_	(DRAFTSMAN MECHANIC) [Industrial Training] {Direct }	

### **Vacancy Split-Up**

SI. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1.	<b>e</b> - 57339	01-04-2025	e-Vacancy - 57339 Dtd:01-04-2025	Industrial Training Department <b>Junior Instructor</b> ( <b>Draughtsman Mechanical)</b>	<b>1</b> ( One ) Fresh	05-01-2019
2 .	<b>e</b> - 57339	01-04-2025	e-Vacancy - 57339 Dtd:01-04-2025	Industrial Training Department <b>Junior Instructor</b> ( <b>Draughtsman Mechanical</b> )	<b>1</b> ( One ) Fresh	01-02-2020

Total Vacancies: 2 (Two)[2 Fresh]

### **PENDING TURNS**

NID - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

## <u>Previous Rotation stands at MR-1 25 OC already advised. To be continued from MR-1 26 M.</u>

### DA Serial Number stands at [14]. To be continued from [15]

SI.No. & DA SI.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
1 15	AFEEF ABDUL AZEEZ P K MUSALIYARAVIDA HOUSE NUT STREET P O KOZHIKODE 673104 (MAPPILA)	4	MR 1 - 26 M	Junior Instructor (Draughtsman Mechanical) [Industrial Training Department]

As on: **26-04-2025 11:12:52** Page: **1** 

SI.No. & DA SI.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
2 16	SUJITH G KANJIRA VILA PUTHEN VEEDU NEDUMON PATHANAMTHITTA 691556 (EWS)	2	MR 1 - 27 OC	Junior Instructor (Draughtsman Mechanical) [Industrial Training Department]

### **OC/BC POSITION**

	ос	EWS	ВС	NJD	DA (LV)	DA (HI)	DA (LD)	DA (MD)	DA	Thrn Out		Total
Previous	1	-	-	-	1	-	-	NE	1	-	NE	2
Present	1	-	1	-	-	-	-	NE	-	-	NE	2
Total	2	-	1	-	1	-	-	NE	1	-	NE	4

### **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

# for SECRETARY KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare

As on: **26-04-2025 11:12:52** Page: **2**