



## **KERALA PUBLIC SERVICE COMMISSION**

REGIONAL OFFICE, KOLLAM



### **APPOINTMENT CHART**

No. KLR III(2) 567761/2022 Dated: 13-05-2025

Name of Post : JUNIOR ASSISTANT GR II/ LD

CLERK/ CLERK/ FIELD ASSISTANT/ DEPOT

ASSISTANT ETC.

Name of Department : VARIOUS GOVT. OWNED

COMPANIES/CORPORATIONS/BOARDS

Date of receipt of the vacancy : 08.05.2025

No. of vacancies reported : NJD : 2

Total: 2

# **Active Ranked List - 1**

| ſ | 1 | 653/2021 (STATEWIDE ) - JUNIOR ASSISTANT/ASSISTANT | w.e.f. <b>29-01-2024</b>   |
|---|---|--|----------------------------|
| l | - | GR.II/LDC ETC [KSRTC/KLDB/SFCK etc] {Direct }      | W.C.II. <b>23 01 202</b> 4 |

# **Vacancy Split-Up**

| SI.<br>No | Tappal<br>No.       | Date of<br>Receipt | Ref. Letter No.<br>& Date           | Letter From & PostName  | No. of Vac              | Date of<br>Occurance |
|-----------|---------------------|--------------------|-------------------------------------|---|-------------------------|----------------------|
| 1.        | <b>e</b> -<br>57597 | 08-05-2025         | e-Vacancy - 57597<br>Dtd:08-05-2025 | Kerala State Film<br>Development Corporation Ltd<br><b>Assistant Grade II</b> | <b>1</b><br>( One ) NJD | 24-03-2025           |
| 2 .       | <b>e</b> -<br>57597 | 08-05-2025         | e-Vacancy - 57597<br>Dtd:08-05-2025 | Kerala State Film<br>Development Corporation Ltd<br><b>Assistant Grade II</b> | <b>1</b><br>( One ) NJD | 01-04-2025           |

Total Vacancies: 2 (Two)[2 NJD]

## **PENDING TURNS**

#### NJD - 2 Turns

|   | 1 | MR 13 - 11 OC advised on 07-02-2025 |
|---|---|-------------------------------------|
| Ī | 2 | MR 16 - 93 OC advised on 07-02-2025 |

## NCA - Nil

## TPO - 3 Turns

| 1 | MR 17 - 34 E/B/T TPO on 20-03-2025  |
|---|-------------------------------------|
| 2 | MR 17 - 36 M TPO on 03-04-2025      |
| 3 | MR 17 - 38 SIUC.N TPO on 07-05-2025 |

#### EWS Set-Off - Nil

<u>Previous Rotation stands at MR-17 39 EWS already advised. To be continued from MR-17 40 OBC.</u>

**But TPO Turns are to be satisfied** 

#### DA Serial Number stands at [387]. To be continued from [388]

| SI.No.<br>&<br>DA<br>SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department &<br>Remarks |
|-----------------------------|--|----------|--|------------------------------------|
|-----------------------------|--|----------|--|------------------------------------|

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| SI.No.<br>&<br>DA<br>SI.No. | Name, Address &<br>Community of Candidate  | Rank No. | Rotation as<br>approved by the<br>Commission                                       | Post Name, Department &<br>Remarks |
|-----------------------------|--|----------|--|------------------------------------|
| 1 (-)                       | ASHISH S PADINJAROTTU CHARINJATHIL PAVUMBA SOUTH PAVUMBA PO KOLLAM - 690574 (E/B/T-EZHAVA) | 704      | NJD Compensation<br>to MR 13 - 11 OC<br>advised on 07-02-<br>2025 now<br>satisfied | Kerala State Film Development      |
| 2 (-)                       | BHAGYALAKSHMI K S PADIVATTOMTHUNDI HOUSE CHALIKKAVATTOM ERNAKULAM 682028 (E/B/T-EZHAVA)    | 706      | NJD Compensation<br>to MR 16 - 93 OC<br>advised on 07-02-<br>2025 now<br>satisfied | Kerala State Film Development      |

# **OC/BC POSITION**

|          | ос | EWS | ВС | NJD | DA<br>(LV) | DA<br>(HI) | DA<br>(LD) | DA<br>(MD) | DA | Thrn<br>Out |    | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| Previous | 28 | 8   | 36 | 626 | -          | 1          | 1          | NE         | 2  | -           | NE | 700   |
| Present  | -  | -   | -  | 2   | -          | -          | -          | NE         | -  | -           | NE | 2     |
| Total    | 28 | 8   | 36 | 628 | -          | 1          | 1          | NE         | 2  | -           | NE | 702   |

# **PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

| 1 | MR 17 - 34 E/B/T TPO on 20-03-2025  |
|---|-------------------------------------|
| 2 | MR 17 - 36 M TPO on 03-04-2025      |
| 3 | MR 17 - 38 SIUC.N TPO on 07-05-2025 |

EWS Set-Off - Nil

# for REGIONAL OFFICER KERALA PUBLIC SERVICE COMMISSION REGIONAL OFFICE, KOLLAM

To : 1) Enquiry 2) PRO 3) Website 4) Spare

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