E-MAIL : dopta.psc@kerala.gov.in Telephone No:0468-2222665



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, PATHANAMTHITTA



APPOINTMENT CHART

No. **PTA IV(1)186/17** Dated : **01-09-2025**

Name of Post : LABORATORY TECHNICIAN GR II /LABORATORY ASSISTANT GR II

Name of Department : Animal Husbandry Department

Date of receipt of the vacancy : 29.08.2025

No. of vacancies reported : Fresh : 1

Total: 1

Active Ranked List - 1

| 1 | 162/2022 (PATHANAMTHITTA) - LABORATORY TECHNICIAN GR. II/LABORATORY ASSISTANT GR. II [Animal Husbandry] | w.e.f. 16-02-2024 |
|---|--|--------------------------|
| _ | GR. II/LABORATORY ASSISTANT GR. II [Animal Husbandry] | |
| | {Direct} | |

Vacancy Split-Up

| SI. No | | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|-----------|---------------------|--------------------|-------------------------------------|---|------------------------|----------------------|
| 1. | e - 63357 | 29-08-2025 | e-Vacancy - 63357 Dtd:29-08-2025 | Animal Husbandry Department Laboratory Technician Grade II / Laboratory Assistant Grade II | 1 (One) Fresh | 24-01-2025 |

Total Vacancies: 1 (One)[1 Fresh]

PENDING TURNS

NJD - Nil

NCA - 1 Turn

| 1 MR[1] - 10 OBC NCA SC on 03-10-2000 | 1 | MR[1] - 10 OBC NCA SC on 03-10-2000 |
|---|---|-------------------------------------|
|---|---|-------------------------------------|

TPO - 5 Turns

| 1 | MR 1 - 22 LC/AI TPO on 18-10-2003 |
|---|-----------------------------------|
| 2 | MR 1 - 24 SC TPO on 30-01-2006 |
| 3 | MR 1 - 26 M TPO on 30-01-2006 |
| 4 | MR 1 - 28 E/B/T TPO on 20-03-2024 |
| 5 | MR 1 - 30 M TPO on 20-03-2024 |

EWS Set-Off - 1 Turn

| 1 | MR 1 - 29 EWS Set-Off on 20-03-2024 |
|---|-------------------------------------|
|---|-------------------------------------|

<u>Previous Rotation stands at MR-1 31 OC already advised. To be continued from MR-1 32 SC.</u>
<u>But TPO Turns are to be satisfied</u>

DA Serial Number stands at [3]. To be continued from [4]

| SI.No. & DA SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|-----------------------------|--|----------|--|------------------------------------|
|-----------------------------|--|----------|--|------------------------------------|

| SI.No. & DA SI.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|-----------------------------|--|----------|---|--|
| 1 4 | AKHIL V S MATHUMANNIL HOUSE MATHOOR MATHOOR/689647 PATHANAMTHITTA Communication Address MOOZHICKAL KIZHAKKETHIL MATHOOR P O CHENNEERKARA PATHANAMTHITTA 689647 (EWS) | 5 | MR 1 - 29 EWS Previously Set-Off on 20-03-2024 now satisfied | Laboratory Technician Grade II / Laboratory Assistant Grade II [Animal Husbandry Department] |

OC/BC POSITION

| | ос | EWS | вс | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | | Total |
|----------|----|-----|----|-----|------------|------------|------------|------------|----|-------------|----|-------|
| Previous | 1 | - | 1 | - | 1 | - | - | NE | 1 | - | NE | 3 |
| Present | - | 1 | - | - | - | - | - | NE | - | - | NE | 1 |
| Total | 1 | 1 | 1 | - | 1 | - | - | NE | 1 | - | NE | 4 |

PENDING TURNS

NJD - Nil

NCA - 1 Turn

| 1 | MR[1] - 10 OBC NCA SC on 03-10-2000 |
|---|-------------------------------------|
|---|-------------------------------------|

TPO - 5 Turns

| 1 | MR 1 - 22 LC/Al TPO on 18-10-2003 |
|---|-----------------------------------|
| 2 | MR 1 - 24 SC TPO on 30-01-2006 |
| 3 | MR 1 - 26 M TPO on 30-01-2006 |
| 4 | MR 1 - 28 E/B/T TPO on 20-03-2024 |
| 5 | MR 1 - 30 M TPO on 20-03-2024 |

EWS Set-Off - Nil

for DISTRICT OFFICER KERALA PUBLIC SERVICE COMMISSION DISTRICT OFFICE, PATHANAMTHITTA

To : 1) Enquiry 2) PRO 3) Website 4) Spare

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