



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-1/22/2025-KPSC**

Dated : **18-10-2025**

Name of Post : **TRADESMAN (ELECTRONICS)**  
Name of Department : **TECHNICAL EDUCATION DEPARTMENT**  
Date of receipt of the vacancy : 10.10.2025  
No. of vacancies reported : Fresh : **11**  
Total : **11**

**Active Ranked List - 1**

|   |                                                                                           |                          |
|---|-------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>427/2023 (STATEWIDE) - TRADESMAN - (ELECTRONICS)</b><br>[Technical Education] {Direct} | w.e.f. <b>28-04-2025</b> |
|---|-------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                           | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 18-07-2025        |
| 2 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 08-07-2025        |
| 3 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 05-07-2025        |
| 4 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 14-07-2025        |
| 5 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 10-07-2025        |
| 6 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 16-07-2025        |
| 7 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 10-07-2025        |
| 8 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 05-07-2025        |
| 9 .    | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 14-07-2025        |
| 10 .   | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 16-07-2025        |
| 11 .   | e-64515    | 10-10-2025      | e-Vacancy - 64515<br>Dtd:10-10-2025 | Technical Education Department<br><b>Tradesman (Electronics)</b> | <b>1</b><br>( One ) Fresh | 11-08-2025        |

**Total Vacancies : 11 ( Eleven ) [ 11 Fresh ]**

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 54 E/B/T already advised. To be continued from MR-1 55 OC.**

**DA Serial Number stands at [57]. To be continued from [58]**

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                                                                          | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                            |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-----------------------------------------------------------------------|
| 1<br>58                       | <b>SHIFA T</b><br>PANAYAMPATTAPARAMBIL<br>ELANKOOR<br>MALAPPURAM<br>MANHAPETTA POST, PIN<br>676123<br><br><b>(MAPPILA)</b>                                                                                                                                                                 | <b>39</b>       | MR 1 - 55 OC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education<br>Department] |
| 2<br>59                       | <b>SHANIMOL P M</b><br>PUTHIYAMANGALATH<br>HOUSE<br>THURAVOOR, CHAVADY<br>THIRUMALABHAGOM PO -<br>688540<br>ALAPUZHA<br><br><b>Communication Address</b><br>THACHAVALLATH HOUSE<br>SHALIMAR CLUB JUNCTION<br>CHANGAMPUZHA NAGAR P<br>O, PIN - 682033<br>KALAMASSERY<br><br><b>(MUSLIM)</b> | <b>46</b>       | MR 1 - 56 M                                   | <b>Tradesman (Electronics)</b><br>[Technical Education<br>Department] |
| 3<br>60                       | <b>ANOOP O U</b><br>MANALUVILAVEEDU<br>THATTARKONAM<br>KOLLAM<br>THATTARKONAM-691005<br><br><b>(-)</b>                                                                                                                                                                                     | <b>41</b>       | MR 1 - 57 OC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education<br>Department] |
| *4<br>61                      | <b>ARUN S R</b><br>PARAYIL HOUSE<br>NERUVAMBRAM<br>KANNUR - 670334<br>EZHOME<br><br><b>Communication Address</b><br>PARAYIL HOUSE<br>KURUVADU,NERUVAMBRAM<br>EZHOME<br>KANNUR - 670334<br><br><b>(E/B/T-THIYYA)</b>                                                                        | <b>43</b>       | MR 1 - 61 OC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education<br>Department] |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                         | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                         |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|--------------------------------------------------------------------|
| 5<br>62                       | <b>SYAM KRISHNAN</b><br>THENGUVILAYIL<br>KIDANGAYAM<br>ALAPUZHA - 690529<br>PADANILAM P O<br><br><u><b>Communication Address</b></u><br>MANUVILA KIZHAKKETHIL<br>NOORANAD<br>PALLIKKAL P O<br>PATHANAMTHITTA - 690504<br><br><b>(EWS)</b> | <b>121</b>      | MR 1 - 59 EWS                                 | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |
| 6<br>63                       | <b>SYAM LAL S</b><br>PUTHUVAL PUTHEN VEEDU<br>CHERUVICKAL SREEKARYAM<br>P O<br>TRIVANDRUM<br>695017<br><br><b>(HINDU NADAR)</b>                                                                                                           | (HN)- <b>1</b>  | MR 1 - 60 HN                                  | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |
| *7<br>64                      | <b>ATHIRA T</b><br>1/703,MADHU NIVAS<br>WESTHILL<br>KOZHIKODE<br>WESTHILL/673005<br><br><b>(E/B/T-THIYYA)</b>                                                                                                                             | <b>44</b>       | MR 1 - 63 OC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |
| *8<br>65                      | <b>JITHA C R</b><br>REVATHY<br>VEMBILLY P O<br>683565<br>ERNAKULAM<br><br><u><b>Communication Address</b></u><br>VELLAIKODATH HOUSE<br>KOTTAMAM,<br>NEELEESWARAM PO,<br>KALADY<br>ERNAKULAM<br>683574<br><br><b>(E/B/T-THIYYA)</b>        | <b>45</b>       | MR 1 - 65 OC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |
| *9<br>66                      | <b>PRIYA C</b><br>ELLIKKAL HOUSE<br>CHEMMANIYODE POST<br>MALAPPURAM<br>679325<br><br><b>(E/B/T-THIYYA)</b>                                                                                                                                | <b>49</b>       | MR 1 - 58 E/B/T                               | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                     | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>                         |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|--------------------------------------------------------------------|
| 10<br>67                      | <b>ANANDHU R</b><br>138<br>VALLAM VETTIKONAM<br>PULIMATH<br>THIRUVANANTHAPURAM - 695612<br><br><b>Communication Address</b><br>RAHUL BHAVAN<br>VALLAM VETTIKONAM<br>THIRUVANANTHAPURAM - 695612<br>PULIMATH<br><br><b>(SC-KURAVA)</b> | (SC)- 4         | MR 1 - 64 SC                                  | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |
| *11<br>68                     | <b>INDU I</b><br>AIRVILLA<br>THAZHAVA<br>KOLLAM<br>690523<br><br><b>Communication Address</b><br>BRINDAVAN, 1357/35<br>KINATTUSALA CROSS ROAD,<br>NEAR NGO QUARTERS<br>THRIKKAKARA<br>682021<br><br><b>(E/B/T-EZHAVA)</b>             | 50              | MR 1 - 62 E/B/T                               | <b>Tradesman (Electronics)</b><br>[Technical Education Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|  | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/ LPE</b> | <b>Total</b> |
|-------------------------------------------------------------------------------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|----------------|--------------|
| <b>Previous</b>                                                                     | 22        | 5          | 27        | -          | 1       | 1       | 1       | -       | 3         | -               | NE             | 57           |
| <b>Present</b>                                                                      | 5         | 1          | 5         | -          | -       | -       | -       | -       | -         | -               | NE             | 11           |
| <b>Total</b>                                                                        | 27        | 6          | 32        | -          | 1       | 1       | 1       | -       | 3         | -               | NE             | 68           |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

*for* **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare