



**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KOLLAM



APPOINTMENT CHART

No. **QRII(3)549007/2021**

Dated : **11-11-2025**

Name of Post : **VILLAGE FIELD ASSISTANT**

Name of Department : **REVENUE DEPARTMENT**

Date of receipt of the vacancy : 05.11.2025

No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

|   |                                                                            |                          |
|---|----------------------------------------------------------------------------|--------------------------|
| 1 | <b>368/2021 (KOLLAM ) - VILLAGE FIELD ASSISTANT [Revenue ]</b><br>{Direct} | w.e.f. <b>09-01-2024</b> |
|---|----------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                    | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-----------------------------------------------------------|-------------------------|-------------------|
| 1 .    | <b>e-65427</b> | 05-11-2025      | e-Vacancy - 65427<br>Dtd:05-11-2025 | Land Revenue Department<br><b>Village Field Assistant</b> | <b>1</b><br>( One ) NJD | 03-11-2025        |

**Total Vacancies : 1 ( One ) [ 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 7 - 100 V</b> advised on 02-09-2025 |
|---|-------------------------------------------|

**NCA - Nil**

TPO - 4 Turns

|   |                                         |
|---|-----------------------------------------|
| 1 | <b>MR 8 - 2 E/B/T</b> TPO on 03-06-2025 |
| 2 | <b>MR 8 - 4 SC</b> TPO on 19-06-2025    |
| 3 | <b>MR 8 - 6 M</b> TPO on 19-08-2025     |
| 4 | <b>MR 8 - 8 LC/AI</b> TPO on 24-10-2025 |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-8 9 EWS already advised. To be continued from MR-8 10 OBC.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [336]. To be continued from [337]**

| Sl.No. & <b>DA</b> Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                                                                 | Rank No. | Rotation as approved by the Commission                               | Post Name, Department & Remarks                             |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|-------------------------------------------------------------|
| 1<br>(-)           | <b>NIMISHA N KUMARAN</b><br>NADUVATHUPARAMBIL HOUSE<br>KIZHUTHANI<br>THRISSUR<br>THANISSERY P O , PIN-680701<br><br><b>Communication Address</b><br>ADUPARAMBIL HOUSE<br>CHATTIKULAM P O<br>CHATTIKULAM , PIN-680721<br>THRISSUR<br><br><b>(VISWAKARMA-VISWAKARMA)</b> | 106      | NJD Compensation to MR 7 - 100 V advised on 02-09-2025 now satisfied | <b>Village Field Assistant</b><br>[Land Revenue Department] |

OC/BC POSITION

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 27 | 7   | 33 | 25  | 1       | 2       | 2       | NE      | 5  | -        | NE      | 97    |
| Present  | -  | -   | -  | 1   | -       | -       | -       | NE      | -  | -        | NE      | 1     |
| Total    | 27 | 7   | 33 | 26  | 1       | 2       | 2       | NE      | 5  | -        | NE      | 98    |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                  |
|---|----------------------------------|
| 1 | MR 8 - 2 E/B/T TPO on 03-06-2025 |
| 2 | MR 8 - 4 SC TPO on 19-06-2025    |
| 3 | MR 8 - 6 M TPO on 19-08-2025     |
| 4 | MR 8 - 8 LC/AI TPO on 24-10-2025 |

EWS Set-Off - Nil

for DISTRICT OFFICER  
KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, KOLLAM

To : 1) Enquiry      2) PRO      3) Website      4) Spare