



**KERALA PUBLIC SERVICE COMMISSION**

REGIONAL OFFICE, ERNAKULAM



APPOINTMENT CHART

No. **RE IV(I)378288/2020**

Dated : **08-12-2025**

Name of Post : **OVERSEER GR I/ DRAFTSMAN GR I (MECHANICAL)**

Name of Department : **Irrigation Department**

Date of receipt of the vacancy : 17.11.2025

No. of vacancies reported : NJD : **3**  
Total : **3**

**Active Ranked List - 1**

|   |                                                                                            |                          |
|---|--------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>272/2020 (STATEWIDE ) - OVERSEER / DRAFTSMAN (MECHANICAL) GR.I [Irrigation]{Direct}</b> | w.e.f. <b>23-05-2024</b> |
|---|--------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date           | Letter From & PostName                                               | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|----------------------------------|----------------------------------------------------------------------|-------------------------|-------------------|
| 1 .    | <b>e-65462</b> | 17-11-2025      | e-Vacancy - 65462 Dtd:17-11-2025 | Irrigation Department <b>Overseer/Draftsman (Mechanical) Grade I</b> | <b>1</b><br>( One ) NJD | 19-07-2024        |
| 2 .    | <b>e-65462</b> | 17-11-2025      | e-Vacancy - 65462 Dtd:17-11-2025 | Irrigation Department <b>Overseer/Draftsman (Mechanical) Grade I</b> | <b>1</b><br>( One ) NJD | 01-01-2025        |
| 3 .    | <b>e-65462</b> | 17-11-2025      | e-Vacancy - 65462 Dtd:17-11-2025 | Irrigation Department <b>Overseer/Draftsman (Mechanical) Grade I</b> | <b>1</b><br>( One ) NJD | 02-01-2025        |

**Total Vacancies : 3 ( Three ) [ 3 NJD ]**

PENDING TURNS

**NJD - 3 Turns**

|   |                                              |
|---|----------------------------------------------|
| 1 | <b>MR 1 - 17 OC</b> advised on 12-05-2025    |
| 2 | <b>MR 1 - 22 LC/AI</b> advised on 31-07-2025 |
| 3 | <b>MR 1 - 24 SC</b> advised on 31-07-2025    |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 24 SC already advised. To be continued from MR-1 25 OC.**

| Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. | Name, Address & Community of Candidate                                                                                                                                                               | Rank No.          | Rotation as approved by the Commission                                  | Post Name, Department & Remarks                                           |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1      | <b>REGHU DEV KUMAR</b><br>MURALISADANAM<br>ROADMUKK<br>NORTH ARYAD<br>ALAPUZHA - 688538<br><br><b>(E/B/T-EZHAVA)</b>                                                                                 | <b>13</b>         | NJD Compensation to MR 1 - 17 OC advised on 12-05-2025 now satisfied    | <b>Overseer/Draftsman (Mechanical) Grade I</b><br>[Irrigation Department] |
| 2      | <b>NEVIN NELSON</b><br>KAKKOLIVILA VEEDU/NEAR T C M<br>ELLAMPALLOOR/KUNDARA/KOLLAM<br>KUNDARA P O<br>KOLLAM 691501<br><br><b>(LC/AI-LATIN CATHOLICS)</b>                                             | (LC/AI)- <b>3</b> | NJD Compensation to MR 1 - 22 LC/AI advised on 31-07-2025 now satisfied | <b>Overseer/Draftsman (Mechanical) Grade I</b><br>[Irrigation Department] |
| 3      | <b>VYSAKH R</b><br>NIRMALYAM<br>MOORAD<br>IRINGAL POST 673521<br>KOZHIKODE<br><br><b>Communication Address</b><br>NIRMALYAM<br>MOORAD<br>IRINGAL POST<br>KOZHIKODE 673521<br><br><b>(SC-PARAVAN)</b> | <b>202</b>        | NJD Compensation to MR 1 - 24 SC advised on 31-07-2025 now satisfied    | <b>Overseer/Draftsman (Mechanical) Grade I</b><br>[Irrigation Department] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|-------------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous                                                                            | 4  | 1   | 5  | 8   | NE      | NE      | NE      | NE      | NE | -        | NE      | 18    |
| Present                                                                             | -  | -   | -  | 3   | NE      | NE      | NE      | NE      | NE | -        | NE      | 3     |
| Total                                                                               | 4  | 1   | 5  | 11  | NE      | NE      | NE      | NE      | NE | -        | NE      | 21    |

**PENDING TURNS**

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

*for* **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, ERNAKULAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare