

**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KANNUR

APPOINTMENT CHARTNo. **C 1(2) 227479/2019**Dated : **12-12-2025**Name of Post : **CLERK TYPIST/TYPIST CLERK**Name of Department : **Various Departments**

Date of receipt of the vacancy : 03.12.2025 to 04.12.2025

No. of vacancies reported : NJD : **2**  
Total : **2****Active Ranked Lists - 2**

|   |                                                                                 |                          |
|---|---------------------------------------------------------------------------------|--------------------------|
| 1 | <b>103/2019 (KANNUR) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{Direct}      | w.e.f. <b>09-12-2022</b> |
| 2 | <b>104/2019 (KANNUR) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{By-Transfer} | w.e.f. <b>09-12-2022</b> |

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                            | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------|-------------------------|-------------------|
| 1.     | <b>e-66247</b> | 03-12-2025      | e-Vacancy - 66247<br>Dtd:03-12-2025 | Health Services Department<br><b>Clerk-Typist</b> | <b>1</b><br>( One ) NJD | 02-12-2025        |
| 2.     | <b>e-66275</b> | 04-12-2025      | e-Vacancy - 66275<br>Dtd:04-12-2025 | Land Revenue Department<br><b>Clerk-Typist</b>    | <b>1</b><br>( One ) NJD | 15-10-2025        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**PENDING TURNS**NJD - 2 Turns**

|   |                                                  |
|---|--------------------------------------------------|
| 1 | <b>MR 3 - 48 SCCC</b> advised on 31-10-2025      |
| 2 | <b>Sl.No-71 - LPE Turn</b> advised on 08-08-2025 |

NJD Compensation to Sl.No-71 - LPE advised on 08-08-2025 now satisfied. Since No Eligible Candidate available, this vacancy is filled with candidate from Ranked List for Direct Rectt

**NCA - Nil****TPO - 4 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 3 - 54 E/B/T</b> TPO on 14-10-2025 |
| 2 | <b>MR 3 - 56 M</b> TPO on 31-10-2025     |
| 3 | <b>MR 3 - 58 E/B/T</b> TPO on 01-12-2025 |
| 4 | <b>MR 3 - 60 HN</b> TPO on 01-12-2025    |

**Previous Rotation stands at MR-3 61 OC already advised. To be continued from MR-3 62 E/B/T.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [98]. To be continued from [99]**

| Sl.No. & DA Sl.No.                   | Name, Address & Community of Candidate                                                                                      | Rank No.  | Rotation as approved by the Commission                                 | Post Name, Department & Remarks                     |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1<br>(-)                             | <b>ANOOPA SELVIN A</b><br>ARAMBHAN HOUSE<br>KAVUNGAL<br>KANNUR<br>PATTUVAM POST 670143<br><br><b>(SCCC-PULAYAN)</b>         | (SCCC)- 2 | NJD Compensation to MR 3 - 48 SCCC advised on 31-10-2025 now satisfied | <b>Clerk-Typist</b><br>[Health Services Department] |
| MR 3 - 62 E/B/T TPO to keep 50% rule |                                                                                                                             |           |                                                                        |                                                     |
| 2                                    | <b>SRUTHI A SURESAN</b><br>SRUTHILAYAM<br>KANACHERI / KUMBAM<br>KANNUR<br>P O KOODALI / 670592<br><br><b>(E/B/T-THIYYA)</b> | <b>42</b> | MR 3 - 63 OC                                                           | <b>Clerk-Typist</b><br>[Land Revenue Department]    |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/ LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|---------|-------|
| Previous | 18 | NE  | 18 | 28  | 1       | -       | 1       | NE      | 2  | -        | 2       | 68    |
| Present  | 1  | NE  | -  | 1   | -       | -       | -       | NE      | -  | -        | -       | 2     |
| Total    | 19 | NE  | 18 | 29  | 1       | -       | 1       | NE      | 2  | -        | 2       | 70    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 5 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 3 - 54 E/B/T TPO on 14-10-2025 |
| 2 | MR 3 - 56 M TPO on 31-10-2025     |
| 3 | MR 3 - 58 E/B/T TPO on 01-12-2025 |
| 4 | MR 3 - 60 HN TPO on 01-12-2025    |
| 5 | MR 3 - 62 E/B/T TPO on 12-12-2025 |

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KANNUR**

To : 1) Enquiry      2) PRO      3) Website      4) Spare