



KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-2/27/2025-KPSC**

Dated : **19-01-2026**

Name of Post : **JUNIOR INSTRUCTOR (MECHANIC AGRICULTURAL MACHINERY)**

Name of Department : **Industrial Training Department**

No. of vacancies reported : Unfilled DA : **1**
Total : **1**

Active Ranked List - 1

| | | |
|---|--|--------------------------|
| 1 | 643/2023 (STATEWIDE) - JUNIOR INSTRUCTOR (MECHANIC AGRICULTURAL MACHINERY) [Industrial Training]{Direct} | w.e.f. 17-12-2025 |
|---|--|--------------------------|

Vacancy Split-Up

Un-Filled DA Vacancies previously set-apart

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|------------|-----------------|------------------------------------|--|---------------------|-------------------|
| 1 . | 20638 | 06-07-2011 | A2/18327/2011(2) Dtd:02-07-2011 | Industrial Training Department Junior Instructor (Mechanic Agricultural machinery) | 1 (One) | 28-04-2011 |

* SI.No-1 - DA-LV

SI.No-1 - DA-LV - Since no DA Candidates available in the Ranked List, this vacancy is treated as Fresh

Total Vacancies : 1(One)

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

Previous Rotation stands at MR-1 5 OC already advised. To be continued from MR-1 6 M.

DA Serial Number stands at [6]. To be continued from [7]

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------------------------|--|----------|--|---------------------------------|
| MR 1 - 6 M TPO to keep 50% rule | | | | |

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|---|----------|--|---|
| 1 | SREERAG K P KAVUNGAL PARAMBIL(H),297 CHENGOTTUR,KATTINGALC HOLA CHENGOTTUR MALAPPURAM - 676503 (VISWAKARMA-VISWAKARMA) | 1 | MR 1 - 7 OC | Junior Instructor (Mechanic Agricultural machinery) <i>[Industrial Training Department]</i> |

OC/BC POSITION

| | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | - | - | - | - | - | NE | - | - | - | - | NE | - |
| Present | 1 | - | - | - | - | NE | - | - | - | - | NE | 1 |
| Total | 1 | - | - | - | - | NE | - | - | - | - | NE | 1 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 1 Turn

| | |
|---|------------------------------|
| 1 | MR 1 - 6 M TPO on 19-01-2026 |
|---|------------------------------|

EWS Set-Off - Nil

for **SECRETARY**
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare