



## KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM

APPOINTMENT CHART

No. R1C-1/19/2024-KPSC

Dated : 19-01-2026

Name of Post : **WORKSHOP INSTRUCTOR/ DEMONSTRATOR/ INSTRUCTOR GR II (ELECTRICAL ENGINEERING)**

Name of Department : **TECHNICAL EDUCATION DEPARTMENT**

Date of receipt of the vacancy : 30.12.2025

No. of vacancies reported : Fresh : **4**  
Total : **4**

**Active Ranked List - 1**

1	<b>678/2022 (STATEWIDE ) - WORKSHOP INSTRUCTOR/INSTRUCTOR GR.II/DEMONSTRATOR IN ELECTRICAL ENGG. [Technical Education ]{Direct}</b>	w.e.f. 15-04-2024
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**Vacancy Split-Up**

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1 .	e- 67352	30-12-2025	e-Vacancy - 67352 Dtd:30-12-2025	Technical Education Department <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b>	<b>1</b> ( One ) Fresh	17-08-2025
2 .	e- 67352	30-12-2025	e-Vacancy - 67352 Dtd:30-12-2025	Technical Education Department <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b>	<b>1</b> ( One ) Fresh	17-08-2025
3 .	e- 67352	30-12-2025	e-Vacancy - 67352 Dtd:30-12-2025	Technical Education Department <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b>	<b>1</b> ( One ) Fresh	10-09-2025
4 .	e- 67352	30-12-2025	e-Vacancy - 67352 Dtd:30-12-2025	Technical Education Department <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b>	<b>1</b> ( One ) Fresh	10-10-2025

**Total Vacancies : 4 ( Four ) [ 4 Fresh ]**PENDING TURNS

NJD - Nil

NCA - Nil

1	MR 3 - 8 LC/AI TPO on 05-08-2025
2	MR 3 - 10 OBC TPO on 05-08-2025
3	MR 3 - 12 SC TPO on 05-08-2025

EWS Set-Off - Nil

**Previous Rotation stands at MR-3 13 OC already advised. To be continued from MR-3 14 E/B/T.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [82]. To be continued from [83]**

<b>SI.No. &amp; DA SI.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 <i>83</i>	<b>MARY SUJA ANTONY</b> SUJA HOUSE NORTH ARAYATHURUTHY, CHIRAYINKEEZHU P O TRIVANDRUM 695304  <b>(LC/AI-LATIN CATHOLICS)</b>	(LC/AI)- 3	MR 3 - 8 LC/AI TPO on 05-08-2025 now satisfied	<b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b> [Technical Education Department]
MR 3 - 14 E/B/T TPO to keep 50% rule				
*2 <i>84</i>	<b>LIJINRAJ T M</b> PARAYATH HOUSE KOTTAN MUKKU KANNUR P O MURINGERI, PIN 670612  <b>(OBC-VANIYAN)</b>	67	MR 3 - 15 OC	<b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b> [Technical Education Department]
MR 3 - 16 M TPO to keep 50% rule				
*3 <i>85</i>	<b>ARJUN RAJ J</b> JYOTHIS HOUSE NAMBRATHKARA KOZHIKODE NADUVATHUR - 673620  <b>(OBC-SALIYAS)</b>	72	MR 3 - 17 OC	<b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b> [Technical Education Department]
*4 <i>86</i>	<b>ANJU M</b> GOKULAM PERUVEMBA 678531 PALAKKAD  <b>Communication Address</b> GOKULAM PERUVEMBA PALAKKAD 678531  <b>(OBC-VANIAN)</b>	(OBC)- 1	MR 3 - 10 OBC TPO on 05-08- 2025 now satisfied	<b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Electrical Engineering</b> [Technical Education Department]

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/RT/ LPE</b>	<b>Total</b>
<b>Previous</b>	18	4	21	29	-	-	1	NE	1	-	NE	73
<b>Present</b>	2	-	2	-	-	-	-	NE	-	-	NE	4
<b>Total</b>	<b>20</b>	<b>4</b>	<b>23</b>	<b>29</b>	-	-	1	NE	<b>1</b>	-	<b>NE</b>	<b>77</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

1	MR 3 - 12 SC TPO on 05-08-2025
2	MR 3 - 14 E/B/T TPO on 19-01-2026
3	MR 3 - 16 M TPO on 19-01-2026

EWS Set-Off - Nil

*for SECRETARY*  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare