



**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KOZHIKODE**



## APPOINTMENT CHART

No. DV(3)07/2021

Dated : 17-01-2026

Name of Post : ***DRIVER GR II (HDV) / DRIVER CUM OFFICE ATTENDANT (HDV)***  
Name of Department : ***Various Departments***  
Date of receipt of the vacancy : 03.11.2025  
No. of vacancies reported : Fresh : **1**( [AV : 1] )  
Total : **1**

## Active Ranked Lists - 2

|   |   |                          |
|---|---|--------------------------|
| 1 | <b>017/2021 (KOZHIKODE ) - DRIVER GR II(HDV) DRIVER CUM OA (HDV) [VARIOUS]{Direct}</b>      | w.e.f. <b>06-07-2023</b> |
| 2 | <b>018/2021 (KOZHIKODE ) - DRIVER GR II(HDV) DRIVER CUM OA (HDV) [VARIOUS]{By-Transfer}</b> | w.e.f. <b>06-07-2023</b> |

## Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName  | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|---|---------------------------|-------------------|
| 1 .    | e-65200    | 03-11-2025      | e-Vacancy - 65200<br>Dtd:03-11-2025 | Medical Education<br>Department<br><b>Driver Grade II (HDV) /<br/>Driver cum Office<br/>Attendant (HDV)</b> | 1<br>( One )<br>Fresh(AV) | 31-12-2025        |

(Anticipatory Vacancy due on 31-12-2025)

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

## PENDING TURNS

NJD - Nil

NCA - Nil

## TPO - 3 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 2 - 36 M TPO on 13-09-2024      |
| 2 | MR 2 - 38 SIUC.N TPO on 03-06-2025 |
| 3 | MR 2 - 40 OBC TPO on 01-09-2025    |

## EWS Set-Off - Nil

**Previous Rotation stands at MR-2 41 OC already advised. To be continued from MR-2 42 E/B/T.**

## **But TPO Turns are to be satisfied**

**BT Serial Number stands at [69]. To be continued from [70]**

| <b>Sl.No.<br/>&amp;<br/><i>BT</i><br/><i>SI.No.</i></b> | <b>Name, Address &amp;<br/>Community of Candidate</b> | <b>Rank No.</b> | <b>Rotation as<br/>approved by the<br/>Commission</b> | <b>Post Name, Department &amp;<br/>Remarks</b> |
|---|---|-----------------|---|--|
|---|---|-----------------|---|--|

| <b>SI.No. &amp; BT<br/>SI.No.</b> | <b>Name, Address &amp; Community of Candidate</b>   | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b> | <b>Post Name, Department &amp; Remarks</b>   |
|-----------------------------------|---|-----------------|---|--|
| 1                                 | <b>ANFAN A P</b><br>ARACHAL PURAYIL<br>KUNNAMANGALAM<br>KOZHIKODE<br>KUNNAMANGALAM<br><br><b>Communication Address</b><br>ARACHAL PURAYIL<br>KUNNAMANGALAM<br>KOZHIKODE<br>KUNNAMANGALAM/673571<br><br><b>(MAPPILA)</b> | (M)- 1          | MR 2 - 36 M TPO on 13-09-2024 now satisfied   | <b>Driver Grade II (HDV) / Driver cum Office Attendant (HDV)</b><br>[Medical Education Department] |

### OC/BC POSITION

|                 | <b>OC</b> | <b>EWS</b> | <b>BC</b> | <b>NJD</b> | DA (LV) | DA (HI) | DA (LD) | DA (MD) | <b>DA</b> | <b>Thrn Out</b> | <b>BT/ LPE</b> | <b>Total</b> |
|-----------------|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|----------------|--------------|
| <b>Previous</b> | 3         | 1          | 3         | -          | NE      | NE      | NE      | NE      | NE        | -               | 1              | 8            |
| <b>Present</b>  | -         | -          | 1         | -          | NE      | NE      | NE      | NE      | NE        | -               | -              | 1            |
| <b>Total</b>    | <b>3</b>  | <b>1</b>   | <b>4</b>  | <b>-</b>   | NE      | NE      | NE      | NE      | <b>NE</b> | -               | <b>1</b>       | <b>9</b>     |

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                    |
|---|------------------------------------|
| 1 | MR 2 - 38 SIUC.N TPO on 03-06-2025 |
| 2 | MR 2 - 40 OBC TPO on 01-09-2025    |

EWS Set-Off - Nil

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KOZHIKODE**

**To :** 1) Enquiry 2) PRO 3) Website 4) Spare