



**KERALA PUBLIC SERVICE COMMISSION**

DISTRICT OFFICE, KOLLAM



APPOINTMENT CHART

No. **QR1(1)288549/2020**

Dated : **19-01-2026**

Name of Post : **CLERK TYPIST/TYPIST CLERK**

Name of Department : **Various Departments**

Date of receipt of the vacancy : 13.01.2026

No. of vacancies reported : Fresh : **1**  
Total : **1**

**Active Ranked Lists - 2**

|   |                                                                                 |                          |
|---|---------------------------------------------------------------------------------|--------------------------|
| 1 | <b>103/2019 (KOLLAM) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{Direct}      | w.e.f. <b>15-03-2023</b> |
| 2 | <b>104/2019 (KOLLAM) - CLERK-TYPIST /TYPIST CLERK</b><br>[Various]{By-Transfer} | w.e.f. <b>15-03-2023</b> |

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                            | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|---------------------------------------------------|---------------------------|-------------------|
| 1.     | <b>e-67937</b> | 13-01-2026      | e-Vacancy - 67937<br>Dtd:13-01-2026 | Health Services Department<br><b>Clerk-Typist</b> | <b>1</b><br>( One ) Fresh | 01-01-2026        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 4 Turns**

|   |                                         |
|---|-----------------------------------------|
| 1 | <b>MR 3 - 4 SC</b> TPO on 10-12-2024    |
| 2 | <b>MR 3 - 6 M</b> TPO on 13-08-2025     |
| 3 | <b>MR 3 - 8 LC/AI</b> TPO on 29-08-2025 |
| 4 | <b>MR 3 - 10 OBC</b> TPO on 16-09-2025  |

**Previous Rotation stands at MR-3 11 OC already advised. To be continued from MR-3 12 SC.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [90]. To be continued from [91]**

| Sl.No. & <b>DA</b> Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|---------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                          | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks                     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|-----------------------------------------------------|
| 1<br>91            | <b>SABAREESH SHARMA P</b><br>CHITTOOR PADINJATTATHIL<br>CUTCHERRY WARD<br>KOLLAM-691013<br><br><b>Communication Address</b><br>CHITTOOR WEST<br>T D NAGAR-140<br>CUTCHERRY P O<br>KOLLAM-691013 | B/T - 2  | 91 - LPE                               | <b>Clerk-Typist</b><br>[Health Services Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 14 | NE  | 14 | 11  | -       | -       | 1       | NE      | 1  | -        | 1         | 41    |
| Present  | -  | NE  | -  | -   | -       | -       | -       | NE      | -  | -        | 1         | 1     |
| Total    | 14 | NE  | 14 | 11  | -       | -       | 1       | NE      | 1  | -        | 2         | 42    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                  |
|---|----------------------------------|
| 1 | MR 3 - 4 SC TPO on 10-12-2024    |
| 2 | MR 3 - 6 M TPO on 13-08-2025     |
| 3 | MR 3 - 8 LC/AI TPO on 29-08-2025 |
| 4 | MR 3 - 10 OBC TPO on 16-09-2025  |

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, KOLLAM**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare