

**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM

APPOINTMENT CHARTNo. **RIE-2/16/2024-KPSC**Dated : **27-03-2026**

Name of Post : **PHARMACIST GR II**  
 Name of Department : **Medical Education Department**  
 Date of receipt of the vacancy : 23.03.2026  
 No. of vacancies reported : NJD : 2  
 Total : 2

**Active Ranked List - 1**

1	<b>477/2023 (STATEWIDE) - PHARMACIST GRADE II [Medical Education]{Direct}</b>	w.e.f. <b>08-01-2025</b>
---	---	--------------------------

**Vacancy Split-Up**

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1 .	e-70452	23-03-2026	e-Vacancy - 70452 Dtd:23-03-2026	Medical Education Department <b>Pharmacist Gr II</b>	<b>1</b> ( One ) NJD	13-09-2025
2 .	e-70452	23-03-2026	e-Vacancy - 70452 Dtd:23-03-2026	Medical Education Department <b>Pharmacist Gr II</b>	<b>1</b> ( One ) NJD	27-09-2025

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**PENDING TURNS

NJN - 2 Turns

1	MR 1 - 92 ST advised on 21-11-2025
2	MR 2 - 26 M advised on 21-11-2025

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

**Previous Rotation stands at MR-2 33 OC already advised. To be continued from MR-2 34 E/B/T.**

**DA Serial Number stands at [139]. To be continued from [140]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
1 (-)	<b>NANDINI N</b> VADAKOTTATHARA HOUSE VADAKOTTATHARA PALAKKAD KOTTATHARA P O,678581  <b>(ST-IRULAR)</b>	(ST)- 4	NJD Compensation to MR 1 - 92 ST advised on 21-11-2025 now satisfied	<b>Pharmacist Gr II</b> [Medical Education Department]

<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
2 (-)	<b>SHAMNA E</b> EROOTH HOUSE CHEMBRASSERY MALAPPURAM CHEMBRASSERY EAST POST 679327  <b>Communication Address</b> THORAPPA HOUSE CHERUKODE MALAPPURAM CHANTHAGOOTTUPURAM POST 679328  <b>(MAPPILA)</b>	<b>31</b>	NJD Compensation to MR 2 - 26 M advised on 21-11-2025 now satisfied	<b>Pharmacist Gr II</b> [Medical Education Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	<b>DA (LV)</b>	<b>DA (HI)</b>	<b>DA (LD)</b>	<b>DA (MD)</b>	<b>DA</b>	<b>Thrn Out</b>	<b>BT/RT/LPE</b>	<b>Total</b>
<b>Previous</b>	5	1	5	16	NE	3	2	1	6	-	NE	33
<b>Present</b>	-	-	-	2	NE	-	-	-	-	-	NE	2
<b>Total</b>	<b>5</b>	<b>1</b>	<b>5</b>	<b>18</b>	NE	3	2	1	<b>6</b>	-	<b>NE</b>	<b>35</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare