

**KERALA PUBLIC SERVICE COMMISSION**

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM

APPOINTMENT CHARTNo. **R1C-1/21/2024-KPSC**Dated : **13-05-2026**

Name of Post : **WORKSHOP INSTRUCTOR / INSTRUCTOR GR II / DEMONSTRATOR / DRAFTSMAN GR II (MECHANICAL ENGINEERING)**

Name of Department : **TECHNICAL EDUCATION DEPARTMENT**

Date of receipt of the vacancy : 28.04.2026

No. of vacancies reported : NJD : **1**  
Total : **1**

**Active Ranked List - 1**

1	<b>676/2022 (STATEWIDE) - WORKSHOP INSTRUCTOR/INSTRUCTOR GR.II/DEMONSTRATOR/DRAFTSMAN GR.II IN MECHANICAL ENGINEERING [Technical Education]{Direct}</b>	w.e.f. <b>23-07-2024</b>
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**Vacancy Split-Up**

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1	e-71548	28-04-2026	e-Vacancy - 71548 Dtd:28-04-2026	Technical Education Department <b>Workshop Instructor / Instructor Grade II / Demonstrator/Draftsman Gr.II in Mechanical Engineering</b>	<b>1</b> ( One ) NJD	27-03-2026

**Total Vacancies : 1 ( One ) [ 1 NJD ]**PENDING TURNS

NJD - 1 Turn

1	<b>MR 2 - 67 OC</b> advised on 19-01-2026
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NCA - Nil

TPO - 2 Turns

1	<b>MR 2 - 66 M</b> TPO on 19-01-2026
2	<b>MR 2 - 68 LC/AI</b> TPO on 24-04-2026

EWS Set-Off - Nil

**Previous Rotation stands at MR-2 69 EWS already advised. To be continued from MR-2 70 V.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [106]. To be continued from [107]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
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<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 (-)	<b>RAMU S</b> VILAYIL VEEDU PUNALLOOR KOLLAM PLACHERRY P O PIN 691331  <b>Communication Address</b> VILAYIL VEEDU PLACHERRY PO, KALAYANADU PUNALUR, KOLLAM  <b>(OBC-VELAAN)</b>	<b>84</b>	NJD Compensation to MR 2 - 67 OC advised on 19-01-2026 now satisfied	<b>Workshop Instructor / Instructor Grade II / Demonstrator/Draftsman Gr.II in Mechanical Engineering</b> [Technical Education Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	<b>DA (LV)</b>	<b>DA (HI)</b>	<b>DA (LD)</b>	<b>DA (MD)</b>	<b>DA</b>	<b>Thrn Out</b>	<b>BT/RT/LPE</b>	<b>Total</b>
<b>Previous</b>	29	8	37	43	1	2	1	NE	4	-	NE	121
<b>Present</b>	-	-	-	1	-	-	-	NE	-	-	NE	1
<b>Total</b>	<b>29</b>	<b>8</b>	<b>37</b>	<b>44</b>	1	2	1	NE	<b>4</b>	-	<b>NE</b>	<b>122</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 2 Turns

1	MR 2 - 66 M TPO on 19-01-2026
2	MR 2 - 68 LC/AI TPO on 24-04-2026

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare