



## KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



### APPOINTMENT CHART

No. **R1F-2/4/2026-KPSC**Dated : **10-06-2026**Name of Post : **TECHNICAL ASSISTANT GRADE II**Name of Department : **FOOD SAFETY DEPARTMENT**

Date of receipt of the vacancy : 20.05.2026 to 02.06.2026

No. of vacancies reported : Fresh : **2**  
Total : **2**

### Active Ranked List - 1

1	<b>194/2024 (STATEWIDE) - TECHNICAL ASSISTANT GR.II</b> [Food Safety]{Direct}	w.e.f. <b>31-12-2025</b>
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### Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1 .	e-72225	20-05-2026	e-Vacancy - 72225 Dtd:20-05-2026	Food Safety Department <b>Technical Assistant Gr II</b>	<b>1</b> ( One ) Fresh	20-05-2026
2 .	e-72501	02-06-2026	e-Vacancy - 72501 Dtd:02-06-2026	Food Safety Department <b>Technical Assistant Gr II</b>	<b>1</b> ( One ) Fresh	01-06-2026

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

1	MR 2 - 84 SC TPO on 14-02-2023
2	MR 2 - 86 M TPO on 07-02-2026
3	MR 2 - 88 E/B/T TPO on 07-02-2026

EWS Set-Off - Nil

**Previous Rotation stands at MR-2 89 EWS already advised. To be continued from MR-2 90 OBC.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [85]. To be continued from [86]**

Sl.No. & DA Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
MR 2 - 90 OBC TPO to keep 50% rule				

<b>Sl.No. &amp; DA Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1 86	<b>SNEHA MARY YOHANNAN</b> THADATHIL VEEDU,VAZHATHOPPU VAZHATHOPPU , PIRAVANTHOOR KOLLAM PIRAVANTHOOR P O - 689696  (-)	<b>4</b>	MR 2 - 91 OC	<b>Technical Assistant Gr II</b> [Food Safety Department]
2 87	<b>VISHNU V</b> VALIYATHODI HOUSE KOVILAKAM KUNDU SOUTH MANJERI MANJERI - 676121  (SC-KANAKKAN)	<b>16</b>	MR 2 - 84 SC TPO on 14-02-2023 now satisfied	<b>Technical Assistant Gr II</b> [Food Safety Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/RT/LPE</b>	<b>Total</b>
<b>Previous</b>	1	1	2	3	-	1	-	NE	1	-	NE	8
<b>Present</b>	1	-	1	-	-	-	-	NE	-	-	NE	2
<b>Total</b>	<b>2</b>	<b>1</b>	<b>3</b>	<b>3</b>	-	1	-	NE	<b>1</b>	-	<b>NE</b>	<b>10</b>

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 3 Turns

1	MR 2 - 86 M TPO on 07-02-2026
2	MR 2 - 88 E/B/T TPO on 07-02-2026
3	MR 2 - 90 OBC TPO on 10-06-2026

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare