



KERALA PUBLIC SERVICE COMMISSION

HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-2/25/2025-KPSC**Dated : **15-06-2026**Name of Post : **JUNIOR INSTRUCTOR (DRAUGHTSMAN CIVIL)**Name of Department : **Industrial Training Department**

Date of receipt of the vacancy : 29.05.2026

No. of vacancies reported : Fresh : **5**
 NJD : **1**
 Total : **6**

Active Ranked List - 1

| | | |
|---|--|--------------------------|
| 1 | 657/2023 (STATEWIDE) - JUNIOR INSTRUCTOR (DRAUGHTSMAN - CIVIL) [Industrial Training Department]{Direct} | w.e.f. 15-12-2025 |
|---|--|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|--------------------------------|-------------------|
| 1 . | e-71909 | 29-05-2026 | e-Vacancy - 71909 Dtd:29-05-2026 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 1 (One) NJD | 04-04-2025 |
| 2 . | e-71909 | 29-05-2026 | e-Vacancy - 71909 Dtd:29-05-2026 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 3 (Three) Fresh | 18-09-2025 |
| 3 . | e-71909 | 29-05-2026 | e-Vacancy - 71909 Dtd:29-05-2026 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 1 (One) Fresh | 15-08-2025 |
| 4 . | e-71909 | 29-05-2026 | e-Vacancy - 71909 Dtd:29-05-2026 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 1 (One) Fresh | 28-01-2026 |

Total Vacancies : 6 (Six) [5 Fresh + 1 NJD]

PENDING TURNS

NJD - 1 Turn

| | |
|---|---|
| 1 | MR 3 - 60 HN advised on 13-01-2026 |
|---|---|

NCA - Nil

TPO - 4 Turns

| | |
|---|--|
| 1 | MR 3 - 68 LC/AI TPO on 27-09-2024 |
| 2 | MR 3 - 70 V TPO on 13-01-2026 |
| 3 | MR 3 - 72 SC TPO on 13-01-2026 |
| 4 | MR 3 - 74 E/B/T TPO on 13-01-2026 |

EWS Set-Off - Nil

Previous Rotation stands at MR-3 75 OC already advised. To be continued from MR-3 76 M.


But TPO Turns are to be satisfied

DA Serial Number stands at [117]. To be continued from [118]

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|----------------------------------|--|-----------------|--|--|
| 1 (-) | AISWARYA A S VRWA 81 NANDANAM VAZHUTHOOR NEYATTINKARA P O THIRUVANANATHAPURAM 695121 (HINDU NADAR) | (HN)- 2 | NJD Compensation to MR 3 - 60 HN advised on 13-01-2026 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| 2 118 | MAIJINU JEROME MAIJU NIVAS KODUVILA KOLLAM KODUVILA P O EAST KALLADA - 691502 (LC/AI-LATIN CATHOLICS) | 59 | MR 3 - 68 LC/AI TPO on 27-09-2024 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| 3 119 | ASWATHY C R CHERALA HOUSE ASHTAMICHIRA P O THRISSUR ASHTAMICHIRA- 680731 Communication Address CHERALA HOUSE ASHTAMICHIRA P O THRISSUR ASHTAMICHIRA - 680731 (VISWAKARMA-ASARI) | 40 | MR 3 - 70 V TPO on 13-01-2026 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| 4 120 | ANJU P S PADINJATTIL HOUSE KODIKUTHUMALA ASOKAPURAM P O ALUVA ERNAKULAM - 683101 (SC-PARAYA) | (SC)- 1 | MR 3 - 72 SC TPO on 13-01-2026 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| MR 3 - 76 M TPO to keep 50% rule | | | | |
| 5 121 | LINIYA MERIN MATHEW MANNARUKUDIYIL HOUSE KEEZHILLAM ERNAKULAM KEEZHILLAM P O - 683541 (-) | 7 | MR 3 - 77 OC | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------------------------|---|-----------------|---|--|
| MR 3 - 78 E/B/T TPO to keep 50% rule | | | | |
| 6 122 | REMYA KRISHNAN R PERINGIZHAYIL HOUSE KAYIPPURAM ALAPPUZHA MUHAMMA 688525 (EWS) | 11 | MR 3 - 79 EWS | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |

OC/BC POSITION

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|------------------|--------------|
| Previous | 3 | - | 2 | 4 | 1 | NE | - | 1 | 2 | - | NE | 11 |
| Present | 1 | 1 | 3 | 1 | - | NE | - | - | - | - | NE | 6 |
| Total | 4 | 1 | 5 | 5 | 1 | NE | - | 1 | 2 | - | NE | 17 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

| | |
|---|-----------------------------------|
| 1 | MR 3 - 74 E/B/T TPO on 13-01-2026 |
| 2 | MR 3 - 76 M TPO on 15-06-2026 |
| 3 | MR 3 - 78 E/B/T TPO on 15-06-2026 |

EWS Set-Off - Nil

for **SECRETARY**
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare