



## KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, PALAKKAD



### APPOINTMENT CHART

No. **PVII (2)338831/2020**Dated : **02-06-2026**

Name of Post : **LIVESTOCK INSPECTOR GR. II/ POULTRY ASSISTANT/ MILK RECORDER/ STORE KEEPER/ ENUMERATOR**

Name of Department : **Animal Husbandry Department**

Date of receipt of the vacancy : 14.01.2026

No. of vacancies reported : Fresh : **2** ( [AV : 2] )  
Total : **2**

### Active Ranked List - 1

1	<b>535/2019 (PALAKKAD) - LIVESTOCK INSPECTOR GR II/POULTRY ASST./MILK RECORDER/STOREKEEPER /ENUMERATOR- [Animal Husbandry]{Direct}</b>	w.e.f. <b>13-06-2023</b>
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### Vacancy Split-Up

Sl. No	Tappal No.	Date of Receipt	Ref. Letter No. & Date	Letter From & PostName	No. of Vac	Date of Occurance
1.	e-67350	14-01-2026	e-Vacancy - 67350 Dtd:14-01-2026	Animal Husbandry Department <b>Livestock Inspector GrII/Poultry Asst./Milk Recorder</b>	<b>2</b> ( Two ) Fresh(AV)	01-06-2026

(Anticipatory Vacancy due on 01-06-2026)

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

### PENDING TURNS

NJD - Nil

NCA - 3 Turns

1	MR[3] - 8 LC/AI NCA OBC on 11-03-2004
2	MR[3] - 14 E/B/T NCA OBC on 18-06-2004
3	MR[3] - 16 M NCA OBC on 14-03-2005

TPO - 1 Turn

1	MR 4 - 78 E/B/T TPO on 28-11-2025
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**Previous Rotation stands at MR-4 79 OC already advised. To be continued from MR-4 80 M.**

**But TPO Turns are to be satisfied**

Sl.No.	Name, Address & Community of Candidate	Rank No.	Rotation as approved by the Commission	Post Name, Department & Remarks
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<b>Sl.No.</b>	<b>Name, Address &amp; Community of Candidate</b>	<b>Rank No.</b>	<b>Rotation as approved by the Commission</b>	<b>Post Name, Department &amp; Remarks</b>
1	<b>PRANEESH P</b> PRANEESH BHAVANAM PUNNALA KOLLAM 689696  <b>(E/B/T-EZHAVA)</b>	(E/B/T)- 3	MR 4 - 78 E/B/T TPO on 28-11- 2025 now satisfied	<b>Livestock Inspector Grill/Poultry Asst./Milk Recorder</b> [Animal Husbandry Department]
MR 4 - 80 M TPO to keep 50% rule				
2	<b>REMYA P H</b> NANDANAM MANNARKKAD PALAKKAD PERIMBADARI/678762  <b>(-)</b>	<b>30</b>	MR 4 - 81 OC	<b>Livestock Inspector Grill/Poultry Asst./Milk Recorder</b> [Animal Husbandry Department]

**OC/BC POSITION**

	<b>OC</b>	<b>EWS</b>	<b>BC</b>	<b>NJD</b>	DA (LV)	DA (HI)	DA (LD)	DA (MD)	<b>DA</b>	<b>Thrn Out</b>	<b>BT/RT/ LPE</b>	<b>Total</b>
<b>Previous</b>	19	NE	19	4	NE	NE	NE	NE	NE	-	NE	42
<b>Present</b>	1	NE	1	-	NE	NE	NE	NE	NE	-	NE	2
<b>Total</b>	<b>20</b>	<b>NE</b>	<b>20</b>	<b>4</b>	NE	NE	NE	NE	<b>NE</b>	-	<b>NE</b>	<b>44</b>

**PENDING TURNS**

NJD - Nil

NCA - 3 Turns

1	MR[3] - 8 LC/AI NCA OBC on 11-03-2004
2	MR[3] - 14 E/B/T NCA OBC on 18-06-2004
3	MR[3] - 16 M NCA OBC on 14-03-2005

TPO - 1 Turn

1	MR 4 - 80 M TPO on 02-06-2026
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for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, PALAKKAD**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare