



KERALA PUBLIC SERVICE COMMISSION

DISTRICT OFFICE, IDUKKI



APPOINTMENT CHART

No. **IDB(2)735912/2023**

Dated : **22-07-2026**

Name of Post : **LABORATORY TECHNICIAN GR II**

Name of Department : **Health Services Department**

Date of receipt of the vacancy : 20.07.2026

No. of vacancies reported : Fresh : **1**  
Total : **1**

Active Ranked List - 1

|   |                                                                                            |                          |
|---|--------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>714/2022 (IDUKKI) - LABORATORY TECHNICIAN GR.II</b><br><b>[Health Services]{Direct}</b> | w.e.f. <b>01-08-2024</b> |
|---|--------------------------------------------------------------------------------------------|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                           | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|------------------------------------------------------------------|---------------------------|-------------------|
| 1      | <b>e-73959</b> | 20-07-2026      | e-Vacancy - 73959<br>Dtd:20-07-2026 | Health Services Department<br><b>Laboratory Technician Gr II</b> | <b>1</b><br>( One ) Fresh | 08-04-2026        |

**Total Vacancies : 1 ( One ) [ 1 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 3 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 2 - 24 SC</b> TPO on 11-02-2025    |
| 2 | <b>MR 2 - 26 M</b> TPO on 13-10-2025     |
| 3 | <b>MR 2 - 28 E/B/T</b> TPO on 14-05-2026 |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-2 29 EWS already advised. To be continued from MR-2 30 M.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [74]. To be continued from [75]**

| Sl.No. & <b>DA</b> Sl.No.        | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
| MR 2 - 30 M TPO to keep 50% rule |                                        |          |                                        |                                 |

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                                                                                                                       | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|--------------------------------------------------------------------|
| 1<br>75            | <b>RAJESH M</b><br>1393 (8/923)<br>KUTTIYAR DIVISION<br>MATTUPPETTY ESTATE<br>MUNNAR<br>IDUKKI<br>MATTUPPETTY/685616<br><br><b>Communication Address</b><br>HOUSE NO 336/2<br>DREAM SQUARE HOUSE,<br>NEAR CHATTUPARA<br>JUNCTION<br>CHATTUPARA, MACHIPLAV<br>PO, ADIMALI<br>KERALA, PINCODE-685561<br><br><b>(SC-PALLAN)</b> | 8        | MR 2 - 31 OC                           | <b>Laboratory Technician Gr II</b><br>[Health Services Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 4  | 1   | 5  | -   | NE      | -       | 1       | -       | 1  | -        | NE        | 11    |
| Present  | 1  | -   | -  | -   | NE      | -       | -       | -       | -  | -        | NE        | 1     |
| Total    | 5  | 1   | 5  | -   | NE      | -       | 1       | -       | 1  | -        | NE        | 12    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 2 - 24 SC TPO on 11-02-2025    |
| 2 | MR 2 - 26 M TPO on 13-10-2025     |
| 3 | MR 2 - 28 E/B/T TPO on 14-05-2026 |
| 4 | MR 2 - 30 M TPO on 22-07-2026     |

EWS Set-Off - Nil

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, IDUKKI**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare