



**KERALA PUBLIC SERVICE COMMISSION**  
DISTRICT OFFICE, PALAKKAD



APPOINTMENT CHART

No. **PII(2)384122/2020** Dated : **17-08-2026**  
Name of Post : **HIGH SCHOOL TEACHER (HINDI)**  
Name of Department : **Education Department**  
Date of receipt of the vacancy : 14.08.2026  
No. of vacancies reported : Fresh : **2**  
Total : **2**

**Active Ranked List - 1**

|   |                                                                                 |                          |
|---|---------------------------------------------------------------------------------|--------------------------|
| 1 | <b>562/2021 (PALAKKAD) - HIGH SCHOOL TEACHER (HINDI)</b><br>[Education]{Direct} | w.e.f. <b>19-09-2023</b> |
|---|---------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                             | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|--------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-75002</b> | 14-08-2026      | e-Vacancy - 75002<br>Dtd:14-08-2026 | General Education Department<br><b>High School Teacher (Hindi)</b> | <b>2</b><br>( Two ) Fresh | 13-08-2026        |

**Total Vacancies : 2 ( Two ) [ 2 Fresh ]**

PENDING TURNS

**NJD - Nil**

**NCA - Nil**

**TPO - 4 Turns**

|   |                                          |
|---|------------------------------------------|
| 1 | <b>MR 3 - 88 E/B/T</b> TPO on 08-04-2025 |
| 2 | <b>MR 3 - 90 OBC</b> TPO on 15-07-2025   |
| 3 | <b>MR 3 - 92 ST</b> TPO on 07-04-2026    |
| 4 | <b>MR 3 - 94 LC/AI</b> TPO on 04-06-2026 |

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-3 95 OC already advised. To be continued from MR-3 96 M.**  
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [129]. To be continued from [130]**

| Sl.No. & DA Sl.No.               | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|----------------------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
| MR 3 - 96 M TPO to keep 50% rule |                                        |          |                                        |                                 |

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                        | <b>Rank No.</b> | <b>Rotation as approved by the Commission</b>             | <b>Post Name, Department &amp; Remarks</b>                           |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|----------------------------------------------------------------------|
| *1<br>130                     | <b>AKHILA UPENDRAN</b><br>VALOKKODU<br>VADAKARA<br>KOTTAYAM<br>KARIPPADOM P O<br>THALAYOLAPARAMBU<br>686605<br><br><b>(E/B/T-EZHAVA)</b> | <b>58</b>       | MR 3 - 97 OC                                              | <b>High School Teacher (Hindi)</b><br>[General Education Department] |
| *2<br>131                     | <b>ASWATHY SAJI</b><br>THARANIYIL<br>VAZHAKULAM<br>ERNAKULAM<br>VADAKODU<br><br><b>(E/B/T-EZHAVA)</b>                                    | <b>62</b>       | MR 3 - 88 E/B/T<br>TPO on 08-04-<br>2025 now<br>satisfied | <b>High School Teacher (Hindi)</b><br>[General Education Department] |

\*The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 26 | 6   | 31 | 1   | 1       | 1       | 1       | 1       | 4  | -        | NE        | 68    |
| Present  | 1  | -   | 1  | -   | -       | -       | -       | -       | -  | -        | NE        | 2     |
| Total    | 27 | 6   | 32 | 1   | 1       | 1       | 1       | 1       | 4  | -        | NE        | 70    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - 4 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 3 - 90 OBC TPO on 15-07-2025   |
| 2 | MR 3 - 92 ST TPO on 07-04-2026    |
| 3 | MR 3 - 94 LC/AI TPO on 04-06-2026 |
| 4 | MR 3 - 96 M TPO on 17-08-2026     |

EWS Set-Off - Nil

for **DISTRICT OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**DISTRICT OFFICE, PALAKKAD**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare