



**KERALA PUBLIC SERVICE COMMISSION**  
REGIONAL OFFICE, KOLLAM



APPOINTMENT CHART

No. **KLR III (1)603436/2022**

Dated : **24-07-2026**

Name of Post : **JUNIOR ASSISTANT/ CASHIER/ ASSISTANT GR II ETC**  
Name of Department : **KSFE/ KSEB/ KMML/ KELTRON/ KSCDC/ MALABAR CEMENTS ETC**  
Date of receipt of the vacancy : 06.07.2026 to 18.07.2026  
No. of vacancies reported : Fresh : **3**  
NJD : **4**  
Total : **7**

**Active Ranked List - 1**

|   |                                                                                                                                                                       |                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>026/2022 (STATEWIDE) - JR. ASSISTANT/CASHIER/ASSISTANT GR.II/CLERK GR.I/TIME KEEPER GR.II/SR.ASSISTANT/ASSISTANT/JR.CLERK [KSFE/KSEB/KMML/KELTRON ETC]{Direct}</b> | w.e.f. <b>13-03-2024</b> |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                                        | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-------------------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-73442</b> | 06-07-2026      | e-Vacancy - 73442<br>Dtd:06-07-2026 | <b>KELTRON Assistant Gr.I</b>                                                 | <b>1</b><br>( One ) NJD   | 30-06-2026        |
| 2 .    | <b>e-73642</b> | 10-07-2026      | e-Vacancy - 73642<br>Dtd:10-07-2026 | Kerala State Cashew Development Corporation Ltd.<br><b>Assistant Grade II</b> | <b>1</b><br>( One ) NJD   | 25-06-2026        |
| 3 .    | <b>e-73547</b> | 13-07-2026      | e-Vacancy - 73547<br>Dtd:13-07-2026 | Kerala Land Development Corporation Ltd.<br><b>Assistant Gr.II</b>            | <b>1</b><br>( One ) NJD   | 19-06-2026        |
| 4 .    | <b>e-73547</b> | 13-07-2026      | e-Vacancy - 73547<br>Dtd:13-07-2026 | Kerala Land Development Corporation Ltd.<br><b>Assistant Gr.II</b>            | <b>1</b><br>( One ) Fresh | 31-01-2026        |
| 5 .    | <b>e-73732</b> | 14-07-2026      | e-Vacancy - 73732<br>Dtd:14-07-2026 | Kerala Minerals and Metals Ltd (MS Unit)<br><b>Junior Assistant</b>           | <b>2</b><br>( Two ) Fresh | 01-07-2026        |
| 6 .    | <b>e-73909</b> | 18-07-2026      | e-Vacancy - 73909<br>Dtd:18-07-2026 | <b>KELTRON Assistant Gr.I</b>                                                 | <b>1</b><br>( One ) NJD   | 11-07-2026        |

**Total Vacancies : 7 ( Seven ) [ 3 Fresh + 4 NJD ]**

PENDING TURNS

**NJD - 4 Turns**

|   |                                              |
|---|----------------------------------------------|
| 1 | <b>MR 70 - 44 ST</b> advised on 15-05-2026   |
| 2 | <b>MR 70 - 48 SCCC</b> advised on 19-06-2026 |
| 3 | <b>MR 52 - 96 M</b> advised on 28-03-2026    |
| 4 | <b>MR 70 - 43 OC</b> advised on 15-05-2026   |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-70 51 OC already advised. To be continued from MR-70 52 SC.**

**DA Serial Number stands at [5366]. To be continued from [5367]**

| <b>Sl.No. &amp; DA Sl.No.</b> | <b>Name, Address &amp; Community of Candidate</b>                                                                                                                                                                                               | <b>Rank No.</b>        | <b>Rotation as approved by the Commission</b>                           | <b>Post Name, Department &amp; Remarks</b>                                      |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1<br>(-)                      | <b>RICHU K</b><br>KUZHIVELIL HOUSE<br>ARAYANJILIMON<br>EDAKADATHY P O<br>PATHANAMTHITTA<br><br><b>Communication Address</b><br>KUZHIVELIL HOUSE<br>ARAYANJILIMON<br>PATHANAMTHITTA<br>EDAKADATHY P O PIN :686510<br><br><b>(ST-MALA ARAYAN)</b> | (ST)- 47               | NJD Compensation to MR 70 - 44 ST advised on 15-05-2026 now satisfied   | <b>Assistant Gr.I</b><br>[KELTRON]                                              |
| 2<br>(-)                      | <b>ALBERT K SUNNY</b><br>KAYYAMTHURUTHIYIL HOUSE<br>MULAKARAMEDU P O<br>IDUKKI<br>685515<br><br><b>(SCCC-CHERAMAR)</b>                                                                                                                          | (SCCC)- 14             | NJD Compensation to MR 70 - 48 SCCC advised on 19-06-2026 now satisfied | <b>Assistant Grade II</b><br>[Kerala State Cashew Development Corporation Ltd.] |
| 3<br>(-)                      | <b>SHUHAIB C</b><br>CHAKANTAKATH HOUSE<br>KURUMATHUR<br>KANNUR<br>KURUMATHUR PO 670142<br><br><b>(MUSLIM)</b>                                                                                                                                   | <b>2981</b>            | NJD Compensation to MR 52 - 96 M advised on 28-03-2026 now satisfied    | <b>Assistant Gr.II</b><br>[Kerala Land Development Corporation Ltd.]            |
| 4<br>5367                     | <b>SARATH K V</b><br>SHAJI NIVAS<br>MANDUR<br>KANNUR<br>MANDUR 670501                                                                                                                                                                           | DA-LD/CP-<br><b>23</b> | Sl.No-5367 - DA-LD/CP                                                   | <b>Assistant Gr.II</b><br>[Kerala Land Development Corporation Ltd.]            |
| 5<br>5368                     | <b>SARAN B</b><br>SARAN BHAVAN<br>KUNJUKONAM<br>KUNNUNADA<br>PUTHUKULANGARA<br>TRIVANDRUM<br>695541<br><br><b>(SC-MANNAN-SC)</b>                                                                                                                | (SC)- <b>115</b>       | MR 70 - 52 SC                                                           | <b>Junior Assistant</b><br>[Kerala Minerals and Metals Ltd (MS Unit)]           |
| 6<br>5369                     | <b>AKARSH PRADEEP</b><br>OTHAYOTH HOUSE<br>THILLANKERI<br>KANNUR<br>THILLANKERI - 670702<br><br><b>(-)</b>                                                                                                                                      | <b>1911</b>            | MR 70 - 53 OC                                                           | <b>Junior Assistant</b><br>[Kerala Minerals and Metals Ltd (MS Unit)]           |

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                 | Rank No. | Rotation as approved by the Commission                                | Post Name, Department & Remarks |
|--------------------|----------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|---------------------------------|
| 7<br>(-)           | ANANDHU PRAKASH J<br>UTHRADAM<br>ARUVIKKARA<br>THIRUVANANTHAPURAM<br>695564<br><br>(-) | 1914     | NJD Compensation to MR 70 - 43 OC advised on 15-05-2026 now satisfied | Assistant Gr.I<br>[KELTRON]     |

**OC/BC POSITION**

|          | OC  | EWS | BC  | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|-----|-----|-----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 711 | 178 | 888 | 485 | 18      | 18      | 18      | NE      | 54 | -        | NE        | 2316  |
| Present  | 1   | -   | 1   | 4   | -       | -       | 1       | NE      | 1  | -        | NE        | 7     |
| Total    | 712 | 178 | 889 | 489 | 18      | 18      | 19      | NE      | 55 | -        | NE        | 2323  |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

for **REGIONAL OFFICER**  
**KERALA PUBLIC SERVICE COMMISSION**  
**REGIONAL OFFICE, KOLLAM**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare