

KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE, KANNUR

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APPOINTMENT CHART

File No. C I (1) 181869/2019-KPSC DOKNR.

**Category No: 156/2020**

Name of the Post : **Treatment Organizer Gr. II**  
Department : Health Services  
Date of Test : 19.04.2023 (OMR Test)  
No. & Date of Publication of Ranked List : 449/2024/SSV dated 11.04.2024.  
Date of receipt of the requisition : 31.07.2026  
No. of vacancies reported : **01 Fresh**  
Date of advice : **06.08.2026**

PENDING TURNS

NJD : NIL  
NCA : NIL  
TPO : 01 Turn - MR I 16 M

Main Rotation Stands at : MR I 17 OC (Already filled up)

MR I 18 E kept as TPO to keep 50 % Rule

| Sl. No. | Name and Address                                                                         | Rank No.    | Community | Rotation as approved by the Commission | Department      | Remarks |
|---------|------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------|-----------------|---------|
| 1       | <b>JISHA SEBASTIAN</b><br>MANJAKUNNEL,<br>ENNAPPARA,<br>THAYANNUR,<br>KASARGODE- 671 531 | 7 (List II) | EWS       | MR I 19 EWS                            | Health Services | List II |

OC/BC POSITION

|              | OC       | EWS      | BC       | NJD      | TOTAL    |
|--------------|----------|----------|----------|----------|----------|
| Previous     | 2        | -        | 2        | 1        | 5        |
| Present      | -        | 1        | -        | -        | 1        |
| <b>Total</b> | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>6</b> |

LIST OF UNFILLED TURNS OF COMMUNITIES : NIL

(Contd....)

: 2 :

**CLOSING PENDING TURNS**

NJD : NIL  
NCA : NIL  
TPO : 02 Turns - MR I 16 M , MR I 18 E

**LATEST ADVICE POSITION**

| OC | E       | SC      | ST | M | LC/<br>AI | OBC             | V | S<br>I<br>U<br>C<br>N | S<br>C<br>C<br>C | D | Hindu Nadar | EWS | L<br>P<br>E | DA |    |           | Total No. of<br>Candidates<br>Advised<br>So far | Thrown out | Date of<br>Latest<br>advice |
|----|---------|---------|----|---|-----------|-----------------|---|-----------------------|------------------|---|-------------|-----|-------------|----|----|-----------|-------------------------------------------------|------------|-----------------------------|
|    |         |         |    |   |           |                 |   |                       |                  |   |             |     |             | LV | HI | LD/<br>CP |                                                 |            |                             |
| 03 | S/L - 1 | S/L - 1 | -  | - | -         | 03<br>Within OC | - | -                     | -                | - | -           | 7   | -           | NE | NE | NE        | 6                                               | -          | 06/08/2026                  |

(Sd/-)  
for DISTRICT OFFICER,  
K.P.S.C. DISTRICT OFFICE, KANNUR.

Copy to: 1. Enquiry Section  
2. Service Verification  
3. Website