



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1E-2/13/2024-KPSC**

Dated : **16-09-2026**

Name of Post : **OPTOMETRIST GR II**  
Name of Department : **Medical Education Department**  
Date of receipt of the vacancy : 09.09.2026  
No. of vacancies reported : NJD : **2**  
Total : **2**

**Active Ranked List - 1**

|   |                                                                              |                          |
|---|------------------------------------------------------------------------------|--------------------------|
| 1 | <b>592/2022 (STATEWIDE) - OPTOMETRIST GR II [ Medical Education]{Direct}</b> | w.e.f. <b>20-06-2024</b> |
|---|------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                      | No. of Vac              | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-------------------------------------------------------------|-------------------------|-------------------|
| 1 .    | <b>e-75557</b> | 09-09-2026      | e-Vacancy - 75557<br>Dtd:09-09-2026 | Medical Education Department<br><b>Optometrist Grade II</b> | <b>1</b><br>( One ) NJD | 16-08-2026        |
| 2 .    | <b>e-75557</b> | 09-09-2026      | e-Vacancy - 75557<br>Dtd:09-09-2026 | Medical Education Department<br><b>Optometrist Grade II</b> | <b>1</b><br>( One ) NJD | 16-08-2026        |

**Total Vacancies : 2 ( Two ) [ 2 NJD ]**

PENDING TURNS

**NJD - 2 Turns**

|   |                                              |
|---|----------------------------------------------|
| 1 | <b>MR 1 - 21 OC</b> advised on 04-06-2026    |
| 2 | <b>MR 1 - 22 LC/AI</b> advised on 04-06-2026 |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

**Previous Rotation stands at MR-1 22 LC/AI already advised. To be continued from MR-1 23 OC.**

| Sl.No. | Name, Address & Community of Candidate                                                                                              | Rank No.  | Rotation as approved by the Commission                               | Post Name, Department & Remarks                               |
|--------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|---------------------------------------------------------------|
| 1      | <b>FAYANA MOHAMED NAZAR</b><br>KARUKAPPADATH<br>KUNJITHAICHALIL<br>KODUNGALLUR<br>KARA<br>THRISSUR - 680671<br><br><b>(MAPPILA)</b> | <b>14</b> | NJD Compensation to MR 1 - 21 OC advised on 04-06-2026 now satisfied | <b>Optometrist Grade II</b><br>[Medical Education Department] |

| Sl.No. | Name, Address & Community of Candidate                                                                                          | Rank No.   | Rotation as approved by the Commission                                  | Post Name, Department & Remarks                               |
|--------|---------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|---------------------------------------------------------------|
| 2      | <b>ARATHY SUNNY</b><br>CHERUPUSHPAMANGALAM<br>PANAYAMCODE<br>KOLLAM<br>KUNDARA P O 691501<br><br><b>(LC/AI-LATIN CATHOLICS)</b> | (LC/AI)- 2 | NJD Compensation to MR 1 - 22 LC/AI advised on 04-06-2026 now satisfied | <b>Optometrist Grade II</b><br>[Medical Education Department] |

**OC/BC POSITION**

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 9  | 2   | 11 | 4   | NE      | NE      | NE      | NE      | NE | -        | NE        | 26    |
| Present  | -  | -   | -  | 2   | NE      | NE      | NE      | NE      | NE | -        | NE        | 2     |
| Total    | 9  | 2   | 11 | 6   | NE      | NE      | NE      | NE      | NE | -        | NE        | 28    |

**PENDING TURNS**

NJD - Nil

NCA - Nil

TPO - Nil

EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare