



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-1/23/2025-KPSC**

Dated : **05-10-2026**

Name of Post : **TRADESMAN (ELECTRICAL)**  
Name of Department : **TECHNICAL EDUCATION DEPARTMENT**  
Date of receipt of the vacancy : 18.09.2026  
No. of vacancies reported : NJD : **3**  
Total : **3**

**Active Ranked List - 1**

|   |                                                                                                           |                          |
|---|-----------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>428/2023 (STATEWIDE) - TRADESMAN - (ELECTRICAL)</b><br><i>[Technical Education Department]{Direct}</i> | w.e.f. <b>26-04-2025</b> |
|---|-----------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No.     | Date of Receipt | Ref. Letter No. & Date              | Letter From & PostName                                          | No. of Vac                | Date of Occurance |
|--------|----------------|-----------------|-------------------------------------|-----------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | <b>e-75797</b> | 18-09-2026      | e-Vacancy - 75797<br>Dtd:18-09-2026 | Technical Education Department<br><b>Tradesman (Electrical)</b> | <b>3</b><br>( Three ) NJD | 07-06-2026        |

**Total Vacancies : 3 ( Three ) [ 3 NJD ]**

PENDING TURNS

**NJD - 3 Turns**

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 1 - 63 OC</b> advised on 19-02-2026 |
| 2 | <b>MR 1 - 65 OC</b> advised on 19-02-2026 |
| 3 | <b>MR 1 - 67 OC</b> advised on 19-02-2026 |

**NCA - Nil**

**TPO - Nil**

**EWS Set-Off - Nil**

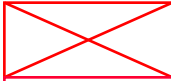
**Previous Rotation stands at MR-1 71 OC already advised. To be continued from MR-1 72 SC.**

**DA Serial Number stands at [74]. To be continued from [75]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                     | Rank No.  | Rotation as approved by the Commission                                  | Post Name, Department & Remarks                                          |
|--------------------|------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1<br>(-)           | <b>SUHAIL THAIKKADAN</b><br>THAIKKADAN HOUSE<br>CHERUSHOLA<br>MALAPPURAM<br>676510<br><br><b>(MAPPILA)</b> | <b>87</b> | NJD Compensation to MR 1 - 63 OC advised on 19-02-2026 is now satisfied | <b>Tradesman (Electrical)</b><br><i>[Technical Education Department]</i> |

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate                                                                                                                                                                                             | Rank No. | Rotation as approved by the Commission                                  | Post Name, Department & Remarks                                   |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2<br>(-)           | <b>HARIKRISHNA K</b><br>KRISHNA VILAS<br>KRISHNA VILAS, AYKANAD,<br>AVALUKKUNNU PO<br>ALLEPPEY<br>688006<br><br>(-)                                                                                                                | 92       | NJD Compensation to MR 1 - 65 OC advised on 19-02-2026 is now satisfied | <b>Tradesman (Electrical)</b><br>[Technical Education Department] |
| 3<br>(-)           | <b>ABDUL RAOOF K</b><br>MAMBRA HOUSE<br>MUNDAMPARAMB<br>MALAPPURAM<br>VILAYIL/673641<br><br><b>Communication Address</b><br>MUSLIM JAMAATH HOSTEL<br>SREEKARYAM PO<br>SREEKARYAM PIN 695017<br>THIRUVANANTHAPURAM<br><br>(MAPPILA) | 95       | NJD Compensation to MR 1 - 67 OC advised on 19-02-2026 is now satisfied | <b>Tradesman (Electrical)</b><br>[Technical Education Department] |

**OC/BC POSITION**

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|-------------------------------------------------------------------------------------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous                                                                            | 29 | 7   | 35 | 21  | NE      | 2       | 1       | -       | 3  | -        | NE        | 95    |
| Present                                                                             | -  | -   | -  | 3   | NE      | -       | -       | -       | -  | -        | NE        | 3     |
| Total                                                                               | 29 | 7   | 35 | 24  | NE      | 2       | 1       | -       | 3  | -        | NE        | 98    |

**PENDING TURNS**

NJD - Nil  
NCA - Nil  
TPO - Nil  
EWS Set-Off - Nil

for **SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**To** : 1) Enquiry      2) PRO      3) Website      4) Spare