



**KERALA PUBLIC SERVICE COMMISSION**  
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-1/26/2024-KPSC**

Dated : **30-09-2026**

Name of Post : **WORKSHOP INSTRUCTOR / INSTRUCTOR GR II / DEMONSTRATOR (CIVIL ENGINEERING)**  
Name of Department : **TECHNICAL EDUCATION DEPARTMENT**  
Date of receipt of the vacancy : 23.09.2026  
No. of vacancies reported : Fresh : **1**  
NJD : **1**  
Total : **2**

**Active Ranked List - 1**

|   |                                                                                                                                     |                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1 | <b>681/2022 (STATEWIDE ) - WORKSHOP INSTRUCTOR/INSTRUCTOR GR.II/DEMONSTRATOR IN CIVIL ENGINEERING [Technical Education]{Direct}</b> | w.e.f. <b>23-08-2024</b> |
|---|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|

**Vacancy Split-Up**

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date           | Letter From & PostName                                                                                                                 | No. of Vac                | Date of Occurance |
|--------|------------|-----------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| 1 .    | e-76142    | 23-09-2026      | e-Vacancy - 76142 Dtd:23-09-2026 | Technical Education Department<br><b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Civil Engineering</b> | <b>1</b><br>( One ) NJD   | 18-08-2026        |
| 2 .    | e-76142    | 23-09-2026      | e-Vacancy - 76142 Dtd:23-09-2026 | Technical Education Department<br><b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Civil Engineering</b> | <b>1</b><br>( One ) Fresh | 22-08-2026        |

**Total Vacancies : 2 ( Two ) [ 1 Fresh + 1 NJD ]**

PENDING TURNS

NJD - 1 Turn

|   |                                           |
|---|-------------------------------------------|
| 1 | <b>MR 1 - 52 SC</b> advised on 10-04-2026 |
|---|-------------------------------------------|

NCA - Nil

TPO - 1 Turn

|   |                                      |
|---|--------------------------------------|
| 1 | <b>MR 1 - 86 M</b> TPO on 10-04-2026 |
|---|--------------------------------------|

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 87 OC already advised. To be continued from MR-1 88 E/B/T.  
But TPO Turns are to be satisfied**

**DA Serial Number stands at [46]. To be continued from [47]**

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|
|--------------------|----------------------------------------|----------|----------------------------------------|---------------------------------|

| Sl.No. & DA Sl.No.                   | Name, Address & Community of Candidate                                                                                                                                                                                 | Rank No.  | Rotation as approved by the Commission                                  | Post Name, Department & Remarks                                                                                                          |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>(-)                             | <b>SHYAMA K</b><br>KANDOTH HOUSE<br>BEYPORE<br>KOZHIKODE<br>NORTH BEYPORE/673015<br><br><b>Communication Address</b><br>VADAKKEKKARA<br>THAMARASSERY<br>KOZHIKODE<br>THAMARASSERY/673573<br><br><b>(SC-PERUVANNAN)</b> | (SC)- 9   | NJD Compensation to MR 1 - 52 SC advised on 10-04-2026 is now satisfied | <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Civil Engineering</b><br>[Technical Education Department] |
| MR 1 - 88 E/B/T TPO to keep 50% rule |                                                                                                                                                                                                                        |           |                                                                         |                                                                                                                                          |
| 2<br>47                              | <b>ANJALI S NAIR</b><br>PUTHINETHU KIZHAKKETHIL<br>ELAKOLLOOR P O KONNI<br>PATHANAMTHITTA<br>689691<br><br><b>(EWS)</b>                                                                                                | <b>85</b> | MR 1 - 89 EWS                                                           | <b>Workshop Instructor/Instructor Grade II /Demonstrator/Draftsman Grade II in Civil Engineering</b><br>[Technical Education Department] |

OC/BC POSITION

|          | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/LPE | Total |
|----------|----|-----|----|-----|---------|---------|---------|---------|----|----------|-----------|-------|
| Previous | 18 | 4   | 22 | 24  | 1       | 1       | -       | NE      | 2  | -        | NE        | 70    |
| Present  | -  | 1   | -  | 1   | -       | -       | -       | NE      | -  | -        | NE        | 2     |
| Total    | 18 | 5   | 22 | 25  | 1       | 1       | -       | NE      | 2  | -        | NE        | 72    |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 2 Turns

|   |                                   |
|---|-----------------------------------|
| 1 | MR 1 - 86 M TPO on 10-04-2026     |
| 2 | MR 1 - 88 E/B/T TPO on 30-09-2026 |

EWS Set-Off - Nil

for SECRETARY  
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare