

**KERALA PUBLIC SERVICE COMMISSION  
DISTRICT OFFICE MALAPPURAM**

**Appointment Chart**

|                       |          |                            |
|-----------------------|----------|----------------------------|
| <b>Name of Post</b>   | <b>:</b> | <b>Last Grade Servants</b> |
| <b>Department</b>     | <b>:</b> | <b>Various</b>             |
| <b>Category No</b>    | <b>:</b> | <b>535/2023</b>            |
| <b>Date of Advice</b> | <b>:</b> | <b>08/10/2026</b>          |

| <b>Sl. No</b>                       | <b>Date of receipt of vacancy</b> | <b>Name of post</b> | <b>Name of Department</b>              | <b>No of vacancies</b> |
|-------------------------------------|-----------------------------------|---------------------|----------------------------------------|------------------------|
| 1                                   | 18/09/2026                        | Chainman            | Harbour Engineering Department         | 1 Fresh                |
| 2                                   | 25/09/2026                        | Office Attendant    | Land Revenue Department                | 1 Fresh                |
| 3                                   | 25/09/2026                        | Office Attendant    | Women and Child Development Department | 1 NJD                  |
| 4                                   | 29/09/2026                        | Full Time Watcher   | Legal Metrology Department             | 1 Fresh                |
| 5                                   | 30/09/2026                        | Office Attendant    | General Education Department           | 2 Fresh                |
| 6                                   | 30/09/2026                        | Office Attendant    | Judiciary (Civil) Department           | 3 Fresh                |
| 7                                   | 30/09/2026                        | Office Attendant    | Land Revenue Department                | 1 Fresh                |
| <b>Total = 10 (9 Fresh + 1 NJD)</b> |                                   |                     |                                        |                        |

**Opening Pending Turns**

**NJD : 01 Turn**

|   |                                     |
|---|-------------------------------------|
| 1 | MR 65 – 92 ST advised on 19-01-2026 |
|---|-------------------------------------|

**AV : NIL**

**NCA : NIL**

**TOC : NIL**

**POC: 04 Nos.** [R-587 (Hindu Nadar),R-130-being Female-Watchman-PWD, R-249,258(EWS)-being Female – Watcher - State Water Transport]

**TPO: 10 Turns**

|   |                                   |
|---|-----------------------------------|
| 1 | MR 67 – 6 M TPO on 14-08-2026     |
| 2 | MR 67 – 8 LC/AI TPO on 14-08-2026 |
| 3 | MR 67 – 10 OBC TPO on 05-09-2026  |
| 4 | MR 67 – 12 SC TPO on 05-09-2026   |

|    |                                    |
|----|------------------------------------|
| 5  | MR 67 – 14 E/B/T TPO on 05-09-2026 |
| 6  | MR 67 – 16 M TPO on 17-09-2026     |
| 7  | MR 67 – 18 D TPO on 17-09-2026     |
| 8  | MR 67 – 20 V TPO on 18-09-2026     |
| 9  | MR 67 – 22 LC/AI TPO on 18-09-2026 |
| 10 | MR 67 – 24 SC TPO on 18-09-2026    |

**EWS Set Off-Nil**

**Previous Rotation stands at MR-67 25 OC already advised. To be continued from MR-67 26 M.**

**But TPO Turns are to be satisfied**

**DA Serial Number stands at [836]. To be continued from [837] OC : BC : 75 : 74**

| Sl. No. & DA Sl.No | Name and Address of candidate                                                      | Name of post & Dept.                                               | Rank No.   | Community                    | Rotation as approved by the Commission                                            | Remarks                                 |
|--------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------|------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| 1<br>837           | ANSITHA K<br>POTTAMMAL<br>MUNDUMUZH<br>VAZHAKKAD<br>MALAPPURAM - 673640            | Chainman<br>[Harbour Engineering<br>Department]                    | R-130      | MAPPILA                      | MR 67 - 6 M TPO<br>on 14-08-2026<br>now satisfied                                 | Passed Over<br>candidate now<br>advised |
| 2<br>(-)           | AKHIN C R<br>CHOYIMOOLA HOUSE<br>MANANTHAVADY<br>PILAKKAVU P O<br>WAYANAD - 670645 | Office Attendant<br>[Land Revenue<br>Department]                   | (ST)- 8    | ST-<br>KURICHIYAN            | NJD Compensation<br>to MR 65 - 92 ST<br>advised on<br>19-01-2026 now<br>satisfied |                                         |
| 3<br>838           | SAHAL U P<br>ULPILA HOUSE<br>PEVUMTHARA<br>AMBALAKKADAVU<br>MALAPPURAM - 676525    | Office Attendant<br>[Women and Child<br>Development<br>Department] | R-134      | MUSLIM                       | MR 67 - 27 OC                                                                     | MR 67 - 26 M<br>TPO to keep<br>50% rule |
| 4<br>839           | RIJU JACOB<br>ELLATHUVELY<br>KALAVOOR P O<br>ALAPPUZHA<br>688522                   | Full Time Watcher<br>[Legal Metrology<br>Department]               | (LC/AI)- 2 | LC/AI-<br>LATIN<br>CATHOLICS | MR 67 - 8 LC/AI<br>TPO on<br>14-08-2026 now<br>satisfied                          |                                         |
| 5<br>840           | BIJI MOL M<br>CHADAYAN HOUSE<br>KATTILANGADI<br>MALAPPURAM<br>676302               | Office Attendant<br>[General Education<br>Department]              | R-237      | OBC-SALIYAS                  | MR 67 - 10 OBC<br>TPO on 05-09-<br>2026 now<br>satisfied                          |                                         |
| 6<br>841           | ROOPESH K V<br>KUNDOORATH VALAPPIL<br>MANGATTOOR<br>MALAPPURAM<br>679576           | Office Attendant<br>[General Education<br>Department]              | R-302      | SC-<br>KANAKKAN              | MR 67 - 12 SC TPO<br>on 05-09-2026<br>now satisfied                               |                                         |

|                  |                                                                                                                                                                                                                  |                                                       |       |                  |                                                           |                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------|------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>*7</b><br>842 | <b>SUBIN K K</b><br>NEDUMBARA HOUSE<br>ALINCHUVADU<br>MALAPPURAM<br>MAITHRA PO - 673639                                                                                                                          | Office Attendant<br>[Judiciary (Civil)<br>Department] | R-135 | E/B/T-<br>THIYYA | MR 67 - 31 OC                                             | MR 67 - 30<br>OBC TPO to<br>keep 50% rule                                                  |
| <b>8</b><br>843  | <b>JIBINA A C</b><br>ADAYATTU HOUSE<br>EDAKKARA<br>MALAPPURAM<br>MANIMOOLY PO ,<br>PIN:679333<br><br><u>Communication Address</u><br>KARUKAPPALLI HOUSE<br>EDAKKARA<br>MALAPPURAM<br>MANIMOOLY PO,<br>PIN-679333 | Office Attendant<br>[Judiciary (Civil)<br>Department] | R-249 | EWS              | MR 67 - 29 EWS                                            | MR 67 - 28<br>E/B/T TPO to<br>keep 50% rule<br><br>Passed Over<br>candidate now<br>advised |
| <b>*9</b><br>844 | <b>PRAVEEN KUMAR P R</b><br>PUTHENVEETIL HOUSE<br>NARIVALAMUNDA<br>MALAPPURAM<br>MODAPOIKA PO PIN 679331                                                                                                         | Office Attendant<br>[Judiciary (Civil)<br>Department] | R-139 | E/B/T-<br>THIYYA | MR 67 - 14 E/B/T<br>TPO on<br>05-09-2026 now<br>satisfied |                                                                                            |
| <b>10</b><br>845 | <b>MOHAMMED BASIM V</b><br>DARUL AL RAHMA<br>IRIVETTY<br>MALAPPURAM<br>THOTTILANGADI - 673639                                                                                                                    | Office Attendant<br>[Land Revenue<br>Department]      | R-136 | MUSLIM           | MR 67 - 33 OC                                             | MR 67 - 32<br>SC TPO to<br>keep 50% rule                                                   |

\* The position of the starred candidates are rearranged for maintaining seniority as per rank order among the respective communities.

#### OC/BC Position

|                 | OC        | EWS       | BC        | NJD       | DA       |          |           |           | Thrn<br>Out | BT/<br>LPE | Total      |
|-----------------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|-------------|------------|------------|
|                 |           |           |           |           | LV       | HI       | LD/<br>CP | MD        |             |            |            |
| <b>Previous</b> | <b>60</b> | <b>15</b> | <b>74</b> | <b>37</b> | <b>2</b> | <b>2</b> | <b>2</b>  | <b>18</b> | <b>1</b>    | <b>NE</b>  | <b>210</b> |
| <b>Present</b>  | <b>3</b>  | <b>1</b>  | <b>5</b>  | <b>1</b>  | <b>-</b> | <b>-</b> | <b>-</b>  | <b>-</b>  | <b>-</b>    | <b>NE</b>  | <b>10</b>  |
| <b>Total</b>    | <b>63</b> | <b>16</b> | <b>79</b> | <b>38</b> | <b>2</b> | <b>2</b> | <b>2</b>  | <b>18</b> | <b>1</b>    | <b>NE</b>  | <b>220</b> |

#### Closing Pending Turns

|            |   |                                                                                                                                        |
|------------|---|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>AV</b>  | : | NIL                                                                                                                                    |
| <b>NJD</b> | : | NIL                                                                                                                                    |
| <b>NCA</b> | : | NIL                                                                                                                                    |
| <b>TOC</b> | : | NIL                                                                                                                                    |
| <b>POC</b> | : | 02 Nos. (R-587 (Hindu Nadar) - being Female – Watchman – PWD, R- 258 (EWS) - being Female -Watcher – State Water Transport Department) |

**TPO: 10 Turns**

|   |                                    |
|---|------------------------------------|
| 1 | MR 67 – 16 M TPO on 17-09-2026     |
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| 4 | MR 67 – 22 LC/AI TPO on 18-09-2026 |
| 5 | MR 67 – 24 SC TPO on 18-09-2026    |
| 6 | MR 67 – 26 M TPO on 08-10-2026     |
| 7 | MR 67 – 28 E/B/T TPO on 08-10-2026 |
| 8 | MR 67 – 30 OBC TPO on 08-10-2026   |
| 9 | MR 67 – 32 SC TPO on 08-10-2026    |

**EWS Set off-Nil**

**Main Rotation Stands at MR 67 -33 OC filled up (Sl.No.845) OC : BC : 79 : 79**

**Sd/-**  
For District Officer  
KPSC District Office  
Malappuram.