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# KERALA PUBLIC SERVICE COMMISSION

REGIONAL OFFICE, KOLLAM

APPOINTMENT CHART

No. **KLR IV(2)617983/2022** Dated : **20-11-2026**

Name of Post : ***LABORATORY ASSISTANT (FACTORY)***

Name of Department : ***STATE FARMING CORPORATION OF KERALA LIMITED***

Date of receipt of the vacancy : 16.11.2026

No. of vacancies reported : NJD : **1**
Total : **1**

## Active Ranked List - 1

| | | |
|---|---|---|
| 1 | **102/2022** (STATEWIDE ) - **LABORATORY ASSISTANT (FACTORY)** [*State Farming Corporation of Kerala Ltd.*]{Direct} | w.e.f. **30-11-2023** |

## Vacancy Split-Up

| Sl. No. | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurrence |
|---|---|---|---|---|---|---|
| 1 . | ***e-*** 77921 | 16-11-2026 | e-Vacancy - 77921 Dtd:16-11-2026 | State Farming Corporation of Kerala Limited ***Laboratory Assistant (Factory)*** | **1** ( One ) NJD | 13-11-2026 |

**Total Vacancies : 1** ( One ) [ **1** NJD ]

PENDING TURNS

NJD - 1 Turn

| | |
|---|---|
| 1 | MR 1 - 17 OC advised on 03-09-2026 |

NCA - Nil

TPO - 2 Turns

| | |
|---|---|
| 1 | MR 1 - 14 E/B/T TPO on 06-01-2025 |
| 2 | MR 1 - 16 M TPO on 22-05-2026 |

EWS Set-Off - Nil

**Previous Rotation stands at MR-1 17 OC already advised. To be continued from MR-1 18 E/B/T.**
**But TPO Turns are to be satisfied**

**DA Serial Number stands at [10]. To be continued from [11]**

| ***Sl.No. & DA Sl.No.*** | ***Name, Address & Community of Candidate*** | ***Rank No.*** | ***Rotation as approved by the Commission*** | ***Post Name, Department & Remarks*** |
|---|---|---|---|---|

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|---|---|---|---|---|
| 1<br>(-) | **AMRUTHA S**<br>NADUKKANDI HOUSE<br>PAITHOTH PERAMBRA<br>PERAMBRA 673525<br>KOZHIKODE<br><br>**Communication Address**<br>NADUKKANDI HOUSE<br>PAITHOTH KOOTHALI<br>KOZHIKODE<br>PERAMBRA 673525<br><br>**(E/B/T-THIYYA)** | **19** | NJD Compensation to MR 1 - 17 OC advised on 03-09-2026 is now satisfied | **Laboratory Assistant (Factory)**<br>[*State Farming Corporation of Kerala Limited*] |

**OC/BC POSITION**

| | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/RT/ LPE | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Previous** | 3 | - | 3 | 11 | 1 | - | - | NE | 1 | - | NE | 18 |
| **Present** | - | - | - | 1 | - | - | - | NE | - | - | NE | 1 |
| **Total** | **3** | **-** | **3** | **12** | 1 | - | - | NE | **1** | **-** | **NE** | **19** |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 2 Turns

| | |
|---|---|
| 1 | MR 1 - 14 E/B/T TPO on 06-01-2025 |
| 2 | MR 1 - 16 M TPO on 22-05-2026 |

EWS Set-Off - Nil

*for* **REGIONAL OFFICER**
**KERALA PUBLIC SERVICE COMMISSION**
**REGIONAL OFFICE, KOLLAM**

**To** : 1) Enquiry 2) PRO 3) Website 4) Spare