

PROVISIONAL ANSWER KEY

Question Code : 32/2019

Assistant Gr.II-(Direct & By Transfer)-Kerala State

Housing Board Cat.No : 579/2017&580/2017

Medium of Question : English/Malayalam

Date of Test : 20/07/2019

| QUESTION BOOKLET ALPHACODE A | | | |
|-------------------------------------|---|---------------|---|
| Q No. | | Q. No. | |
| 1 | C | 51 | C |
| 2 | B | 52 | B |
| 3 | A | 53 | D |
| 4 | C | 54 | B |
| 5 | C | 55 | C |
| 6 | B | 56 | A |
| 7 | D | 57 | A |
| 8 | D | 58 | C |
| 9 | A | 59 | B |
| 10 | A | 60 | D |
| 11 | A | 61 | C |
| 12 | C | 62 | D |
| 13 | D | 63 | C |
| 14 | D | 64 | A |
| 15 | B | 65 | B |
| 16 | A | 66 | D |
| 17 | C | 67 | A |
| 18 | B | 68 | B |
| 19 | A | 69 | C |
| 20 | C | 70 | A |
| 21 | B | 71 | B |
| 22 | D | 72 | C |
| 23 | B | 73 | D |
| 24 | C | 74 | B |
| 25 | A | 75 | A |
| 26 | A | 76 | B |
| 27 | D | 77 | D |
| 28 | A | 78 | C |
| 29 | C | 79 | A |
| 30 | B | 80 | B |
| 31 | D | 81 | C |
| 32 | A | 82 | A |
| 33 | B | 83 | B |
| 34 | C | 84 | D |
| 35 | B | 85 | B |
| 36 | A | 86 | D |
| 37 | D | 87 | B |
| 38 | C | 88 | C |
| 39 | B | 89 | D |
| 40 | A | 90 | A |
| 41 | A | 91 | B |
| 42 | C | 92 | D |
| 43 | D | 93 | C |
| 44 | D | 94 | C |
| 45 | B | 95 | A |
| 46 | C | 96 | B |
| 47 | B | 97 | C |
| 48 | A | 98 | B |
| 49 | D | 99 | A |
| 50 | A | 100 | A |