

KERALA PUBLIC SERVICE COMMISSION

RANKED LIST FOR THE POST OF FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS (IST NCA- LC/AI) ON Rs. 25,200 - 54,000/- IN EDUCATION DEPARTMENT IN KOZHIKODE DISTRICT

NOTIFICATION

Ranked List No.400/2019/SS III

Cat. No.179/2018

The following is the list of candidate for selection to the post of **FULL TIME JUNIOR LANGUAGE TEACHER (ARABIC) LPS (IST NCA- LC/AI) ON Rs. 25,200- 54,000/- IN EDUCATION DEPARTMENT IN KOZHIKODE DISTRICT (Cat.No. 179/2018)** interviewed and found suitable by the Commission for recruitment against the NCA vacancies for LC/AI community . This NCA Ranked List is brought into force with effect from **18.07.2019** and will be valid until the candidate is advised and appointed against the vacancy notified due to the paucity of candidate belonging to LC/AI community during the currency of the mother Ranked List published on **03.08.2015 (Cat.No. 12/2012)** or three years from the date of publication of this NCA Ranked List whichever is earlier.

RANKED LIST

Rank	Sl. No.	Name	Mark			Date of Birth	Community	Remarks
			Interview	Wtg	Total			
1	1	JJI DAS Y	50.00	-	50.00	10.03.1993	LC	-

NOTE :

“Any candidate can relinquish his/her right for appointment in writing duly attested by a Gazetted Officer of State/Central Government with signature, name, designation and office seal along with a notarized affidavit and a self attested copy of an ID Proof bearing photograph as enlisted in the General conditions. The request for relinquishment received within 15 days from the date of publication of Ranked List in the Official website of the Commission will be honoured against the requisitions of vacancies that are pending with the Commission upto the finalisation of Ranked List. After the publication of the Ranked List, the request for relinquishment will be considered only if such request is received on or before the date of receipt of requisition based on which he/she is to be advised”.

(By order of the Commission)

**SAJU GEORGE
SECRETARY
KERALA PUBLIC SERVICE COMMISSION**

(APPROVED FOR ISSUE)

SECTION OFFICER, SS III