

**PROVISIONAL ANSWER KEY**

**Question Code : 68/2019**

**Medium of Question- English**

**Blacksmith Gr II Kerala State Water Transport**

**Date of Test : 05/12/2019**

<b>QUESTION BOOKLET ALPHACODE A</b>			
<b>Q No.</b>		<b>Q. No.</b>	
1	C	51	D
2	A	52	D
3	B	53	A
4	B	54	B
5	B	55	C
6	D	56	C
7	C	57	B
8	C	58	B
9	A	59	D
10	D	60	D
11	B	61	C
12	A	62	D
13	C	63	B
14	D	64	C
15	D	65	A
16	A	66	C
17	B	67	C
18	A	68	D
19	C	69	A
20	A	70	C
21	B	71	D
22	A	72	C
23	D	73	A
24	D	74	D
25	A	75	B
26	B	76	C
27	A	77	A
28	A	78	B
29	D	79	C
30	D	80	A
31	B	81	D
32	C	82	A
33	D	83	B
34	B	84	D
35	B	85	B
36	A	86	C
37	A	87	B
38	D	88	C
39	C	89	D
40	B	90	C
41	C	91	D
42	B	92	B
43	C	93	D
44	A	94	A
45	C	95	B
46	D	96	D
47	D	97	C
48	A	98	B
49	B	99	B
50	B	100	A