

PROVISIONAL ANSWER KEY

Question Code : 73/2019

Medium of Question-English

**Junior Instructor (Multimedia Animation
And Special Effects) in Industrial Deve Dept**

Date of Test : 19/12/2019

| QUESTION BOOKLET ALPHACODE A | | | |
|-------------------------------------|---|---------------|---|
| Q No. | | Q. No. | |
| 1 | D | 51 | B |
| 2 | A | 52 | C |
| 3 | C | 53 | A |
| 4 | D | 54 | A |
| 5 | A | 55 | D |
| 6 | B | 56 | C |
| 7 | B | 57 | B |
| 8 | C | 58 | D |
| 9 | A | 59 | D |
| 10 | A | 60 | A |
| 11 | B | 61 | A |
| 12 | D | 62 | C |
| 13 | D | 63 | A |
| 14 | C | 64 | B |
| 15 | D | 65 | D |
| 16 | C | 66 | B |
| 17 | C | 67 | D |
| 18 | B | 68 | B |
| 19 | A | 69 | A |
| 20 | B | 70 | C |
| 21 | B | 71 | C |
| 22 | A | 72 | D |
| 23 | B | 73 | A |
| 24 | D | 74 | B |
| 25 | D | 75 | D |
| 26 | A | 76 | B |
| 27 | C | 77 | C |
| 28 | C | 78 | D |
| 29 | A | 79 | A |
| 30 | B | 80 | B |
| 31 | C | 81 | D |
| 32 | D | 82 | A |
| 33 | C | 83 | C |
| 34 | A | 84 | B |
| 35 | D | 85 | C |
| 36 | B | 86 | B |
| 37 | A | 87 | A |
| 38 | B | 88 | D |
| 39 | C | 89 | B |
| 40 | D | 90 | C |
| 41 | A | 91 | D |
| 42 | C | 92 | A |
| 43 | B | 93 | C |
| 44 | A | 94 | A |
| 45 | B | 95 | B |
| 46 | D | 96 | A |
| 47 | C | 97 | C |
| 48 | B | 98 | B |
| 49 | B | 99 | D |
| 50 | D | 100 | A |