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KERALA PUBLIC SERVICE COMMISSION

No: RA1-3/1/2020-KPSC Thiruvananthapuram Dated: **10/09/2021**

RE-QUOTATION NOTICE

Sealed quotations are invited for Consolidated AMC (Annual Maintenance Contract) of Thirty Seven (37) numbers of Photocopier Machines / Multifunction Printers installed at offices of the Kerala Public Service Commission.

SCHEDULE OF ITEMS

| Sl. No. | Make | Model | Quantity | Location | Remarks |
|------------|---------|---------------------|----------|------------------------------|---------|
| 1 | | Work Centre 5020 | 01 | DO Thiruvananthapura m | |
| 2 | Sharp | AR6020V | 01 | RO Kollam | |
| 3 | Xerox | Workcentre 5016 | 01 | RO Ernakulam | |
| 4 | Sharp | AR-5618 | 01 | RO Kozhikode | |
| 5 | Sharp | AR6020V | 01 | DO Kollam | |
| 6 | Sharp | AR 5516 | 01 | DO Alappuzha | |
| 7 | Ricoh | AficioMP 1600Le | 01 | DO Pathanamthitta | |
| 8 | Toshiba | Studio181 | 01 | DO Idukki | |
| 9 | Ricoh | MP 2001-L | 01 | | |

| 10 | Sharp | AR6020V | 01 | DO Kottayam | |
|----|-------------------|-----------------------|----|----------------------------|--|
| 11 | Konica Minolta | Bizhub 165e | 01 | DO Ernakulam | |
| 12 | Ricoh | MP20001L | 01 | DO Thrissur | |
| 13 | Canon | Image Runner 2422L | 01 | DO Palakkad | |
| 14 | Sharp | AR5516 | 01 | DO Malappuram | |
| 15 | Sharp | AR5516 | 01 | DO Kozhikode | |
| 16 | Canon | IR2420L | 01 | DO Wayanad | |
| 17 | Sharp | AR 6020 V | 01 | DO Kannur | |
| 18 | Ricoh | MP 2001-L | 01 | DO Kasaragod | |
| 19 | Xerox | 5020 | 01 | HO Tvpm (Establishment) | |
| 20 | Toshiba | E Studio 2309 A | 01 | HO Tvpm (O/o CE) | |
| 21 | Xerox | 5016 | 01 | HO Towns (DE) | |
| 22 | Sharp | MFD AR- 6020 N | 01 | HO Tvpm (DE) | |
| 23 | Toshiba | E Studio 2309A | 01 | HO Tvpm (R1) | |
| 24 | Xerox | 5016 | 01 | HO Tvpm (GR) | |
| 25 | Xerox | 5016 | 01 | | |
| 26 | Toshiba | E Studio 181 | 01 | HO Tvpm (ER) | |
| 27 | Sharp | MFD AR- 6020 N | 01 | | |
| 28 | Sharp | AR6020N | 01 | HO Tvpm | |

| | | | | (CR/CS/LR) | |
|----|---------|-----------------------------------|----|--|---------------------------|
| 29 | Xerox | 5016 | 01 | HO Tvpm (Chairman's Secretariat) | |
| 30 | Ricoh | MP 2001 L | 01 | | |
| 31 | Toshiba | E Studio 2303A | 01 | HO Tvpm (Accounts) | |
| 32 | Sharp | MFD AR- 6020 N | 01 | | |
| 33 | Xerox | 5020 | 01 | HO Tvpm (Advice Rules) | |
| 34 | Sharp | AR 6020 N | 01 | HO Tvpm (SS1) | |
| 35 | Sharp | A3 Digital Mono MFD MXM265N | 01 | PR Unit HO Tvpm | |
| 36 | Sharp | MFD AR- 6020 N | 01 | HO Tvpm (ER) | Warranty up to 14/10/2021 |
| 37 | Sharp | MFD AR- 6020 N | 01 | HO Tvpm (GR) | Warranty up to 27/12/2021 |

Superscription

Quotation No.: 17/2021

Last date and Time for the receipt of Quotation: 01.00 PM. On 28/09/2021

Date and Time for opening the Quotation: 03.00 PM. On 28/09/2021

Due up to which rates are to be firm : One Year from the date of contract.

Name and Designation of Purchasing Officer: Saju George, Secretary,

KPSC,

Pattom, Thiruvananthapuram.

Terms and Conditions

- 1. Rates quoted will be inclusive of all taxes.
- 2. Duration of this contract is for the period of ONE year.
- 3. Assurance on promptness of service within next working day.
- 4. The bidder should ensure preventive maintenance of Photocopier Machine/Multifunction Printer once in 3 months.
- 5. The bidder should ensure service in all districts as per the schedule.
- 6. The right to reject any quotation in full or in part without assigning any reason thereof is reserved with the purchasing authority.
- 7. Payment will be made after certification by our Technical Experts on completion of each Six months.
- 8. In case of under performance, the contract for AMC will be revoked without any notice.
- 9. The bidder should have OEM Autherisation certificate for each type of machines and should produce the same along with the quotation. If the copy of OEM Autherisation certificate is not produced along with quotation it is treated as the bidder should not possess OEM Autherisation.

SAJU GEORGE, Secretary, Kerala Public Service Commission.

NOTE: - More details can be had from the Office of **Joint Secretary**, **R&A wing**, **Kerala Public Service Commission**.