

FINAL ANSWER KEY

Question Paper Code: 034/2022

D'SMAN GR.II/TRADESMAN (CIVIL) etc.-TOWN&COUNTRY PLANNING/KAMCO/TECH.EDN.

Medium of Question: ENGLISH

Date of Test: 03.04.2022

Q No.	QUESTION BOOKLET			
	A	B	C	D
1	D	B	A	B
2	X	X	B	C
3	C	A	B	X
4	A	B	X	C
5	B	B	A	C
6	X	C	C	A
7	X	A	B	C
8	C	C	C	D
9	B	D	C	D
10	C	X	D	A
11	D	B	X	A
12	A	D	C	C
13	A	D	C	D
14	B	A	A	X
15	C	X	B	A
16	D	C	D	B
17	B	C	D	B
18	D	D	X	X
19	A	C	D	B
20	C	A	A	D
21	B	B	B	B
22	D	A	A	A
23	B	A	B	C
24	A	D	B	A
25	C	B	D	D
26	A	C	A	B
27	B	B	X	B
28	A	A	B	D
29	A	B	C	A
30	B	B	D	C
31	D	D	B	A
32	A	B	C	B
33	B	B	B	A
34	A	D	D	B
35	C	A	B	B
36	D	C	C	D
37	B	A	B	A
38	C	C	C	X
39	A	B	B	B
40	D	C	A	C
41	B	B	A	B
42	X	D	A	D
43	B	A	D	B
44	C	A	B	D
45	C	D	B	B
46	B	B	D	C
47	C	B	A	C
48	B	A	C	B
49	A	C	A	C
50	B	X	B	B

Q No.	QUESTION BOOKLET			
	A	B	C	D
51	B	B	A	A
52	D	C	C	A
53	B	C	C	B
54	C	C	C	B
55	B	C	C	A
56	B	B	A	B
57	B	D	X	A
58	B	C	C	C
59	A	C	B	C
60	B	B	X	C
61	C	B	A	C
62	C	B	C	C
63	C	A	C	C
64	A	B	C	B
65	C	X	B	C
66	C	C	C	C
67	C	B	B	C
68	B	X	B	A
69	A	B	D	X
70	C	C	C	C
71	C	B	C	B
72	C	B	B	X
73	D	A	C	B
74	C	C	C	C
75	C	C	C	B
76	B	C	B	B
77	X	C	B	D
78	C	C	B	C
79	B	C	A	C
80	X	A	B	B
81	D	C	C	D
82	C	D	C	A
83	A	C	C	A
84	B	C	D	C
85	C	D	D	A
86	D	A	D	B
87	A	D	D	A
88	C	D	A	B
89	D	D	A	D
90	A	C	B	B
91	D	C	A	D
92	B	A	C	D
93	C	D	A	D
94	C	B	B	C
95	A	A	C	C
96	B	C	A	C
97	C	A	D	C
98	A	B	C	D
99	D	A	D	C
100	D	B	B	A

'X' DENOTES DELETION