

PROVISIONAL ANSWER KEY

Question Code: 113/2022

Medium of Question- English

Name of Post: Tradesman (Sheet Metal)

Department: Technical Education

Cat. No: 767/2021

| Date of Test: 11.11.2022 | | | |
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| QUESTION BOOKLET ALPHACODE A | | | |
| Q No. | | Q. No. | |
| 1 | C | 51 | D |
| 2 | B | 52 | A |
| 3 | B | 53 | D |
| 4 | A | 54 | A |
| 5 | D | 55 | D |
| 6 | D | 56 | B |
| 7 | C | 57 | C |
| 8 | C | 58 | A |
| 9 | B | 59 | A |
| 10 | C | 60 | C |
| 11 | D | 61 | A |
| 12 | D | 62 | D |
| 13 | A | 63 | A |
| 14 | B | 64 | D |
| 15 | D | 65 | C |
| 16 | B | 66 | A |
| 17 | B | 67 | D |
| 18 | D | 68 | B |
| 19 | D | 69 | C |
| 20 | A | 70 | B |
| 21 | B | 71 | D |
| 22 | C | 72 | A |
| 23 | D | 73 | B |
| 24 | A | 74 | B |
| 25 | A | 75 | D |
| 26 | A | 76 | C |
| 27 | C | 77 | C |
| 28 | B | 78 | A |
| 29 | A | 79 | B |
| 30 | D | 80 | D |
| 31 | C | 81 | B |
| 32 | A | 82 | D |
| 33 | B | 83 | A |
| 34 | C | 84 | D |
| 35 | C | 85 | A |
| 36 | A | 86 | B |
| 37 | C | 87 | A |
| 38 | D | 88 | C |
| 39 | A | 89 | C |
| 40 | D | 90 | D |
| 41 | C | 91 | A |
| 42 | D | 92 | D |
| 43 | B | 93 | A |
| 44 | B | 94 | B |
| 45 | A | 95 | D |
| 46 | D | 96 | A |
| 47 | D | 97 | D |
| 48 | B | 98 | C |
| 49 | B | 99 | B |
| 50 | A | 100 | C |