## DE-4/2023/P1

## DEPARTMENTAL EXAMINATION FOR JUNIOR MEMBERS OF I. A. S., JUNIOR MEMBERS OF I. P. S. AND JUNIOR MEMBERS OF I. F. S. — DECEMBER, 2022

## POLICE DEPARTMENTAL ORDERS

[with books]

[Duration: 3 hours (Maximum marks: 100) (Specific provisions of Police Manual, Police Acts must be quoted with the answers) Marks Ι Write short notes on the following: (a) Deferred Punishment (b) Supplying copies of records to the accused persons (c) Railway criminals (d) Preparation of Mahazars for injuries  $(5 \times 4 = 20)$ 20 II How to give evidence in Court? Ш What are the grounds on which the Officer in charge of a police station to abstain from investigation, who receives information regarding the commission of a cognizable offence? 10 IV Action to be taken in respect of injury of those in police custody. 10 V 20 What is Community Policing? VI How the physical training by public is regulated? 10 VII What are the procedures to be adopted when a police vehicle is involved in an accident? 10

[9]