

**PROVISIONAL ANSWER KEY**

**Question Code: 065/2023**

**Medium of Question- English**

**Overseer/ Draftsman (Mechanical) Gr I, Draftsman Gr II  
(Mechanical Engineering), Plant Engineer (Mechanical),  
Senior Driller, Purchase Assistant etc**

**Cat. Number: 272/2020, 411/2020, 412/2020, 514/2021,  
254/2022, 314/2022, 404/2022, 676/2022**

**Date of Test: 09.06.2023**

<b>QUESTION BOOKLET ALPHACODE A</b>			
<b>Q No.</b>		<b>Q. No.</b>	
1	D	51	A
2	B	52	C
3	C	53	D
4	A	54	B
5	A	55	A
6	C	56	C
7	B	57	B
8	D	58	A
9	B	59	D
10	D	60	B
11	A	61	C
12	D	62	B
13	C	63	A
14	B	64	C
15	B	65	C
16	C	66	B
17	A	67	D
18	D	68	A
19	A	69	C
20	D	70	D
21	C	71	B
22	B	72	C
23	A	73	B
24	A	74	A
25	B	75	B
26	A	76	C
27	A	77	A
28	C	78	B
29	A	79	B
30	B	80	C
31	D	81	D
32	B	82	C
33	A	83	A
34	C	84	B
35	D	85	A
36	A	86	D
37	C	87	A
38	B	88	B
39	A	89	B
40	A	90	A
41	A	91	D
42	D	92	A
43	C	93	C
44	B	94	B
45	D	95	B
46	B	96	B
47	D	97	B
48	C	98	A
49	A	99	D
50	B	100	B