

PROVISIONAL ANSWER KEY
Question Code: 109/2023
Medium of Question- English

Name of Post: Assistant Project Engineer
Department: Kerala Land Development Corporation Ltd
Cat. Number: 556/2021

| Date of Test: 06.07.2023 | | | |
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| QUESTION BOOKLET ALPHACODE A | | | |
| Q No. | | Q. No. | |
| 1 | D | 51 | B |
| 2 | C | 52 | A |
| 3 | A | 53 | A |
| 4 | B | 54 | D |
| 5 | B | 55 | B |
| 6 | A | 56 | C |
| 7 | B | 57 | B |
| 8 | C | 58 | B |
| 9 | A | 59 | D |
| 10 | B | 60 | A |
| 11 | D | 61 | B |
| 12 | A | 62 | B |
| 13 | B | 63 | A |
| 14 | B | 64 | B |
| 15 | C | 65 | A |
| 16 | D | 66 | B |
| 17 | B | 67 | A |
| 18 | D | 68 | A |
| 19 | B | 69 | A |
| 20 | A | 70 | C |
| 21 | D | 71 | C |
| 22 | B | 72 | B |
| 23 | A | 73 | B |
| 24 | C | 74 | D |
| 25 | B | 75 | C |
| 26 | C | 76 | A |
| 27 | C | 77 | A |
| 28 | B | 78 | D |
| 29 | D | 79 | C |
| 30 | A | 80 | A |
| 31 | A | 81 | B |
| 32 | B | 82 | C |
| 33 | D | 83 | B |
| 34 | C | 84 | B |
| 35 | B | 85 | A |
| 36 | C | 86 | C |
| 37 | B | 87 | C |
| 38 | A | 88 | A |
| 39 | C | 89 | D |
| 40 | A | 90 | A |
| 41 | D | 91 | D |
| 42 | B | 92 | D |
| 43 | C | 93 | B |
| 44 | D | 94 | D |
| 45 | B | 95 | D |
| 46 | A | 96 | B |
| 47 | C | 97 | C |
| 48 | B | 98 | C |
| 49 | D | 99 | C |
| 50 | C | 100 | A |