



KERALA PUBLIC SERVICE COMMISSION
HEAD OFFICE, PATTOM, THIRUVANANTHAPURAM



APPOINTMENT CHART

No. **R1C-2/6/2023-KPSC**Dated : **29-04-2024**Name of Post : **JUNIOR INSTRUCTOR (DRAUGHTSMAN CIVIL)**Name of Department : **Industrial Training Department**

Date of receipt of the vacancy : 17.04.2024

No. of vacancies reported : Fresh : 2
NJD : 2
Total : 4

Active Ranked List - 1

| | | |
|---|---|--------------------------|
| 1 | 216/2018 (STATEWIDE) - JUNIOR INSTRUCTOR (DRAUGHTSMAN - CIVIL) [Industrial Training Department] {Direct } | w.e.f. 02-11-2021 |
|---|---|--------------------------|

Vacancy Split-Up

| Sl. No | Tappal No. | Date of Receipt | Ref. Letter No. & Date | Letter From & PostName | No. of Vac | Date of Occurance |
|--------|------------|-----------------|-------------------------------------|--|---------------------------|-------------------|
| 1. | e-46105 | 17-04-2024 | e-Vacancy - 46105 Dtd:17-04-2024 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 1 (One) NJD | 25-08-2023 |
| 2. | e-46107 | 17-04-2024 | e-Vacancy - 46107 Dtd:17-04-2024 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 1 (One) NJD | 13-11-2023 |
| 3. | e-46108 | 17-04-2024 | e-Vacancy - 46108 Dtd:17-04-2024 | Industrial Training Department Junior Instructor (Draughtsman Civil) | 2 (Two) Fresh | 03-04-2024 |

Total Vacancies : 4 (Four) [2 Fresh + 2 NJD]

PENDING TURNS

NJD - 2 Turns

| | |
|---|---|
| 1 | MR 3 - 44 ST advised on 16-09-2023 |
| 2 | MR 3 - 49 OC advised on 14-12-2023 |

NCA - Nil

TPO - 3 Turns


| | |
|---|---|
| 1 | MR 3 - 48 SCCC TPO on 25-07-2023 |
| 2 | MR 3 - 50 D TPO on 25-07-2023 |
| 3 | MR 3 - 52 SC TPO on 16-09-2023 |

**Previous Rotation stands at MR-3 53 OC already advised. To be continued from MR-3 54 E/B/T.
But TPO Turns are to be satisfied**

DA Serial Number stands at [94]. To be continued from [95]

| Sl.No. & DA Sl.No. | Name, Address & Community of Candidate | Rank No. | Rotation as approved by the Commission | Post Name, Department & Remarks |
|--------------------------------------|--|-----------------|--|--|
| 1 (-) | RESHMA A K ALATHOOR COLONY MUTHANGA ,SULTHAN BATHERY MUTHANGA P O, 673592 WAYANAD Communication Address KONGIYAMBATH HOUSE PALAKKAMOOLA , MEENANGADI WAYANAD KARIAMBADI P O, 673591 (ST-KURUMANS) | (ST)- 7 | NJD Compensation to MR 3 - 44 ST advised on 16-09-2023 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| 2 (-) | AKASH B SREEHARI PULIYILA KOLLAM 691515 (-) | 84 | NJD Compensation to MR 3 - 49 OC advised on 14-12-2023 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| 3 95 | DURAIRAJ N 12/306 CHINNAVARA/MICHALEGIRI(PO) /MARAYOOR IDUKKI MICHALEGIRI/685620 (SCCC-PALLAN) | 86 | MR 3 - 48 SCCC TPO on 25-07-2023 now satisfied | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |
| MR 3 - 54 E/B/T TPO to keep 50% rule | | | | |
| 4 96 | ELSA JOHN MANAKKATTU HOUSE AIRAPURAM ERNAKULAM AIRAPURAM 683541 Communication Address PATTAMMADY HOUSE MAMBRA P O KORATTY, THRISSUR PIN 680308 (-) | 85 | MR 3 - 55 OC | Junior Instructor (Draughtsman Civil) [Industrial Training Department] |

OC/BC POSITION

|  | OC | EWS | BC | NJD | DA (LV) | DA (HI) | DA (LD) | DA (MD) | DA | Thrn Out | BT/LPE | Total |
|---|-----------|------------|-----------|------------|---------|---------|---------|---------|-----------|-----------------|---------------|--------------|
| Previous | 34 | NE | 34 | 35 | 1 | 1 | - | NE | 2 | - | NE | 105 |
| Present | 1 | NE | 1 | 2 | - | - | - | NE | - | - | NE | 4 |
| Total | 35 | NE | 35 | 37 | 1 | 1 | - | NE | 2 | - | NE | 109 |

PENDING TURNS

NJD - Nil

NCA - Nil

TPO - 3 Turns

| | |
|---|-----------------------------------|
| 1 | MR 3 - 50 D TPO on 25-07-2023 |
| 2 | MR 3 - 52 SC TPO on 16-09-2023 |
| 3 | MR 3 - 54 E/B/T TPO on 29-04-2024 |

for **SECRETARY**
KERALA PUBLIC SERVICE COMMISSION

To : 1) Enquiry 2) PRO 3) Website 4) Spare