



**PROVISIONAL ANSWER KEY**  
**Question Paper Code:169/2025**  
**Question Paper Medium:English**  
**Category Code:104/2025**  
**Name Of Post & Department:FISHERIES ASSISTANT (FISHERIES DEPARTMENT)**  
**Date Of Test:16-Dec-2025**

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
1	B	C	A	A
2	C	D	B	C
3	D	A	A	B
4	C	B	C	C
5	D	A	B	D
6	A	C	C	B
7	B	B	D	A
8	A	C	B	B
9	C	D	A	C
10	B	B	B	D
11	C	A	C	C
12	D	B	D	D
13	B	C	C	A
14	A	D	D	B
15	C	B	D	B
16	A	D	B	C
17	D	D	B	C
18	B	B	C	D
19	D	B	C	C
20	D	C	D	A
21	B	C	C	A
22	B	D	A	C
23	C	C	A	A
24	C	A	C	D
25	D	A	A	B
26	C	C	D	D
27	A	A	B	D
28	A	D	D	B
29	C	C	A	B
30	A	C	C	A
31	C	A	B	B
32	C	C	A	D
33	C	B	B	A
34	A	A	D	B
35	C	B	A	C
36	B	D	B	C
37	A	A	C	A
38	B	B	C	C
39	D	C	A	C
40	A	C	C	C
41	B	A	C	A
42	C	C	C	C
43	C	A	C	B
44	D	C	B	D
45	C	C	B	B
46	A	B	D	A
47	C	B	B	A
48	C	D	A	B
49	B	B	A	A
50	B	A	B	C

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
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52	B	B	C	C
53	A	A	D	A
54	A	C	C	C
55	B	D	A	C
56	A	C	C	B
57	D	A	C	C
58	C	B	B	D
59	A	C	C	B
60	A	B	D	C
61	B	C	B	B
62	C	D	C	D
63	B	B	B	A
64	C	C	D	D
65	D	B	A	C
66	B	D	D	A
67	C	A	C	A
68	B	D	A	B
69	D	C	A	C
70	A	A	B	B
71	D	D	C	B
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77	C	D	B	D
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81	B	D	A	D
82	C	A	C	D
83	D	A	D	D
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86	C	D	B	C
87	D	D	B	D
88	D	B	C	A
89	D	D	B	C
90	A	C	B	A
91	D	B	C	D
92	C	B	A	D
93	B	C	D	D
94	B	A	D	A
95	C	D	D	D
96	A	D	A	A
97	D	D	D	D
98	D	A	A	C
99	D	D	D	B
100	A	A	C	B