



## **KERALA PUBLIC SERVICE COMMISSION**

No.SS V1/Prof.Asst.Gr.II(Library) /Universities/RL/2023

Thiruvananthapuram,  
Date : 21.01.2026

### **ADDENDUM NOTIFICATION**

Sub: Kerala Public Service Commission – Professional Assistant GrII (Library) -Universities in Kerala – (Cat.No.207/21) – Addendum Notification - issuing of – reg

Ref: 1. Ranked List No.444//2025/SS VI dtd. 17.06.2023  
2. Addendum Notification No.OLE1(1) /3119/2022/GW Dated 13.11.2025

It is hereby notified that the List of Differently Abled candidates for 4% Reservation is additionally included in the Ranked List No..444//2025/SS VI dtd. 17.06.2023 for selection to the post of Professional Assistant GrII (Library) in Universities in Kerala (Cat.No.207/21). Accordingly the additional entries in the Ranked List shall be read as follows.

### **LIST OF DIFFERENTLY ABLED CANDIDATES FOR 4% RESERVATION**

#### **Low Vision**

**Nil**

#### **Deaf & Hard of Hearing**

Rank	Sl.No	Name	Test	Int	Wtg	Total	DOB	Community	Remarks
1	580	SHIJI MOL RS	19.00	11		30.00	10/05/1977		DA - HI
2	578	PRAVEEN JOB C	8.67	12		20.67	30/05/1977		DA - HI

#### **Locomotor Disability including CP, LC, Dw, AAV, Mdy**

Rank	Sl.No	Name	Test	Int	Wtg	Total	DOB	Community	Remarks
1	416	SHEETHAL C V	44.33	13		57.33	16/03/1994		DA – LD/CP
2	579	SANISH SATHYAN	39.00	13		52.00	12/05/89		DA – LD/CP

#### **ASD(M), SLD, MI(40% - 70%) and Multiple Disabilities**

**Nil**

Consequently, the Ranked List No.444//2025/SS VI dtd. 17.06.2023 stands modified to the above extent.

(By Order of the Commission)

Sd/-  
**SAJU GEORGE**  
**SECRETARY**

**KERALA PUBLIC SERVICE COMMISSION**

**(APPROVED FOR ISSUE)**

**SECTION OFFICER, SS VI**