

**FINAL ANSWER KEY****Question Paper Code:168-2025****Question Paper Medium:English****Category Code:466/2024****Name Of Post & Department:ASSISTANT ENGINEER (Ground Water Department)****Date Of Test:15-Dec-2025****QUESTION BOOKLET ALPHA CODE**

Q No.	A	B	C	D
1	C	B	D	B
2	A	D	B	C
3	B	B	C	D
4	D	C	D	A
5	B	D	A	C
6	C	A	C	A
7	D	C	A	B
8	A	A	B	D
9	C	C	C	D
10	A	C	D	A
11	C	D	A	B
12	C	A	B	C
13	D	B	C	C
14	A	C	C	A
15	B	C	A	C
16	C	A	C	C
17	C	C	A	D
18	A	A	D	A
19	C	D	A	B
20	A	A	B	D
21	D	B	D	C
22	A	D	C	A
23	B	C	A	C
24	D	A	C	A
25	B	D	C	A
26	A	C	A	C
27	D	A	C	C
28	C	C	C	A
29	A	C	A	B
30	C	A	B	A
31	C	B	A	D
32	A	A	D	C
33	X	C	D	C
34	C	D	C	A
35	C	C	A	D
36	D	A	D	D
37	C	D	D	X
38	A	D	X	C
39	D	X	C	C
40	D	C	C	D
41	B	A	D	D
42	D	D	B	D
43	A	B	D	A
44	D	A	D	B
45	B	D	A	C
46	A	B	B	A
47	D	D	C	C
48	B	D	A	B
49	D	A	C	D
50	D	B	B	A

QUESTION BOOKLET ALPHA CODE

Q No.	A	B	C	D
51	A	C	D	D
52	B	A	A	B
53	C	C	D	A
54	A	B	B	D
55	C	D	A	B
56	B	A	B	D
57	D	D	B	C
58	A	A	D	D
59	D	C	C	B
60	A	B	D	X
61	C	B	B	D
62	B	D	X	A
63	B	C	D	B
64	D	D	A	D
65	C	B	B	A
66	D	X	D	D
67	B	D	A	A
68	X	A	D	C
69	D	B	A	B
70	A	D	C	B
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86	C	B	A	B
87	A	C	B	D
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89	C	B	D	C
90	A	B	D	A
91	B	D	C	D
92	C	A	A	B
93	D	C	D	B
94	A	A	B	C
95	C	D	B	B
96	A	B	C	C
97	D	B	B	D
98	B	C	C	A
99	B	B	D	C
100	C	C	A	A

'X' denotes deletion

Approved For Publication

Sd/-

Section officer