



**PROVISIONAL ANSWER KEY**  
**Question Paper Code:055/2026**  
**Question Paper Medium:English**

**Category Code:464/2025,465/2025,556/2025,634/2025,741/2025,776/2025**

**Name Of Post & Department:Electrician/Electrical Helper/Lineman 464/2025, 465/2025, 556/2025,**

**Date Of Test:10-Jun-2026**

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
1	B	B	C	C
2	A	D	A	C
3	B	C	C	D
4	D	A	C	B
5	C	C	D	B
6	A	C	B	A
7	C	D	B	B
8	C	B	A	D
9	D	B	B	C
10	B	A	D	A
11	D	A	D	B
12	A	C	A	B
13	A	D	B	A
14	C	A	B	D
15	D	B	A	D
16	A	B	D	A
17	B	A	D	A
18	B	D	A	C
19	A	D	A	D
20	D	A	C	A
21	B	A	B	C
22	D	C	D	A
23	A	B	C	B
24	C	D	A	D
25	B	C	B	B
26	D	A	D	D
27	C	B	B	A
28	A	D	D	C
29	B	B	A	B
30	D	D	C	D
31	D	B	A	B
32	C	D	C	A
33	B	A	B	D
34	D	C	A	C
35	A	B	D	D
36	C	A	C	C
37	B	D	D	B
38	A	C	C	D
39	D	D	B	A
40	C	C	D	C
41	A	B	C	C
42	D	B	A	D
43	B	C	C	B
44	B	A	D	C
45	C	C	B	A
46	A	D	C	D
47	C	B	A	B
48	D	C	D	B
49	B	A	B	C
50	C	D	B	A

QUESTION BOOKLET ALPHA CODE				
Q No.	A	B	C	D
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52	B	C	B	C
53	D	D	A	B
54	C	B	C	A
55	D	A	B	A
56	B	C	A	B
57	A	B	A	D
58	C	A	B	C
59	B	A	D	D
60	A	B	C	B
61	B	A	C	D
62	C	C	A	B
63	A	C	D	A
64	C	A	B	D
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66	A	B	D	C
67	D	A	B	A
68	B	D	C	C
69	A	B	A	C
70	D	C	C	A
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73	D	B	C	B
74	C	A	D	D
75	B	C	B	B
76	A	D	D	A
77	C	B	B	D
78	D	D	A	C
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86	D	B	B	B
87	A	D	C	A
88	B	B	B	C
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90	B	B	C	D
91	C	A	D	C
92	B	D	C	D
93	A	D	C	C
94	D	C	D	B
95	D	C	C	C
96	C	D	B	B
97	C	C	C	A
98	D	B	B	D
99	C	C	A	D
100	B	B	D	C